

## Saint Maron Maronite Catholic Church

1013 Ellsworth Street, Philadelphia, PA 19147  
215.389.2000 | 215.334.1884 | [office@saintmaron.org](mailto:office@saintmaron.org) |  
[pastor@saintmaron.org](mailto:pastor@saintmaron.org)

Office Hours: Monday: Office Closed | Tuesday – Friday: 9:00 am – 2:00



## Announcement To Zekhariah أحمد بشارة زكريا

### DIVINE LITURGIES

SAT 11/15 IMO Alex Bonavitacola

SUN 11/16 IMO Mary Scotti

SAT 11/23 IMO Antonio Lambardi

SUN 11/23 IMO Walter (Chip) Meixner

### Sunday Readings

Romans 4:13-25  
Luke 1:1-25

### SANCTUARY CANDLE

**This week's sanctuary candle burns for the safety and well-being of baby Malo Villedey.**

God of love, mercy and compassion, to your loving care we lift Baby Malo. May Your Holy angels watch over him, keeping him safe from all harm and danger. Grant him health, strength, and comfort in every moment, and surround him with Your peace that surpasses all understanding. May Your grace be with him and his family, guiding them through this time with hope and trust in Your divine providence. We pray to You, O Lord.

### SAVE THE DATE

# BINGO NIGHT



### National Epilepsy Awareness Month (NEAM)

#Purple #Awareness  
#Strength #Hope  
#Pray #Remember

### Christmas Giving Tree

**Starts**  
**11/23/2025**

### Bread Orders

Place your order  
before Friday  
each week.

### MYO Youth Leader Workshop

**Saturday**  
**11/15/2025**

### IN OUR PRAYERS

Ethel Parsons, Rachel Horne, Aubree Springer, Angela Preston, Margaret R., George Shemaly, Francis Donnelly, Stephanie Dejesse, Ed and Theresa Gussin, Barbara Impriano, Paige Moderski, Rita Fortina, Joann Fontana, Jay O'Donnell, Allison Auld, Carmen Sansweet, Mary V. (Nelson) Scotti, Mike Devinney, Debbie Freedenberg, Allan Emilio Domingez, Rev. Subdeacon Dr. Mallard T. George, Landon Reid, Tamara Lewis, Michael Thomas, Mary McKinney, Jessica McKinney, Angela McKinney, Skyla Simon, Peter Labaki, Nancy Murphy, Marentha Young-Heart, Allison Tretina, Stephanie Devinney, Angela Scorza Anderson, Raymond Fitzpatrick, Linda Yeckes, Frankie Olivieri, Marie Eddis, Mia Andrilla, Ashley Iaconelli, Elissar Ayoub, Joanne Simon-Turing, Suzanne Haney, Linda DiBernardo, Joan Speck, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, James Cordisio, Stacey Fuentes, Noel Andjuhar, and Angel Salerno.

## WEEKLY COLLECTION

November 8-9, 2025

Sunday Collection	\$ 2,478.00
Online Giving - Paypal	\$ 400.00
Online Giving – Zeffy	\$ 0.00

### Other Collections

Coffee Hour	\$ 29.00
Eparchial Assessment	\$ 30.00
Insurance	\$ 110.00
Fuel	\$ 0.00
Bishop's Appeal	\$ 00.00
Donation	\$ 00.00
Special Donation (Bingo Night)	\$ 100.00
2 <sup>ND</sup> Collection	\$ 236.00

## MARONITE VOICE

Volume 22 | Issue 5 | Sep - Oct 2025

<https://www.maronitevoice.org/>

## BIBLE STUDY WITH FR. DAVID

Every Thursday - At 10 am

<https://us06web.zoom.us/j/8472749798?pwd=2IbuLdNkd2XVMYk18QhTnScVeXdFGw.1>

Meeting ID: 847 2674 9798

Passcode: 166641

## Important Church Documents

Click on the Link Below to read the  
**Apostolic Exhortation - DILEXI TE**  
of the Holy Father Leo XIV on Love for the Poor  
(4 October 2025)

ENGLISH [https://www.vatican.va/content/leo-xiv/en/apost\\_exhortations/documents/20251004-dilexi-te.html](https://www.vatican.va/content/leo-xiv/en/apost_exhortations/documents/20251004-dilexi-te.html)

ARABIC [https://www.vatican.va/content/leo-xiv/ar/apost\\_exhortations/documents/20251004-dilexi-te.html](https://www.vatican.va/content/leo-xiv/ar/apost_exhortations/documents/20251004-dilexi-te.html)

Click on the Link Below to read the  
**Mater Populi Fidelis**

Doctrinal Note on Some Marian Titles  
Regarding Mary's Cooperation  
in the Work of Salvation

[https://www.vatican.va/roman\\_curia/congregations/cfaith/documents/rc\\_dcf\\_doc\\_20251104\\_mater-populi-fidelis\\_en.html#](https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_dcf_doc_20251104_mater-populi-fidelis_en.html#)

## MYO Youth Leader Workshop 2025

### Mid-Atlantic Region

Saturday, November 15, 2025

10AM – 6PM

# Service Day

November 21, 2025

MYO  
EVENT

6 PM

Saint Maron Maronite

Catholic Church Hall

Caring For Friends

Giving Tree Setup





## November 2025

SAT – Nov 1	All Saints Day   kids Party		All Saints Day Commemoration of the Faithful Departed
SUN – Nov 2	Consecration of the Church: 1st Sunday of the Liturgical Year Children’s Liturgy: Consecration and Blessing (CCD Reads)		
SAT – Nov 8	MYA Bonfire		Renewal of the Church
SUN – Nov 9	Renewal of the Church Altar Cloths Procession (MYO Reads)		
SAT – Nov 15		Mid – Atlantic Youth Leader Enrichment Day	Announcement To Zechariah
SUN – Nov 16	Giving Tree Announcement		
FRI – Nov 21	Setup of Giving Tree   Caring for friends   Bake Sale Preps		
SAT – Nov 22	MYA EASTON Friendsgiving		Announcement To Mary
SUN – Nov 23	Giving Tree Ready   Second Announcement   CCD Bake Sale		
THU – Nov 27	Thanksgiving	OFFICE CLOSED	
FRI – Nov 28			
SAT – Nov 29			Visitation To Elizabeth
SUN – Nov 30	NO Classes		
2 <sup>nd</sup> Collection: November 9, 2025 - Maronite Patriarchal Charities			


**THE RESCUE EXPRESS**  
**AMAZING GIFT RAFFLE**







**Text 'RescueExpressRaffle' to 33100 for tickets**  
**DRAWING ON 12/13/2025 - OVER \$1,500 IN PRIZES!**





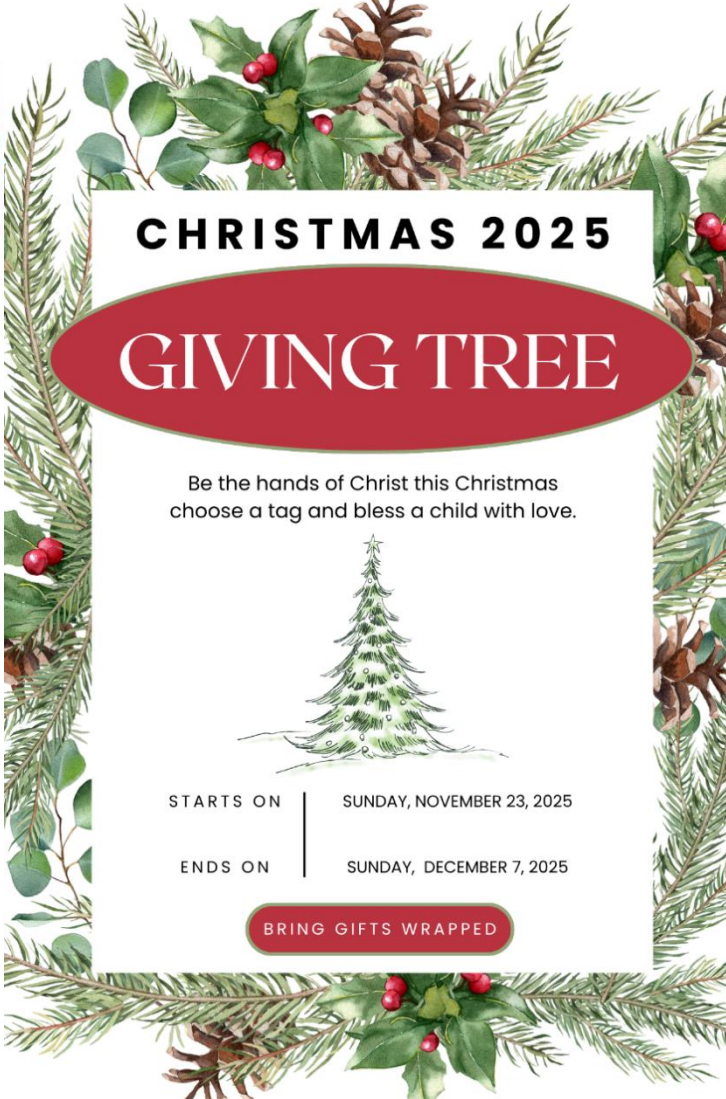
**SUPPORTS THE RESCUE EXPRESS**  

The Rescue Express operates as a 501(c)(3) nonprofit, entirely volunteer-led and foster-based. Every dollar from the raffle supports the care and rescue of animals in desperate need. Your generosity empowers us to continue our life-saving work. Every ticket you purchase directly impacts the lives of animals in our care. The funds raised will help us rescue dogs from euthanasia lists and provide care for those suffering from abuse and neglect.

**Purchase Your Tickets Today**



**HELP SAVE ANIMALS & WIN PRIZES!**  
**SCAN QR CODE TO LEARN MORE !**

**The Rescue Express - Based in Media PA**



**CHRISTMAS 2025**  
**GIVING TREE**

Be the hands of Christ this Christmas  
choose a tag and bless a child with love.



**STARTS ON** | **SUNDAY, NOVEMBER 23, 2025**  
**ENDS ON** | **SUNDAY, DECEMBER 7, 2025**

**BRING GIFTS WRAPPED**

***Make your voice heard.  
Register today and take part in shaping Lebanon's future!***

## **Register to Vote in the 2026 Lebanese Parliamentary Elections**

The Ministry of Foreign Affairs and Emigrants invites all Lebanese citizens residing abroad who were born before March 20, 2025, to register to vote in the upcoming 2026 parliamentary elections.

**Registration deadline:** November 20, 2025

### **How to Register:**

1. Visit the official registration portal: <https://diasporavote.mfa.gov.lb/>
2. Complete the registration form with your personal details (first name, last name, etc.).
3. Check your email after submitting the form: you'll receive a message to verify your information and confirm your registration.



# Mouranatah

مُورَانَتَاة

Let us support our sister parish, "Our Lady of Lebanon Maronite Cathedral in Brooklyn," by attending the Christmas Concert on December 6 at 7:00 PM, featuring Nabiha Yazbeck.

Scan the QR Code to get your ticket →  
Or visit:

<https://www.zeffy.com/en-US/ticketing/2026-choir-concert>

OUR LADY OF LEBANON CATHEDRAL PROUDLY PRESENTS  
A CHRISTMAS CONCERT TO REMEMBER

مورانتاه  
*Mouranatah*  
STARRING THE REMARKABLE  
**Nabiha Yazbeck**  
accompanied by  
Nabih Yazbeck

Reserved  
Seating  
\$50  
Open Floor &  
Balcony Seating  
\$25

**TICKETS  
AVAILABLE  
NOW!**  
SCAN QR CODE TO RESERVE

**Dec. 6th  
2025  
7PM**  
doors open at 6pm  
OUR LADY OF LEBANON  
CATHEDRAL  
113 Remsen Street - Brooklyn, NY 11209  
Reserved Parking: Under 12yo FREE

For More Information Please Call:  
Christiane Merhej: (917) 916 - 9607



### **Family of Saint Sharbel USA**

The FSS-USA hosts its weekly prayers every Tuesday  
(via zoom) at 8:00 PM.

If you wish to join them every week, don't hesitate to  
contact them via email at:

[communications@familyofsaintsharbel.org](mailto:communications@familyofsaintsharbel.org)

For more info, you can visit:

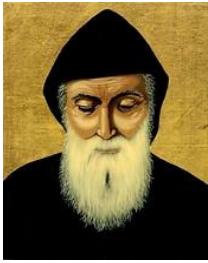
<https://www.familyofsaintsharbel.org/>



Please note that the FSS is a distinct organization  
separate from the Order of Saint Sharbel.

### **Join the Order of Saint Sharbel**

The Order provides financial support to seminarians  
and when it is possible,  
to support retired priests of the Maronite Church in  
the United States.



<https://www.orderstsharbel.org/>  
<https://www.orderstsharbel.org/membership-and-enrollment>



# SAVE THE DATE

Saturday,  
January 24th



## CASH BINGO

Hosted by Saint Maron Church  
1013 Ellsworth St. Philadelphia, PA 19147

The Eparchy of Saint Maron of Brooklyn cordially invites you to the

## Ordination to the Order of Deacons

of

### Subdeacon Jakob Wyder

and the

## Ordination to the Minor Order of Subdeacons

of

### Mark Farah

through the imposition of hands by

**His Excellency Bishop Gregory Mansour**



**Saint Anthony of the Desert Maronite Church**

300 North Eastern Avenue

Fall River, Massachusetts

10:00 AM Sunday, November 16th

Please **RSVP** to [office@saotd-fr.org](mailto:office@saotd-fr.org) by November 9th

## First Reading - Romans 4:13-25

**A reading from the Letter of Saint Paul to the Romans. Your blessing father...**

Brothers and Sisters:

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Praise be to God always.**

فصل من رسالة القديس بولس إلى أهل رومة

يا إِخْوَتِي، الْوَعْدُ لِإِبْرَاهِيمَ أَوْ لِنَسْلِهِ بِأَنْ يَكُونَ وَارِثًا لِلْعَالَمِ، لَمْ يَكُنْ بِوَاسِطَةِ الشَّرِيعَةِ، بَلْ بِالْبَرِّ الَّذِي نَالَهُ بِالْإِيمَانِ. فَلَوْ كَانَ أَهْلُ الشَّرِيعَةِ هُمُ الْوَارِثِينَ، لَأَبْطُلَ الْإِيمَانُ، وَالْغِييَ الْوَعْدُ؛ لِأَنَّ الشَّرِيعَةَ تُسَبِّبُ غَضَبَ اللَّهِ؛ وَحَيْثُ لَا شَرِيعَةَ، فَلَا تَعْدِي لِلشَّرِيعَةِ. لِذَلِكَ فَأَهْلُ الْإِيمَانِ هُمُ الْوَارِثُونَ، لِكَيْ تَكُونَ الْوَرِاثَةُ هِبَةً مِنَ اللَّهِ. وَهَكَذَا تَحَقَّقَ الْوَعْدُ لِكُلِّ نَسْلِ إِبْرَاهِيمَ، لَا لِلنَّسْلِ الَّذِي هُوَ مِنْ أَهْلِ الشَّرِيعَةِ فَحَسْبُ، بَلْ أَيْضًا لِلنَّسْلِ الَّذِي هُوَ مِنْ أَهْلِ الْإِيمَانِ، إِيْمَانِ إِبْرَاهِيمَ، الَّذِي هُوَ أَبُّ لَنَا أَجْمَعِينَ؛ كَمَا هُوَ مَكْتُوبُ: «إِنِّي جَعَلْتُكَ أَبَا لَأُمَمٍ كَثِيرَةٍ». فَإِبْرَاهِيمُ الَّذِي آمَنَ بِاللَّهِ هُوَ أَبُّ لَنَا أَمَامَ اللَّهِ، الَّذِي يُخَيِّ الْأَمْوَاتِ، وَيَدْعُو غَيْرَ الْمَوْجُودِ إِلَى الْوُجُودِ. وَقَدْ آمَنَ إِبْرَاهِيمُ رَاجِيًا عَلَى غَيْرِ رَجَاءٍ، بِأَنَّهُ سَيَصِيرُ أَبًا لَأُمَمٍ كَثِيرَةٍ، كَمَا قِيلَ لَهُ: «هَكَذَا يَكُونُ نَسْلُكَ». وَلَمْ يَضْعُفْ بِإِيْمَانِهِ، بَرغم أَنَّهُ رَأَى، وَهُوَ أَبْنُ نَحْوِ مِئَةِ سَنَةٍ، أَنَّ جَسَدَهُ مَائِتٌ، وَأَنَّ حَشَا سَارَةَ قَدْ مَاتَتْ. وَبِنَاءً عَلَى وَعْدِ اللَّهِ، مَا شَكَّ وَلَا تَرَدَّدَ، بَلْ تَقَوَّى بِالْإِيمَانِ، وَمَجَّدَ اللَّهَ. وَأَيَّعَنَ مِلءَ الْيَقِينِ أَنَّ اللَّهَ قَادِرٌ أَنْ يُنْجِزَ مَا وَعَدَ بِهِ. فَلِذَلِكَ حُسِبَ لَهُ إِيْمَانُهُ بَرًّا. وَلَمْ يَكْتَبْ مِنْ أَجْلِهِ وَحْدَهُ أَنَّهُ «حُسِبَ لَهُ بَرٌّ»، بَلْ كُتِبَ أَيْضًا مِنْ أَجْلِنَا، نَحْنُ الَّذِينَ سَيَحْسَبُ لَنَا بَرًّا، لِأَنَّنَا نُؤْمِنُ بِالَّذِي أَقَامَ مِنْ بَيْنِ الْأَمْوَاتِ يَسُوعَ رَبَّنَا، الَّذِي أَسْلِمَ مِنْ أَجْلِ زَلَّاتِنَا، وَأَقِيمَ مِنْ أَجْلِ تَبْرِيرِنَا.

والتسبيح لله دائماً.



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## Gospel Reading - Saint Luke 1:1-25

### The Apostle Writes:

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense-offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, 'Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.' Zechariah said to the angel, 'How will I know that this is so? For I am an old man, and my wife is getting on in years.' The angel replied, 'I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.' Meanwhile, the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home. After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, 'This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.

**This is the truth. Peace be with you.**

### من إنجيل القديس لوقا

بما أن كثيرين أخذوا يَرتَبون روايةً للأحداث التي تمت عِندنا، كما سلمَها إلينا من كانوا منذُ البدء شُهَداءَ عِيانٍ للكَلِمَة، ثُمَّ صَارُوا خُدَّامًا لَهَا، رَأَيْتُ أَنَا أَيْضًا، أَيُّهَا الشَّرِيفُ ثِيُوفِيل، أَن أَكْتُبَ لَكَ بِحَسَبِ تَرْتِيبِهَا، بَعْدَمَا تَتَبَعْتُهَا كُلَّهَا، مُنْذُ بَدَأْتُهَا، تَتَبُّعًا دَقِيقًا، لِكَيْ تَتَيَقَّنَ صَحَّةَ الْكَلَامِ الَّذِي وَعُظْتُ بِهِ. كَانَ فِي أَيَّامِ هِيرُودُس، مَلِكِ الْيَهُودِيَّةِ، كَاهِنٌ اسْمُهُ زَكَرِيَّا، لَهُ امْرَأَةٌ مِنْ بَنَاتِ هَارُونَ اسْمُهَا إِيصَابَات. وَكَانَا كِلَاهُمَا بَارَيْنِ أَمَامَ اللَّهِ، سَالِكَيْنِ فِي جَمِيعِ وَصَايَا الرَّبِّ وَأَحْكَامِهِ بِلا لُوم. وَمَا كَانَ لهُمَا وَلَدٌ، لِأَنَّ إِيصَابَاتَ كَانَتْ عَاقِرًا، وَكَانَا كِلَاهُمَا قَدْ طَعَنَّا فِي أَيَّامِهِمَا. وَفِيمَا كَانَ زَكَرِيَّا يَقُومُ بِالْخِدْمَةِ الْكَهْنُوتِيَّةِ أَمَامَ اللَّهِ، فِي أَثْنَاءِ نُوبَةِ فِرْقَتِهِ، أَصَابَتْهُ الْفُرْعَةُ، بِحَسَبِ عَادَةِ الْكَهَنُوتِ، لِيَدْخُلَ مَقْدِسَ هَيْكَلِ الرَّبِّ وَيُحْرِقَ الْبُخُورَ. وَكَانَ كُلُّ جُمُهورِ الشَّعْبِ يُصَلِّي فِي الْخَارِجِ، فِي أَثْنَاءِ إِحْرَاقِ الْبُخُورِ. وَتَرَأَى مَلَائِكَةُ الرَّبِّ لَزَكَرِيَّا وَقَفًا مِنْ عَن يَمِينِ مَذْبَحِ الْبُخُورِ، فَأَصْطَرَبَ زَكَرِيَّا جِدًّا رَأَاهُ، وَاسْتَوَلَى عَلَيْهِ الْخَوْفُ. فَقَالَ لَهُ الْمَلَائِكَةُ: "لَا تَخَفْ، يَا زَكَرِيَّا، فَقَدْ اسْتَجِيبَتْ طَلِبَتُكَ، وَأَمْرُائُكَ إِيصَابَاتُ سَتَلِدُ لَكَ أَبْنًا، فَاسْمُهُ يُوْحَنَّا. وَيَكُونُ لَكَ قَرَحٌ وَأَبْنَاهُاج، وَيَفْرَحُ بِمَوْلِدِهِ كَثِيرُونَ، لِأَنَّهُ سَيَكُونُ عَظِيمًا فِي نَظَرِ الرَّبِّ، لَا يَشْرَبُ خَمْرًا وَلَا مُسْكِرًا، وَيَمْتَلِئُ مِنَ الرُّوحِ الْقُدُسِ وَهُوَ بَعْدُ فِي حَشَا أُمِّهِ. وَيزِدُ كَثِيرِينَ مِنْ بَنِي إِسْرَائِيلَ إِلَى الرَّبِّ إِلَهُهِمْ. وَيَسِيرُ أَمَامَ الرَّبِّ بِرُوحٍ إِبْلِيًّا وَقُوَّتِهِ، لِيَزِدَ قُلُوبَ الْآبَاءِ إِلَى الْإِبْنَاءِ، وَالْعَصَاةِ إِلَى حِكْمَةِ الْأَبْرَارِ، فِيهِبِي لِلرَّبِّ شَعْبًا مُعَدًّا خَيْرَ إِعْدَادٍ". فَقَالَ زَكَرِيَّا لِلْمَلَائِكَةِ: "بِمَاذَا أَعْرِفُ هَذَا؟ فَإِنِّي أَنَا شَيْخٌ، وَأَمْرَاتِي قَدْ طَعَنَتْ فِي أَيَّامِهَا!". فَأَجَابَ الْمَلَائِكَةُ وَقَالَ لَهُ: "أَنَا هُوَ جِبْرَائِيلُ الْوَاقِفُ فِي حَضْرَةِ اللَّهِ، وَقَدْ أُرْسِلْتُ لَأَكْلِمَكَ وَأُبَشِّرَكَ بِهَذَا. وَهَا أَنْتَ تَكُونُ صَامِتًا، لَا تَقْدِرُ أَنْ تَتَكَلَّمَ، حَتَّى الْيَوْمِ الَّذِي يَخْدُثُ فِيهِ ذَلِكَ، لِأَنَّكَ لَمْ تُؤْمِنْ بِكَلَامِي الَّذِي سَيَتِمُّ فِي أَوَانِهِ". وَكَانَ الشَّعْبُ يَنْتَظِرُ زَكَرِيَّا، وَيَتَعَجَّبُ مِنْ إِبْطَائِهِ فِي مَقْدِسِ الْهَيْكَلِ. وَلَمَّا خَرَجَ زَكَرِيَّا، لَمْ يَكُنْ قَادِرًا أَنْ يُكَلِّمَهُمْ، فَأَذْرَكُوا أَنَّهُ رَأَى رُؤْيَا فِي الْمَقْدِسِ، وَكَانَ يُشِيرُ إِلَيْهِمْ بِالْإِشَارَةِ، وَبَقِيَ أَنْبَكَم. وَلَمَّا تَمَّتْ أَيَّامُ خِدْمَتِهِ، مَضَى إِلَى بَيْتِهِ. وَبَعْدَ تِلْكَ الْأَيَّامِ، حَمَلَتْ امْرَأَتُهُ إِيصَابَاتُ، وَكَتَمَتْ أَمْرَهَا خَمْسَةَ أَشْهُرٍ، وَهِيَ تَقُولُ: هَكَذَا صَنَعَ الرَّبُّ إِلَيَّ، فِي الْأَيَّامِ الَّتِي نَظَرْتُ إِلَيْهَا، لِيُزِيلَ الْعَارَ عَنِّي مِنْ بَيْنِ النَّاسِ.!

حَقًّا وَالْأَمَانُ لَجَمِيعِكُمْ.

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