

# Saint Maron Maronite Catholic Church

1013 Ellsworth Street, Philadelphia, PA 19147





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#### **DIVINE LITURGIES**

SAT 11/08 40-Day Mass for Albert Boulos

SUN 11/09 IMO Asmahan Feghali

SAT 11/15 IMO Alex Bonavitacola

SUN 11/16 IMO Mary Scotti

**Sunday Readings** 

Hebrews 9:11-15 John 10:22-42

# **SANCTUARY CANDLE**

This week's sanctuary candle burns for the repose of soul of Una Donnelly.

Remember, O Lord, your beloved daughter Una Donnelly, whom you have called home to your eternal embrace. Shine your light upon her, and grant her rest in the peace of your presence. May this candle, quietly burning in your sanctuary, be a sign of our prayers rising to you, and a reminder of the hope we hold in your promise of everlasting life. Console those who mourn her passing and draw us all closer to your heart of mercy and love. We pray to you, O Lord.



National Epilepsy Awareness Month (NEAM)

# Purple #Awareness #Strength #Hope #Pray #Remember

> MYA Bonfire

Saturday 11/08/2025 Second Collection 11/09/2025

**Patriarchal Charities** 

Christmas Giving Tree

Starts 11/23/2025

# IN OUR PRAYERS

Aubree Springer, Angela Preston, Margaret R., George Shemaly, Francis Donnelly, Stephanie Dejesse, Ed and Theresa Gussin, Barbara Impriano, Paige Moderski, Rita Fortina, Joann Fontana, Jay O'Donnell, Allison Auld, Carmen Sansweet, Mary V. (Nelson) Scotti, Mike Devinney, Debbie Freedenberg, Allan Emilio Domingez, Rev. Subdeacon Dr. Mallard T. George, Landon Reid, Tamara Lewis, Michael Thomas, Mary McKinney, Jessica McKinney, Angela McKinney, Skyla Simon, Peter Labaki, Nancy Murphy, Marentha Young-Heart, Allison Tretina, Stephanie Devinney, Angela Scorza Anderson, Raymond Fitzpatrick, Linda Yeckes, Frankie Olivieri, Marie Eddis, Mia Andrilla, Ashley Iaconelli, Elissar Ayoub, Joanne Simon-Turing, Suzanne Haney, Linda DiBernardo, Joan Speck, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Mirta Ruiz, Rit a Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, James Cordisio, Stacey Fuentes, Noel Andjuhar, and Angel Salerno.

#### WEEKLY COLLECTION

November 1-2, 2025

Sunday Collection	\$ 1,576.00
Online Giving - Zeffy	\$ 120.00

#### **Other Collections**

Coffee Hour	\$ 23.00
Eparchial Assessment	\$ 60.00
Insurance	\$ 30.00
Fuel	\$ 0.00
Bishop's Appeal	\$ 30.00
Donation	\$ 50.00
Special Donation (Bingo Night)	\$ 300.00
Special Donation (Kids Party)	\$ 100.00

#### **MARONITE VOICE**

Volume 22 | Issue 5 | Sep - Oct 2025 https://www.maronitevoice.org/

## **BIBLE STUDY WITH FR. DAVID**

Every Thursday - At 10 am https://us06web.zoom.us/j/8472749798?pwd=2IbuL dNgd2XVMYk18QhTnScVcXdFGw.1

> Meeting ID: 847 2674 9798 Passcode: 166641

Your generosity can change a life this Thanksgiving



#### ITEMS YOU CAN DONATE

Frozen Turkey

Stove Top Stuffing

Yams (can)

Macaroni

Corn (can)

Gravy

**Cranberry Sauce** 

String Beans (can)

Mashed Potato (box)

Cornbread mix

Fruit (can)

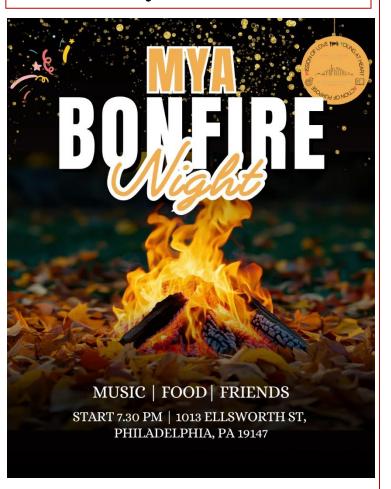
Cookies and/or Candy

BY NOVEMBER 9, 2025

Saint Maron Church, 1013 Ellsworth Street, Philadelphia PA, 19147

# **Bread Orders**

Place your order before Friday each week.



# MYO Youth Leader Workshop 2025

Mid-Atlantic Region

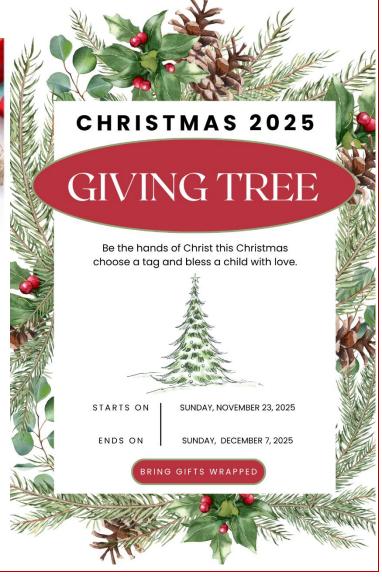
Saturday, November 15, 2025 10AM – 6PM



# November 2025

SAT – Nov 1	All Saints Day   kids Party		All Saints Day Commemoration	
SUN – Nov 2	-Nov 2 Consecration of the Church: 1st Sunday of the Liturgical Year Children's Liturgy: Consecration and Blessing (CCD Reads)		of the Faithful Departed	
SAT – Nov 8	8 MYA Bonfire		- Renewal of	
SUN – Nov 9	Nov 9   Renewal of the Church   Altar Cloths Procession (MYO Reads)		the Church	
SAT – Nov 15	Mid – Atlantic Youth Leader Enrichment Day		Announcement	
SUN – Nov 16	N – Nov 16 Thanksgiving Food Drive Delivery   Giving Tree Announcement		To Zechariah	
FRI – Nov 21 Setup of Giving Tree   Caring for friends   Bake Sale Preps				
SAT – Nov 22 MYA EASTON Friendsgiving		Announcement		
SUN – Nov 23	Giving Tree Ready   Second Announcement   CCD Bake Sale		To Mary	
THU – Nov 27	Thanksgiving	OFFICE		
FRI – Nov 28		CLOSED		
SAT – Nov 29		Visitation		
SUN – Nov 30 NO Classes		To Elizabeth		
2 <sup>nd</sup> Collection: November 9, 2025 - Maronite Patriarchal Charities				







# Register to Vote 2026 parliamentary elections

The Ministry of Foreign Affairs and Emigrants invites YOU to register and vote in the 2026 parliamentary elections.



Registration Now Open And Closes on November 20, 2025.

# Are You?

Lebanese
Rorn Refore Mar

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- 1. Click on the following link: <a href="https://diasporavote.mfa.gov.lb/">https://diasporavote.mfa.gov.lb/</a>
- 2. **Fill out the form:** First name, last name, ...
- 3. **Keep an eye on your email:** an email will be sent to you to verify the validity of your information.



Sunday 11/09/2025 5-9PM

Ballroom at the Ben Dinner, Basket Auction, 50/50 Raffle, Live Auction, and Dancing!

For more info and tickets: <a href="https://www.stpaulphillyblast.com/">https://www.stpaulphillyblast.com/</a>

Coming Soon
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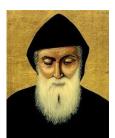
# Family of Saint Sharbel USA

The FSS-USA hosts its weekly prayers every Tuesday (via zoom) at 8:00 PM. If you wish to join them every week, don't hesitate to contact them via email at: communications@familyofsaintsharbel.org

For more info, you can visit: <a href="https://www.familyofsaintsharbel.org/">https://www.familyofsaintsharbel.org/</a>

Please note that the FSS is a distinct organization separate from the Order of Saint Sharbel.

# Join the Order of Saint Sharbel



Lamily of Saint Sharbel USA

The Order provides financial support to seminarians and when it is possible, to support retired priests of the Maronite Church in the United States.

https://www.orderstsharbel.org/ https://www.orderstsharbel.org/membership-and-enrollment

# First Reading Hebrews 9:11-15

# A reading from the Letter to the Hebrews. Your blessing father...

Brothers and Sisters:

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant. **Praise be to God always.** 

# فصل من الرسالة إلى العبرانيين

يا إِخوَتِي، أَمَّا المِسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَحْبَارِ الخَيْرَاتِ الآتِيَة، وٱجْتَازَ المِسْكِنَ الأَعْظَمَ والأَكْمَل، غَيرَ المِصْنُوعِ بِالأَيْدِي، أَيْ لَيْسَ مِن هذهِ الخَليقة، فَدَخَلَ إِلى قُدْسِ الأَقْدَاسِ مَرَّةً واحِدَة، لا بِدَمِ التُّيُوسِ والعُجُول، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لنَا فِدَاءً أَبَدِيًّا. فإذا كَانَ رَشُّ دَمِ التَّيُوسِ والعُجُول، بَلْ بِدَمِهِ هُو، فَحَقَّقَ لنَا فِدَاءً أَبَدِيًّا. فإذا كَانَ رَشُّ دَمِ التَّيُوسِ والعُجُول، بَلْ بِدَمِهِ هُو، فَحَقَّقَ لنَا فِدَاءً أَبَدِيًّا. فإذا كَانَ رَشُّ دَمِ التَّيُوسِ والعُجُول، بَلْ إِلاَّحْرَى دَمُ الْمَسِيح، الَّذي قَرَّبَ نَفْسَهُ للهِ بِالرُّوحِ الأَزَلِيّ قُرْبَانًا لا والثِيْرَانِ ورَمَادِ العِجْلَةِ على المَنجَّسِين، يُقلِّسِ أَجْسَادَهُم فَيُطَهِّرُهُم، فَكُم بِالأَحْرَى دَمُ الْمَسِيح، الَّذي قَرَّبَ نَفْسَهُ للهِ بِالرُّوحِ الأَزْلِيّ قُرْبَانًا لا عَيْب فِيه، يُطَهِّرُهُ ضَمِيرَنَا مَنَ الأَعْمَالِ المُبْتَة، لِنَعْبُدَ اللهَ الحَيِّ! ولِذلِكَ فَهُوَ الوَسِيطُ لِعَهْدٍ جَدِيد، وقَدْ صَارَ مَوتُهُ فِدَاءً لِتَعَدِّيَاتِ العَهْدِ اللهَ عُنُونَ وَعْدَ الْمِيْرَاثِ الأَبْدِيّ. اللهَ المُدْعُونَ وَعْدَ الْمِيْرَاثِ الأَبْدِيّ.

والتسبيح لله دائمًا.



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# **Gospel Reading**

# Saint John 10:22-42

## The Apostle Writes:

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So, the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.' The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'Is it not written in your law, "I said, you are gods"? If those to whom the word of God came were called "gods" and the scripture cannot be annulled can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"? If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.' Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

This is the truth. Peace be with you.

# مِنْ إِنْجِيلِ القِدِّيسِ يوحنّا

حَانَ عِيدُ النَّجْدِيدِ فِي أُورَشَلِيم، وَكَانَ فَصْلُ الشِّتَاء. وَكَانَ يَسُوعُ يَتَمَشَّى فِي الهِيْكُل، في رِوَاقِ سُلَيْمَان. فَأَحَاطَ بِهِ اليَهُودُ وأَحَدُوا يَقُولُونَ لَهُ: "إِلَى مَتَى تُبْغِي نَفُوسَنَا حَاثِرَة؟ إِنْ كُنْتَ أَنْتَ المِسِيح، فَقُلُهُ لَنَا صَرَاحَةً". أَجَابَهُم يَسُوع: "قُلْتُهُ لَكُم، لكِنَّكُم لا تُؤْمِنُون، لأَنَّكُم لَسَتُم مِنْ خِرَافِي. خِرَافِي سَسْمَعُ صَوْقِي، وأَنَا أَعْوِفُهَا، وهِي تَتْبَعُنِي. وأنَا أُعْطِيهَا حَدَّا مِنْ يَدِي. أَي اللّذي أَعْطَافِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الكُلّ، ولا يَقْبِرُ أَحَدٌ أَنْ يَغْطَفَهَا مِنْ يَدِي. أَي اللّذي أَعْطَافِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الكُلّ، ولا يَقْبِرُ أَحَدٌ أَنْ يَغْطَفَهَا أَحَدٌ مِنْ يَدِي. أَي اللّذي أَعْطَافِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الكُلّ، ولا يَقْبِرُ أَحَدٌ أَنْ يَغْطَفَهَا مِنْ يَدِ الآب، فَالْكَ اللّهِ مَنْ اللّهُ واللّهُ مَنْ اللّهُ عَلَى اللّهُ عَلَى مَعْمُ لِعَمْلِ حَسَنِ تَرْجُمُوه. قَالَ هُمُ يَسُوع: "أَعْطَالُهُ حَسَنَةٌ كَثِيرَةً أَرْيُثُكُم مِنْ جَدِيلًا اللّهِ، فَلَا يَعْمُلُ مَنْ يَعْمُلُ مَنْ يَعْمَلُ عَسَنِ يَرْجُمُونَ ، بَلْ لِتَجْدِيف. لأَنَّكَ، وَأَنْتَ إِنْسَان، جَعْمُ يَسُوع: "أَمَا كُثِيبُ اليَهُود: "لا لِعَمَلٍ حَسَنٍ تَرْجُمُونَ اللّهُ اللّه ولا يُمْرُون؟". أَجَابُهُ اليَهُود: "لا لِعَمْلٍ حَسَنٍ تَرْجُمُونَ اللّهُ اللّه الْعَلَمُ اللّهُ عَلَى مَاللّهُ اللّه الْعَلَمُ اللّهُ عَلَى مَالَعُ اللّهُ اللّه الْعَلَمُ اللّه عَلَى مَاللّه اللّه اللّه اللّه اللّه اللّه العَلْمُ اللّه عَلَى مَاللّه وَلَاللّه عَلَى اللّه اللّه عَلَى عَبْرُ اللّه عَلَى الْعَلْمُ اللّه عَلَى اللّه عَلَى اللّه عَلَى عَبْرُ وَلَو اللّهُ وَلِي وَتُؤْمِلُوا النَّهُ اللّهُ عَلَى عَلْمُ اللّه عَلَى عَبْرُ مِنْ وَاللّهُ وَلَا اللّه عَلَى اللّه اللّه العَلْمُ وَاللّه وَاللّه وَاللّه وَاللّه وَاللّه وَلَوْمُ وَاللّه وَاللّه وَاللّه اللّه عَلَى اللّه اللّه اللّه وَلَاللّه وَاللّه وَاللّه وَاللّه وَاللّه وَاللّه وَلَاللّه وَاللّه وَاللّه وَلَاللّه وَاللّه وَلَمُ الللللّه وَلَمُ اللللللّه وَاللّه وَاللّه وَاللّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَا الللللّه وَلَا اللللّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَاللّه وَلَاللّ

حقًّا والأمان لجميعكم.

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