

Saint Maron Maronite Catholic Church

1013 Ellsworth Street, Philadelphia, PA 19147

215.389.2000 | 215.334.1884 | office@saintmaron.org | pastor@saintmaron.org Office Hours: Monday: Office Closed | Tuesday – Friday: 9:00 am – 2:00 pm Pastor: Fr. Andrawos (Fadi) El Tabchi | Consultant/Advisor: Fr. David Fisher



WEEKLY BULLETIN — Sunday, November 02, 2025 Consecration of the Church

DIVINE LITURGIES

SAT 11/01 Special Intention

IMO Yousif Takfoor,

SUN 11/02 Marguerite Dakkour, Sleiman

& Nahi Raie.

SAT 11/08 40-Day Mass for Albert Boulos

SUN 11/09 IMO Asmahan Feghali

Sunday Readings

Hebrews 9:1-12 Matthew 16:13-20 Awareness Month (NEAM)

National Epilepsy

Purple #Awareness #Strength #Hope #Pray #Remember

Kids Party

Saturday, November 1

At the Church Hall.

Daylight Savings End

Sun, Nov 2, 2025



clocks are set back by one hour

SANCTUARY CANDLE

This week's sanctuary candle burns for the safety and well-being of all our children especially the new born babies.

Remember, O Lord, all the children of our parish especially, the new born babies.

Keep them safe, healthy and surrounded by love.

Bless their families with strength and peace. May Mary, our Blessed Mother, and Saint Maron, our Patron Saint, watch over them with care. We pray to you, O Lord.

SAVE THE DATE

IN OUR PRAYERS

Aubree Springer, Angela Preston, Margaret R., George Shemaly, Francis Donnelly, Stephanie Dejesse, Ed and Theresa Gussin, Barbara Impriano, Paige Moderski, Rita Fortina, Joann Fontana, Jay O'Donnell, Allison Auld, Carmen Sansweet, Mary V. (Nelson) Scotti, Mike Devinney, Debbie Freedenberg, Allan Emilio Domingez, Rev. Subdeacon Dr. Mallard T. George, Landon Reid, Tamara Lewis, Michael Thomas, Mary McKinney, Jessica McKinney, Angela McKinney, Skyla Simon, Peter Labaki, Nancy Murphy, Marentha Young-Heart, Allison Tretina, Stephanie Devinney, Angela Scorza Anderson, Raymond Fitzpatrick, Linda Yeckes, Frankie Olivieri, Marie Eddis, Mia Andrilla, Ashley Iaconelli, Elissar Ayoub, Joanne Simon-Turing, Suzanne Haney, Linda DiBernardo, Joan Speck, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Mirta Ruiz, Rit a Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, James Cordisio, Stacey Fuentes, Noel Andjuhar, and Angel Salerno.



WEEKLY COLLECTION

October 25-26, 2025

Sunday Collection	\$	1,541.00		
Online Giving	\$	00.00		
Other Collections				
Coffee Hour	\$	23.00		
Eparchial Assessment	\$	0.00		
Insurance	\$	0.00		
Fuel	\$	0.00		
Bishop's Appeal	\$	0.00		
Donation	\$	0.00		
2 nd Collection	\$	50.00		

MATCHING GRANT

We have reached our matching grant target

 Goal
 \$5,000.00

 Collected
 \$5,000.00

 Remainder
 \$ 0.00

MARONITE VOICE

Volume 22 | Issue 5 | Sep - Oct 2025 https://www.maronitevoice.org/

BIBLE STUDY WITH FR. DAVID

Every Thursday - At 10 am https://us06web.zoom.us/j/8472749798?pwd=2IbuL dNgd2XVMYk18QhTnScVcXdFGw.1

> Meeting ID: 847 2674 9798 Passcode: 166641

SAINT JUDE NOVENA

October 20 - 28, 2025

Income \$ 2,970.00 Expense \$ 895.17

Net \$ 2,074.83

Bread Orders

Place your order before Friday each week.

MYO Youth Leader Workshop 2025

Mid-Atlantic Region
Saturday, November 15, 2025 10AM - 6PM





November 2025

SAT – Nov 1	All Saints Day kids Party		All Saints Day Commemoration
SUN – Nov 2	Consecration of the Church: 1st Sunda Children's Liturgy: Consecration and	of the Faithful Departed	
SAT – Nov 8	MYA Bonfire		- Renewal of
SUN – Nov 9	Renewal of the Church Altar Cloths Procession (MYO Reads)		the Church
SAT – Nov 15	Mid – Atlantic Youth Leader Enrichment Day		Announcement To Zechariah
SUN – Nov 16	6 Thanksgiving Food Drive Delivery Giving Tree Announcement		
FRI – Nov 21	I – Nov 21 Setup of Giving Tree Caring for friends Bake Sale Preps		
SAT – Nov 22	T – Nov 22 MYA EASTON Friendsgiving		Announcement
SUN – Nov 23	Giving Tree Ready Second Announcement CCD Bake Sale		To Mary
THU – Nov 27	Thanksgiving	OFFICE	
FRI – Nov 28		CLOSED	
SAT – Nov 29		Visitation	
SUN – Nov 30 NO Classes		To Elizabeth	
2 nd Collection: November 9, 2025 - Maronite Patriarchal Charities			

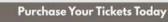


DRAWING ON 12/13/2025 - OVER \$1,500 IN PRIZES!



SUPPORTS THE RESCUE EXPRESS

The Rescue Express operates as a 501(c)(3) nonprofit, entirely volunteer-led and foster-based. Every dollar from the raffle supports the care and rescue of animals in desperate need. Your generosity empowers us to continue our life-saving work. Every ticket you purchase directly impacts the lives of animals in our care. The funds raised will help us rescue dogs from euthanasia lists and provide care for those suffering from abuse and neglect.







HELP SAVE ANIMALS & WIN PRIZES!

SCAN QR CODE TO LEARN MORE!

The Rescue Express - Based in Media PA

Your generosity can change a life this Thanksgiving



ITEMS YOU CAN DONATE



Frozen Turkey
Stove Top Stuffing
Yams (can)
Macaroni
Corn (can)
Gravy
Cranberry Sauce
String Beans (can)
Mashed Potato (box)
Cornbread mix
Fruit (can)

Cookies and/or Candy

BY NOVEMBER 9, 2025

Saint Maron Church, 1013 Ellsworth Street, Philadelphia PA, 19147

Register to Vote 2026 parliamentary elections

The Ministry of Foreign Affairs and Emigrants invites YOU to register and vote in the 2026 parliamentary elections.



Registration Now Open And Closes on November 20, 2025.

Are You?

Lebanese

Born Before March 30, 2025? Living Outside Lebanon?

What are you waiting for? Lebanon needs you.

What to Do?

- 1. Click on the following link: https://diasporavote.mfa.gov.lb/
- 2. Fill out the form: First name, last name, ...
- 3. **Keep an eye on your email:** an email will be sent to you to verify the validity of your information.



Sunday 11/09/2025 5-9PM

Ballroom at the Ben Dinner, Basket Auction, 50/50 Raffle, Live Auction, and Dancing!

For more info and tickets: https://www.stpaulphillyblast.com/

Coming Soon
Church Venmo Account!





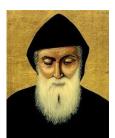
Family of Saint Sharbel USA

The FSS-USA hosts its weekly prayers every Tuesday (via zoom) at 8:00 PM. If you wish to join them every week, don't hesitate to contact them via email at: communications@familyofsaintsharbel.org

For more info, you can visit: https://www.familyofsaintsharbel.org/

Please note that the FSS is a distinct organization separate from the Order of Saint Sharbel.

Join the Order of Saint Sharbel



Lamily of Saint Sharbel USA

The Order provides financial support to seminarians and when it is possible, to support retired priests of the Maronite Church in the United States.

https://www.orderstsharbel.org/ https://www.orderstsharbel.org/membership-and-enrollment

First Reading Hebrews 9:1-12

A reading from the Letter to the Hebrews. Your blessing father...

Brothers and Sisters:

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

Praise be to God always.

فصل من الرسالة إلى العبرانيين

يا إِخوَتِي، كانَت لِلِعَهُدُ الأَوَّلِ أَيضًا شَعَائِرُ عِبَادَة، وبَيْتُ قُدْسٍ أَرْضِيّ. قَبْنِيَ المَسْكِنُ الأَوَّل، وهُوَ الَّذِي يُدْعَى «القُدْس»، وكانَ فيه الْمَنازَة، ولْمُبْرُ النَّقْدِمَة، ووَرَاءَ الحِجَابِ الثَّانِي بُنِيَ المَسْكِنُ الَّذِي يُدْعَى «قُدْسَ الأَقْدَاس»، ويحْتَوِي مِجْمَرَةٌ ذَهَبِيَّة لِلبَخُور، وتَابُوتَ العَهْد، مُغَشَّى كُلُهُ بِالذَّهَب، وفيهِ جَرَّةٌ مِن ذَهَبٍ تَحْتَوِي المَن، وعَصَا هَارُونَ الَّتِي أَفْرَخَتْ، ولَوحَا العَهْد، وفَوقَ التَّبُوتِ كَرُوبَا المَجْدِ يُظَلِّلانِ الغِشَاء: أَشْيَاءُ لا مَجَالَ الأَن لِلكَلامِ عَنْهَا بالتَقْصِيل. وإِذْ بُنِيَتُ تِلْكَ الأَشْياءُ على هذَا التَّرتِيب، كانَ التَّابُوتِ كَرُوبَا المَجْدِ يُظَلِّلانِ الغِشَاء: أَشْيَاءُ لا مَجَالَ الأَن لِلكَلامِ عَنْهَا بالتَقْصِيل. وإذْ بُنِيَتُ تِلْكَ الأَشْياءُ على هذَا التَّرتِيب، كانَ الكَهَنَةُ يَدُخُلُونَ إِلى الْمَسْكِنِ الأَوْلِ في كُلِّ وَقْت، لِيُتِمُوا العِبَادَة، أَمَّا الْمَسْكِنُ الثَّانِي فكانَ عَظِيمُ الأَدْبِ يَدُكُلُ إِلَيهِ وَحْدَهُ مَرَّةً وَالمَانَة، ولا يَدْخُلُ إِلَيهِ إِلاَّ ومَعَهُ دَمّ يُقَرِّبُهُ عَنْ نَفْسِهِ وعَنْ جَهَالاتِ الشَّعْب. وبهذَا يُوضِحُ الرُّوحُ القُدُسُ أَنَ الطَّرِيقَ إلى وَحِدَةً في السَّنَة، ولا يَدْخُلُ إِلَيهِ إِلاَّ ومَعَهُ دَمّ يُقَرِبُهُ كَاللَّ الْمَسْكِنُ الأَوْلُ قَائِمًا. وهذَا رَمِز إلى الوَقتِ الحَاضِر، وفيهِ تُقُرَبُهُ كَامِلاً مِن يَعْونَ المَصْدُقُ وَلَيْهَا كَامِلاً مَن يَقُرَبُهُا كَامِلاً مِن جَهَةِ الصَّمِير. إِنَّهَا شَعَائِرُ جَمَدِيَّةٌ تَقُتُصِرُ على أَطْعِمَةٍ وأَشْرِبُهَا كَامِلاً مِن جَهَةِ الصَّمِير. إِنَّهَا شَعَائِرُ جَمَدِيَّةٌ تَقُتُصِرُ على أَطْعِمَةٍ وأَشْرِبَةً كَامِلاً مِن جَهَةً المَسْكِى الْأَقْدَاسِ مَرَّةً واحِدَة، لا بِدَمِ التَّيُوسِ والعُجُول، بَلْ بِدَمِ المُصْدُولِ، بَلْ بِدَمِ المُعْدِقِ عَلَى المَعْدِ والمَعْدَةِ وأَلْولُومُ مَنْ المَعْدِولَ المَعْرَاتِ والمَسْكِعُ المُعْدَةِ والمُعْرَاتِ المَعْدَةِ والمُعْرَاقِ المَعْدِقِ المَعْرَاتِ المَعْرَاقِ المَالمَالِ مَن هٰذِهِ الخَلِيقَة، فَدَخَلَ إلى قُدُمل الأَقْدَاسِ مَرَّةً واحِدَة، لا بِدَمِ التَّيُومِ المُعْلَعُ والمُعُول، بَلْ يَمْ المُقَدِي المَعْرَافِ الْعَا

Gospel Reading

Saint Matthew 16:13-20

The Apostle Writes:

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah. **This is the truth. Peace be with you.**

مِنْ إِنْجِيلِ القِدِّيسِ متّى

جَاءَ يَسُوعُ إِلَى نَواحِي قَيْصَرِيَّةِ فِيْلِبُسَ فَسَأَلَ تَلامِيْذَهُ قَائِلاً: "مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ٱبْنُ الإِنْسَان؟". فقَالُوا: "بَعْضُهُم يَقُولُون: يُوحَنَّا المَعْمَدَان؛ وآخَرُون: إِيْليَّا؛ وغَيْرُهُم: إِرْمِيَا أَو أَحَدُ الأَنْبِيَاء". قَالَ لَهُم: "وأَنْتُم مَنْ تَقُولُونَ إِنِّي أَنَا؟". فأَجَابَ يَسُوعُ وقَالَ لَهُ: "طُوبَى لَكَ يَا سِمْعَانُ بنَ يُونَا! لأَنَّهُ لا سِمْعَانُ بُطْرُسُ وقَال: أَنْتَ هُوَ المَسِيحُ ٱبْنُ اللهِ الحَيِّ!". فأجَابَ يَسُوعُ وقَالَ لَهُ: "طُوبَى لَكَ يَا سِمْعَانُ بنَ يُونَا! لأَنَّهُ لا لَحْمَ ولا دَمَ أَظُهْرَ لَكَ ذلِكَ، بَلْ أَبِي الَّذِي في السَّمَاوَات. وأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَي الصَّخْرَة، وعلى هذِهِ الصَّخْرَةِ سَأَبْنِي بِيْعَتِي، وأَبُول لُكَ الْبَعَلُولَ عَيْها. سَأَعْطِيكَ مَفَاتيحَ مَلَكُوتِ السَّمَاوَات، فَكُلُّ مَا تَربُطُهُ على الأَرْضِ يَكُونُ مَرْبُوطًا في السَّمَاوَات، وَمَا تَحُلُّهُ على الأَرْضِ يَكُونُ مَحْلُولاً في السَّمَاوَات". حينَئِذٍ أَوْصَى تَلامِيْذَهُ أَلاَ يَقُولُوا لأَحَدٍ يَكُونُ مَرْبُوطًا في السَّمَاوَات، ومَا تَحُلُّهُ على الأَرْضِ يَكُونُ مَحْلُولاً في السَّمَاوَات". حينَئِذٍ أَوْصَى تَلامِيْذَهُ أَلاَ يَقُولُوا لأَحَدٍ إِنَّهُ هُوَ الْمَسِيح.

حقًا وإلأمان لجميعكم.



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