Saint Maron Maronite Catholic Church

1013 Ellsworth Street, Philadelphia, PA 19147 215.389.2000 | 215.334.1884 | office@saintmaron.org Office Hours: Monday: Office Closed | Tuesday – Friday: 10:30am – 4:00 pm Pastor: Fr. Andrawos (Fadi) El Tabchi | Consultant/Advisor: Fr. David Fisher



WEEKLY BULLETIN – March 29-30, 2025 أحد شفاء المخلع Healing of the Paralytic

READINGS 1st Reading: 1 Timothy 5:24-6:5

Gospel Reading: Mark 2:1-12

SANCTUARY CANDLE: This week's sanctuary candle burns for the repose of the souls of Mary Salloum, John Joseph, Minerva Labbad, and Azizeh Souf. May our merciful Lord, forgive their sins and grant them eternal rest. May their loved ones be consoled by our Lord's promise in eternal life. In Jesus' name we pray. Amen



Season of Great Lent

Stations and Adoration of the Cross

Every Friday @ 6:00PM

Festival 2025 Dabkeh Practices

MYO & CCD: Friday, March 28, 2025 at 7:00 PM. Friday, April 4 & 11, 2025 At 7:00 PM.

MYA: Every Monday at 7:30 PM Except the 1st Monday of the Month

Maron of Brooklyn Administrative Assistant: Claudine ElHajal **Parish Committees** Lent • Parish Council: Costa J. Mansour, Michael Marrone, Anne Tayoun, Manal ElHajal, Rosemarie Marrone, Barbara Dahdah, Tony Frangie, Collected Khalil Raie, Nahi Rai, Roger Jebara Finance Committee: Philip Rai, Deebeanne Tavani, Terri Koway, Fred Target Haddad, Paul Kouyoumdji, Denise Eddis, Jimmy Jebara, Jano Frangie • Festival Chairmen: Billy Tayoun, Tony Frangie Saint Jude & First Responders: Denise Eddis, Theresa Barry Religious Education Program (CCD & MYO) and MYA **Religious Education Program Director: Janah Szewczyk CCD Advisor:** Rosemarie Marrone Teachers: Rania Sukkarieh, Maha Labbad, Samar Dawlabani, Reine Ghazaly, Janah Szewczyk, Sanaa Rizk, Samer Hourani, Christian Sadaka, Youmna Layoun. MYO Advisors: Zeina Topalian, Anne Tayoun, Summer Dib, Diego Jorge MYO Coordinator: Summer Dib In MYA Coordinators: Summer Dib, DebbieAnna Semaan Ex Men's Club: President: John Azzi Vice-President: Nickolas Dawlabani | Treasurer: Christian Sadaka

DIVINE LITURGIES

Saturday, March 29, @ 4:00PM, liturgy is offered for a special intention. Sunday, March 30, @ 11:00AM, Liturgy is offered in memory of John Joseph. Requested by Mary K. Joseph. May his soul rest in peace.

Friday, April 4, @ 6:00PM, **Stations of the Cross**

Saturday, April 5, @ 4:00PM,

liturgy is offered in memory of Mike Guttersen. Requested by Jeannie and Michael O'neil. May his soul rest in peace. Sunday, April 6, @ 11:00AM,

Liturgy is offered in memory of the deceased members of Starr, Bitner, and Butrus families. Requested by Salema and Barbara Dahdah. May their souls rest in peace.

Eparchy of Saint

2025 Annual Lenten Bishop's Appeal

March 3 – April 18, 2025

\$ 2,262.00 \$ 3.500.00

MONDAY, April 21, 2025

Festival Board Members Meeting @6:30 PM

Falafel Fundraiser

ncome	\$ 1,510.25	
xpense	\$ 202.35	
	Net Income	\$ 1,307.90

April 2025 at a Glance				
FRI – Apr 4	Adoration of the Cro			
SAT – Apr 5	MYO Mid-Atlantic		C1055	MYO Spring Retreat
SUN – Apr 6	Healing of the blind r			MITO Spring Retreat
FRI – Apr 11	Adoration of the Cro		Cross	
SAT – Apr 12	Palm Sunday Bake Sa			
SUN – Apr 13	¥		alm Sunday Bake Sale	
MON – Apr 14	Monday of Passion W		uni Sundaj Duko Sulo	
TUE – Apr 15	Tuesday of Passion W			
WED – Apr 16	Holy Wednesday			
THU – Apr 17	Holy Thursday: Apos	tles Kids		Holy
FRI – Apr 18	Good Friday: Signin		oration and Burial	Week
ind inpite	Good Friday Lenten	-		VV EEK
SAT – Apr 19	Saturday of the Ligh		ness	
r r	Resurrection Eve Litu	•		
SUN – April 20	Resurrection Sunday		dox	
MON – April 21	Festival Board Memb			
SAT – Apr 26	MYA Social Gatherin	0	munion Retreat	
SUN – April 27	New Sunday Knefel			
Holy Week: Apri	il 14 – 19, 2025			
MYO Mid Atlant	tic Retreat: Saturday,	April 5, 2025		
	April 13, 2025: Hosana		ınday, April 20, 2025: l	Resurrection Sunday
2 ND Collection: A	pril 18, 2025 – Good H	Friday: Holy Land Co	ollection April 27, 2005	5 – CHMA
WE	EKLY COLLECT	ION		R PRAYERS
	March 22-23, 2025		<u>Please keep</u>	<u>in your prayers</u>
Sunday Co		\$ 1,797.00	Stanhania Daiagga I	Patricia DeViney, Ed and
Online Giv		\$ 250.00		Barbara Impriano, Paige
Omme Giv	<u>s</u>	φ 250.00		ina, Jason Gushue, Lily
	Other Collection	C		na, Jay O'Donnell, Allison
			Auld, Carmen Sanswe	et, Mary V. (Nelson) Scotti,
Coffee Hou		\$ 21.00		bbie Freedenberg, Allan
Eparchial A	Assessment	\$ 0.00		ev. Subdeacon Dr. Mallard
Insurance		\$ 0.00	e ·	id, Tamara Lewis, Michael
Fuel		\$ 0.00	-	inney, Jessica McKinney, kyla Simon, Peter Labaki,
Bishop's A	ppeal	\$ 563.00		ntha Young-Heart, Allison
				Devinney, Angela Scorza
				Fitzpatrick, Linda Yeckes,
	https://us06w	veb.zoom.us/j/8472		rie Eddis, Mia Andrilla,
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With Fr. Dav	<u>0747770:pw</u>	nScVcXdFGw.1	0	ey, Linda DiBernardo, Joan
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	Passcode: 16	0041		t Chidiac, Tom Hart, John
			-	ph Realdine, Lisa Alestra,
Maronite Vo	oice https://www.	maronitevoice.org/		dowick, Francis Joseph
Volume 22 Iss		aron Church	-	eir, Kathy Newman, Rita
Jan/Feb 202		age: 31	e	atton, Renee Sahar, James
Jan/1'60 202			Cordisio. Stacev Fue	ntes, Noel Andjuhar, and
			-	ittes, 10001 i integratian, and
			Angel Salerno.	



Bake Sale Preps

Monday, April 7, 2025 @ 3:00 PM Maamoul Baking

Tuesday, April 8, 2025 @ 5:30PM Butter Cookies Baking

Wednesday, April 9, 2025 @ 5:00PM Jam and Packaging Sesame Cookies Baking



1st Confession: Sunday, March 2, 2025

Retreat: Saturday, April 26, 2025

First Communion: Sunday, May 4, 2025



Following Divine Liturgy at. The Church Hall

Brunch

Get Your Tickets today and reserve your seat!





Contact Us 215-389-2000 office@saintmaron.org





SUGGESTED DONATIONS

\$25.00 Adults \$10.00 Children (11yrs. & under)



2025 ANNUAL LEBANESE FESTIVAL

Festival Bar Supplies Needed by May 18, 2025

The list will be updated weekly. 15 Corona bottles cs. 10 1.75L **Peach Schnapps** 5 750ml Anisette 20 750ml Martini Mix 4 750ml Grenadine 18 **Tonic Water** 1LClub Soda 18 1L 12 1L Seltzer Btls. 16 Fruit Punch 24 Btls. **Pineapple Juice** 32 Gal. **Orange Juice** 24 Btls. **Cranberry Juice** 128oz Maraschino Cherries Jar 8 24 Coke Can (35/cs) cs. 10 Sprite Can (35/cs) CS. 40 Water bottles (500ml) CS.



Festival Upcoming Preps

FRI, May 30

5pm - 11pm

SAT, May 31

3pm - 11pm

SUN, June 1

1pm - 9pm

Friday, March 28 @5:30 PM Grape Leaves

Festival Food Supplies Needed by May 1, 2025

Cucumber Pickles	2 tubs
Rice – Uncle Ben's	2001bs
Cinnamon	2 lg. Cont.
Allspice	8 lg. cont.
Freezer Ziploc Bags (2gal.)	15 boxes

Kitchen Towels (Rags) Paper Towels All Purpose Cleaners Spray (Lysol, Clorox...) Dishwashing Detergent Liquid Soap



If you wish to support St. Maron Church

Paypal (Transaction fees apply): <u>https://saintmaron.org/donate/</u> Zeffy (NO transaction fees): <u>https://www.zeffy.com/en-US/donation-form/donate-to-make-a-difference-10511</u>

Thank you for your generosity and support!



First Reading - 1Timothy 5:24-25, 6:1-5

A reading from the First Letter of Saint Paul to Timothy. Your blessing father...

Brothers and Sisters:

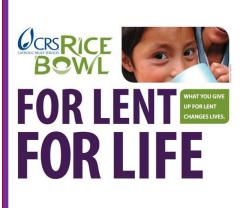
The sins of some people are conspicuous and precede them to judgement, while the sins of others follow them there. So also good works are conspicuous; and even when they are not, they cannot remain hidden. Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be blasphemed. Those who have believing masters must not be disrespectful to them on the ground that they are members of the church; rather they must serve them all the more, since those who benefit by their service are believers and beloved. Teach and urge these duties. Whoever teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with godliness, is conceited, understanding nothing, and has a morbid craving for controversy and for disputes about words. From these come envy, dissension, slander, base suspicions, and wrangling among those who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain. **Praise be to God always.**

Gospel Reading - Saint Mark 2:1-12

The Apostle Writes:

When Jesus returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralyzed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins' he said to the paralytic 'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!'

This is the truth. Peace be with you.



CRS Rice Bowl

Your donation to CRS Rice Bowl helps provide lifesaving support to more than 200 million people in more than 120 countries. But did you know your support also helps your local diocese?

Don't forget to turn in your gift to the Church Office at the end of Lent



فصل من رسالة القديس بولس الأولى إلى طيموتاوس

يا إخوَتِي، مِنَ النَّاسِ مَنْ تَكُونُ خَطَايَاهُم وَاضِحَةً قَبْلَ الحُكمِ فِيهَا، ومِنهُم مَنْ لا تَكُونُ واضِحَةً إِلاَّ بَعْدَهُ. كذلِكَ فَإِنَّ الأَعْمَالَ الصَّالِحَة هِيَ أَيضًا وَاضِحَة، والَّتي هيَ غَيرُ واضِحَةٍ فَلا يُمْكِنُ أَنْ تَبْقَى خَفِيَّة. على جَمِيعِ الَّذِينَ تَحْتَ نِيرِ العُبُودِيَّةِ أَنْ يَحْسَبُوا أَسْيَادَهُم أَهْلاً لِكُلِّ كَرَامَة، لِنَلاً يُجَدَّف عَلى آسْمِ اللهِ وتَعْلِيمِهِ. أَمَّا الَّذِينَ لَهُم أَسْيَادٌ مُؤْمِنُونَ فلا يَسْتَهِينُوا بِهِم، لأَنَّهُم إِخْوَة، بَلْ بِالأَحْرَى فَلْيَحْدُمُوهُم، لأَنَّ المُسْتَفِيدِينَ مِن خَدْمَتِهِم الطَّيِبَةِ هُم مُؤْمِنُونَ وأَحِبًاء، ذلكَ مَا يَحِبُ أَنْ تُعَلِّمَهُ وتَعِظَ بِهِ. فَإِنْ كَانَ أَحَد يُعَلِّمُ اللهِ وتَعْلِيمِهِ. المُسْتَفِيدِينَ مِن خَدْمَتِهِم الطَّيِبَةِ هُم مؤْمِنُونَ وأَحِبَّاء، ذلكَ مَا يَحِبُ أَنْ تُعَلِّمَهُ وتَعِظَ بِهِ. فَإِنْ كَانَ أَحَد يُعَلِّمُ الخَوْرَى فَلا يَسْتَفِينُوا المُسْتَفِيدِينَ مِن خَدْمَتِهِم الطَّيِبَةِ هُم مؤْمِنُونَ وأَحبَّاء، ذلكَ مَا يَحِبُ أَنْ تُعَلِّمَهُ وتَعِظَ بِهِ. فَإِنْ كَانَ أَحد يُعَلِّمُ مَحْالِفًا، ولا يتَمَسَّكُ بالكلام الصَّحِيح، كلام ربَّنَا يَسُوعَ المَسِيح، وبالتَّعْلِيم المُوَافِقِ للنَّقُوى، فهُوَ إِنسَانٌ أَعْمَتُهُ الكِبْرِيَاء، لا يَعْهَمُ شَيْئًا، بَلْ مُصَابٌ بَمَرَض المُجَادلاتِ والمُمَاحَكِت، الَتي يَنْشَأ عَنْهَا الحَسَدُ والخِصَامُ والتَجْدِيف وسُوءُ الظَنّ، والمُشَاجَرَاتُ بين أَنَاسٍ فَاسِدِي العَقْل، زَائِفِينَ عَن والمُمَاجَرَاتُ مَا اللَّذِينَ أَنْهُ مَا يَعْهُمُ شَيْئًا مَلا الحَسَدُ والحَصَامُ والتَّجْدِيف وسُوهُ الظَنَ

مِنْ إِنْجِيلِ القِدِّيسِ مرقس

عادَ يَسُوعُ إلى كَفَرْنَاحُوم. وسَمِعَ النَّاسُ أَنَّهُ في البَيْت. فتَجَمَّعَ عَدَدٌ كَبيرٌ مِنْهُم حَتَّى غَصَّ بِهِمِ المَكَان، ولَمْ يَبْقَ مَوْضِعٌ لأَحَدٍ ولا عِنْدَ البَاب. وكانَ يُخَاطِبُهُم بِكَلِمَةِ الله. فأَتَوْهُ بِمُخَلَّع يَحْمِلُهُ أَرْبَعَةُ رِجَال. وبسَبَبِ الجَمْعِ لَمْ يستَطِيعُوا الوُصُولَ بِهِ إلى يَسُوع، فكَشَفُوا السَّقْفَ قَوْقَ يَسُوع، ونَبَشُوه، ودَلَّوا الفَرَاشَ الَّذي كانَ المُخَلَّعُ مَطْرُوحًا عَلَيْه. ورَأَى يَسُوعُ إِيْمانَهُم، فقالَ لِلْمُخَلَّع: "يَا آبني، مَغْفُورَةٌ لَكَ خطَايَاك!". وكانَ بَعْضُ الكَتَبَةِ جَالِسِينَ هُنَاكَ يُفَكِرُونَ في قُلُومِمٍ لِمَاذَا يتَكَلَّمُ هذا الرَّجُلُ هكَذَا؟ إِنَّه يُجَدِف! مَنْ يَقْدِرُ أَنْ يَغْفِرَ الخَطَايَا إِلاَّ اللهُ وَحْدَهُ؟. وفي الحَال عَرَفَ يَسُوعُ بِرُوحِهِ أَنَهُم يُفَكِرُونَ في قُلُومِمٍ: لِمَاذَا يتَكَلَّمُ هذا الرَّجُلُ هكَذَا؟ إِنَّه يُجَدِف! مَنْ يَقْدِرُ أَنْ يَغْفِرَ الخَطَايَا إِلاَ الله عَرَف يَسُوعُ بِرُوحِهِ أَنَهُم يُفَكِرُونَ في قُلُومِمٍ، لِمَاذَا يتَكَلَّمُ هذا الرَّجُلُ هكَذا؟ إِنَّه يُجَدِف! مَنْ يقْدِرُ أَنْ يَغْفِرَ الخَطَايَا إِلاَ اللهُ وَحْدَهُ؟. وفي الحَالِ عَرَف يَسُوعُ بِرُوحِهِ أَنَهُم يُفَكِرُونَ هي قُلَولِمٍهم فَقَالَ لَهُم: "لِمَاذَا تَتَكَلَّمُ يفْتَكَ بِعْذَا عَرَف يَسْعُهُ بِنُوم أَنْ يُعْقل الْحَمَلَة وَالْمَعْلَة فَ الْمُحَلَّع الْحَلْعُمُونَ لَكَ خَطَايَاك؟ أَمْ أَنْه يَقَالَ لِلْمُحَلَّع: مَعْفُورَةً لَكَ خَطَايَاك؟ أَمْ أَنْ يُقَالَ لِلْمُحَلَّع: مَعْفُورَة لَكَ خَطَايَاك؟ أَمْ أَنْ يُقَالَ اللْمُحَلَّع: وَلَمُ الْعَانَ لَهُمْ يَعْتَعَا مَا يَعْتَى الْمُ خَلَكَ حَلَيَاك؟ أَمْ أَنْ يُقَال قُمْ يَعْتَرُونَ هُذَا فَهُ وَالصَلَاء أَنْ يُعْفِر اللَّهُ وَاللَمُ هُمْ الللَّهُ فَعَامَ فَعَامُ فَيَوْنَ وَلَنْ يَعْذَلُ اللَهُ فَوَرَاتَ الْمَانَ الْ مُنْهُ فَرَاشَكَ وَالْمَانِ اللهُ أَنْ يُعْذَلُ الْمُ أَنْهُ وَلَعْمَ اللَهُ فَوَلَقُونَ عَالَ اللَعَاقُ الللَهُ وَالْمُ ف وَكَرَبُ عُمْ وَلَ يَعْمَ اللَعْذَلُ الْ عَنْ الْمُ الْحَلَا وَعَمْ فَقَالَ لَكُمُونَ الْمُونَة اللَهُ وَالَعْرُ اللَهُ قَائِنُونَ اللَهُ مَائِكُ مُوالا فُولَ الْنُولُ عَالَ مُ ال وَنَا عَنْ اللَا اللَا اللَهُ عَلَى اللَهُ إِنَا اللَ



