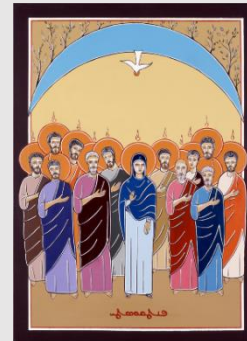




Saint Maron Maronite Catholic Church

1013 Ellsworth Street, Philadelphia, PA 19147

215.389.2000 | 215.334.1884 | office@saintmaron.org



WEEKLY BULLETIN – 08/11/2024

Season of the Glorious Pentecost

OFFICE HOURS:

MONDAY OFFICE CLOSED

TUESDAY – FRIDAY 10:30AM - 4:00PM

Pastor

Fr. Andrawos (Fadi) El Tabchi

Advisor / Consultant

Fr. David Fisher

Administrative Assistant

Claudine ElHajal

Parish Council

Costa J. Mansour, Michael Marrone, Anne Tayoun, Manal ElHajal, Rosemarie Marrone, Barbara Dahdah, Tony Frangie, Khalil Raie, Nahi Rai, Roger Jebara

Finance Committee

Philip Rai, Deebianne Tavani, Terri Koway, Fred Haddad, Paul Kouyoumdji, Denise Eddis, Jimmy Jebara, Jano Frangie

Festival Chairmen

Billy Tayoun, Tony Frangie

Saint Jude

Denise Eddis, Theresa Barry

Religious Education Program

CCD Director: Janah Szewczyk

Advisor: Rosemarie Marrone

Teachers: Rania Sukkarieh, Maha Labbad, Samar Dawlabani, Reine Ghazaly, Janah Szewczyk, Sanaa Rizk, Samer Hourani.

MYO Director: Zeina Topalian

Advisors: Anne Tayoun, Jocelyne Habib, Fadia Salloum, Maha Labbad

MYA

Coordinators: Nahi Rai, Roger Jebara, Frankie Piacentini

Men's Club

The election for the roles of president, vice president and treasurer is currently ongoing.

13th Sunday of Pentecost

Blessed Estephan El Douaihy

“A Beacon of Hope for Lebanon Amid Crisis”

Blessed Estephan El Douaihy was a prominent Maronite patriarch and scholar who played a significant role in shaping the Maronite Church and preserving its history. Born in 1629 in Ehden, Lebanon, he studied for 14 years in Rome, where he gathered valuable documents about the Maronites before returning to Lebanon. Upon his return, he dedicated his life to education, founding schools, and promoting the Maronite heritage.



He was ordained a priest in 1656 and later became the bishop of Cyprus before being elected Patriarch of the Maronite Church in 1670. His tenure as Patriarch was marked by efforts to defend the Maronite Church from Latinization while fostering its unique identity. He authored more than 30 books, including historical works, liturgical guides, and theological writings, solidifying his legacy as the "Father of Maronite History."

Patriarch Estephan was also instrumental in renewing monastic life within the Maronite community and played a key role in the conversion of non-Catholic Christians to Catholicism. His beatification is seen as a testament to his enduring impact on the Maronite Church and the broader Christian community.

On Friday, August 2, 2024 at the Maronite Patriarchate in Bkerke, the beatification of Patriarch Stephane Douaihy was officially proclaimed. During a mass celebrated by Maronite Patriarch Bechara Rai, the beatification was declared by Cardinal Marcello Semeraro, representing Pope Francis, to the sound of Bkerke's bells and the cheers of the faithful and an impressive assembly of dignitaries.

To learn more about Patriarch Douaihy, Click on the link below:

<https://patriarchdouaihy.com/his-life/>

SUNDAY READINGS

1st Reading – 1 Corinthians 3:1-11

Gospel Reading – Luke 8:1-15

SANCTUARY CANDLE

May those preparing for surgery be enveloped in peace and strength, trusting in the healing hands of God and the skill of their caregiver.

BIBLE STUDY

Every Thursday at 7PM

In Person:
Church Hall

Via Zoom:
Link provided by
email

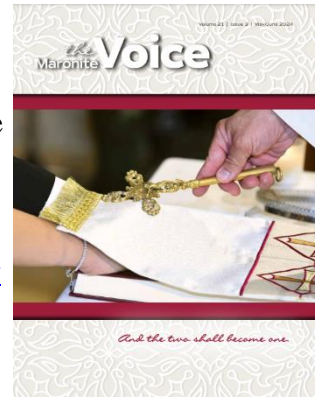


the **Voice**
Maronite

The new issue of the Maronite
Voice (Volume 21, Issue 3,
May/June 2024)

is now available online at:
<https://www.maronitevoice.org/blog/2024/06/07/2024-iii>

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DIVINE LITURGIES

Saturday, August 10, @
4:00PM, liturgy is offered for
Heart Transplant Patients.

Sunday, August 11, @
11:00AM liturgy is offered for
the repose of soul of the
Honorary Counselor Ibrahim
Hanna.

Also, liturgy is offered for the
repose of soul of Aziza Souf
requested by family.

May their souls rest in peace.

Saturday, August 17, @
4:00PM, liturgy is offered for a
special intention.

Sunday, August 18, @
11:00AM liturgy is offered for
the repose of soul of Jason
Ballan. May his soul rest in
peace.

WEEKLY COLLECTION

August 3-4, 2024

Collection	\$ 1,029.00
Online	\$ 0.00
Total	\$ 1,029.00
Coffee Hour	\$ 52.00
Bishop's Appeal	\$ 0.00
Assessment	\$ 0.00
Insurance	\$ 0.00
Fuel	\$ 0.00

Block Party

Fall 2024

Dear Parishioners and Friends,
I am pleased to inform you that we
have applied for the Block Party
Permit for the end of summer.
Let us continue to pray and
prepare, trusting in God's
guidance, as we anticipate a
blessed and joyful gathering that
strengthens our community bonds.

Fr. Andrewos



From the Bishop's Desk

Click on the link below to read the
full reflection on the **Paris
Olympics Opening Ceremonies
2024** by Bishop Gregory J.
Mansour.

<https://saintmaron.org/wp-content/uploads/2024/08/Paris-Olympics-Opening.pdf>

IN OUR PRAYERS

Please keep in your prayers

Jay O'Donnell, Allison Auld,
Carmen Sansweet, Mary Louise
Scotti, Janet Labar, Krystal
Valianti, Anne Mgrdichian, Carol
Bevelhymer, Mary V. (Nelson)
Scotti, Mike Devinney, Debbie
Freedenberg, Allan Emilio
Domingez, Rev. Subdeacon Dr.
Mallard T. George, Landon Reid,
Tamara Lewis, Michael Thomas,
Mary McKinney, Jessica
McKinney, Angela McKinney,
Skyla Simon, Peter Labaki, Nancy
Murphy, Marentha Young-Heart,
Allison Tretina, Stephanie
Devinney, Angela Scorza
Anderson, Raymond Fitzpatrick,
Linda Yeckes, Frankie Olivieri,
Marie Eddis, Mia Andrilla, Ashley
Iaconelli, Elissar Ayoub, Joanne
Simon-Turing, Suzanne Haney,
Linda DiBernardo, Joan Speck,
Dennis Strelchuk, Gladys Dalcourt,
Denise Furey, Mirta Ruiz, Rita
Impo, Jade Kellam, Marion
Thomas Branca, Francesca Impo,
Lucy DiLuce, Laurent Chidiac,
Tom Hart, John Hart, Fadi Jaber,
Joseph Realdine, Lisa Alestra, John
Nader, Joey Gdowick, Francis
Joseph Kerns, Samer Chokeir,
Kathy Newman, Rita Arrigale,
Maryann Bratton, Renee Sahar,
Sister Nahida Al-Sawa, James
Cordisio, Stacey Fuentes, Noel
Andjuhar, and Angel Salerno.

MYO Corner

2024 Eparchial MYO Retreat

Regions: New England, Mid-Atlantic East, Mid-Atlantic West

REGISTRATION IS OPEN!



Time

Retreat Check-In: Friday, October 25 at 4pm
Retreat Check-Out: Sunday, October 27 at 3pm

Location

America's Keswick Christian Retreat Ctr,
601 County Rd 530, Whiting, NJ 08759

To register click on the following link:

<https://www.myoeparchystmaron.org/event-details/2024-eparchial-my-o-retreat/form>

Registration closes on:

September 30, 2024 @ 11:59 PM



MID-ATLANTIC	25-27 OCT 2024	EPARCHIAL NORTH RETREAT America's Keswick Whiting, NJ
	5 APR 2025	LENTE DAY RETREAT (TBD)
	23-28 JUN 2025	NATIONAL MYO CONFERENCE (TBD)
	11-13 OCT 2025	EPARCHIAL NORTH RETREAT Marist Brothers Center Esopus, NY

4th Annual MYA Eparchial Conference

**September 27th-29th
at the Georgia Tech Hotel
in Atlanta, GA.**

Are you a young adult between the ages of 18 and 39? Are you looking to grow deeping in your faith and connect with other like-minded young adults from your culture and faith?

To learn more or
to register for the conference visit:

www.myaeparchystmaron.org

If you have any questions, reach out to
MYA Eparchial President, Marla Saikali at

mya.eparchystmaron@gmail.com



សហគមន៍ខ្មែរក្រុងហ្វីឡាដេល្វិញ

Cambodian Association of Greater Philadelphia

Violence Intervention Prevention Project Hosting

JOIN FREE

Training workshop:

- on victim rights
- victim services
- focus on immigrant and LEP victim

21 AUGUST, 2024 | 12 pm
2416 S. 7TH STREET
PHILADELPHIA, PA 19148

FOR MORE INFORMATION CONTACT
EDDY SACKSITH 267.467.0019 OR
JULIA ZIELINSKI 215.791.0076

WORKSHOP PRESENTERS

Victim/Witness
Services of South
Philadelphia (VWSSP)

What is the VIP PROJECT?

CAGP VIP offers workshops/seminars on topics related to gun violence & safety, ethnic intimidation, community safety/violence, mental health/building resilience against stress, and crime prevention for adults, elders, and children.



See Something Say Something



Captain Town Hall

3rd Police District inviting all concerned citizens

Tuesday August 13, 2024

7 PM

11th & Wharton Street

(3rd Police District)

To voice your concerns about crime prevention, community issues and quality life issues, community resources.

Please reach out to Policing Team at 215 686-3040 with any questions or concerns: CRO, VAO, CPO, AVO Officers

- PSA 1 Meeting 8-1-24 6PM 709 S. 5th Street
- PSA 2 Meeting 8-14-24 6PM 300 W. Shunk Street
- PSA 3 Meeting 8-15-24 8PM 1300 S. 11th Street

Follow us on Twitter @PPD03Dist |

First Responders Appreciation Day



Monday, September 30, 2024

11:00 AM - 7:00 PM



11:00 AM

Divine Liturgy

12:00 PM - 7:00 PM

Appreciation Buffet

Join us as we honor and celebrate the bravery and dedication of our first responders!



For information contact P/O Juan Ace Delgado

Juan.delgado@phila.gov | 215.686.3033

Saint Maron Church Hall | 1013 Ellsworth Street, Philadelphia, PA 19147

September 2024 At a glance

SAT – Aug 31		16th Sunday of Pentecost
SUN - Sept 1		
MON – Sep 2	Labor Day	
SAT – Sep 7		Exaltation of the Holy Cross
SUN – Sep 8	Religious Education Parents' Meeting	
MON – Sep 9		Block Party Preps
TUE – Sep 10		
WED – Sep 11		
THU – Sep 12	5:00 PM – Kafta preps	
FRI – Sep 13	4:00 PM – Grape leaves	
SAT – Sep 14		1st Sunday after Holy Cross
SUN – Sep 15	Religious Education Classes Start	
MON – Sep 16	2:00 PM Maamoul and Cookies	Block Party Preps
TUE – Sep 17		
WED – Sep 18	6:00 PM Shawarma	
THU – Sep 19	6:00 PM Beef and Chicken	
FRI – Sep 20	3:00 PM preps (babghanouj, garlic, tahini,...)	
SAT – Sep 21	Block Party Check Rain Day	2nd Sunday after Holy Cross
SUN – Sep 22		
SAT – Sep 28		3rd Sunday after Holy Cross
SUN – Sep 29	Saint Michael's feast day: Volunteers Appreciation Lunch	
MON – Sep 30	1st Responders Appreciation Day	
Feast: Sunday, September 8, 2024: Nativity of the Blessed Virgin Mary Sunday, September 8, 2024: Celebration of the Exaltation of The Holy Cross 2ND Collection: September 8, 2024 – Catholic University of America and Maronite Seminary		

Join Our Sister Parishes - Summer Festivals

UKRAINIAN FOLK FESTIVAL AND SUMMER CONCERT 2024

12:00 PM to 8:00 PM

Ukrainian American Sport Center
Lower State and County Line Roads
Horsham, PA 19044

For more info: (267) 664-3857 | info@tryzub.org

August
25

August 30
August 31
September 1

Saint Anthony Maronite Church
presents

52TH ANNUAL FESTIVAL

LEBANESE MAHRAJAN

LABOR DAY WEEKEND

Friday 08/30 6 PM - 1AM
Saturday 08/31 5 PM - 2AM
Sunday 09/01 12 PM - 12AM

SOFT OPENING AT 3PM

FREE ADMISSION

All are invited to come and join us
Festivities will go on come rain or shine!
Under the tents or in the open air!

Lebanese Mahrajan Food Festival

St. Anthony of the Desert Church, 300 N. Eastern Avenue, Fall River, MA

Fri, Aug 9th ~ 5pm to 10pm
Sat, Aug 10th ~ Noon to 11pm
Sun, Aug 11th ~ 11am to 5pm

Authentic Lebanese Food and Pastry

MITCHELL KALTSUNAS AND ENSEMBLE
Fri. 6pm-10pm
Sat. 6pm-10pm
Sun. 12noon-4pm

Hookah

Bounce House & Inflated Basketball

THROWBACK
Sat. 1pm-3pm

Alcoholic Beverages

Dancing and so much more!

Facebook: St Anthony of the Desert Maronite Catholic Church
Website: <https://saotd-f.org/>
Phone: 308-672-7653

FREE PARKING

Our Lady Of Purgatory Church

Lebanese Festival

Food . Bar . Live Music . Sqj . Raffles . Dancing .

Friday, September 13, 2024 5:00PM - 11:00PM
Saturday, September 14, 2024 12:00PM - 11:00PM

Live Entertainment

George & Band
George & Maalouf

George & Kaltsunas
Dib With Bashir El-Khoury Band

Money Raffles Prizes
\$1,000 - \$500 - \$200
Drawing
Saturday, September 14, 2024
10:30PM

4254 Acushnet Ave, New Bedford, MA 02745

First Reading

1 Corinthians 3:1-11

A reading from the First Letter of Saint Paul to the Corinthians. Your blessing father...

Brothers and Sisters:

I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

Praise be to God always.

فصل من رسالة القديس بولس الأولى إلى أهل كورنثوس

يا إخوتي، أنا، لم أستطع أن أكلّمكم كأنا من رُوحانيين بل كأنا من جسدانيين، كأطفال في المسيح. قد غَدَوْتُكُمْ بِالْحَلِيبِ لا بِالطَّعَامِ، لِأَنَّكُمْ لَمْ تَكُونُوا بَعْدُ قَادِرِينَ، وَلا حَتَّى الْآنَ أَنْتُمْ قَادِرُونَ. فَأَنْتُمْ لا تَزَالُونَ أَنَا جَسَدِيِّينَ: فَمَا دَامَ بَيْنَكُمْ حَسَدٌ وَخِصَامٌ، أَفَلا تَكُونُونَ جَسَدِيِّينَ، وَسُلُوكًا جَسَدِيًّا تَسْلُكُونَ؟ فَإِذَا كَانَ أَحَدُكُمْ يَقُولُ: أَنَا لِبُولُسَ! وَآخَرُ: أَنَا لِبُولُسَ! أَفَلا تَكُونُونَ جَسَدِيِّينَ؟ فَمَا هُوَ بُولُسُ؟ وَمَا هُوَ بُولُسُ؟ هُمَا خَادِمَانِ آمَنْتُمْ عَلَى أَيْدِيهِمَا، عَلَى قَدْرِ مَا أَعْطَى الرَّبُّ كُلًّا مِنْهُمَا. أَنَا غَرَسْتُ، وَأَبْلُوسُ سَقَى، وَلَكِنَّ اللَّهَ هُوَ الَّذِي كَانَ يُنْمِي. فَلَإِذَا غَرَسَ بِشَيْءٍ وَلا سَقَى، بَلِ اللَّهُ الَّذِي يُنْمِي! لَكِنَّ الْغَارِسَ وَالسَّاقِيَ وَاحِدٌ، وَكُلُّ مِنْهُمَا يَأْخُذُ أَجْرَهُ عَلَى قَدْرِ تَعَبِهِ. فَتَحْنُ مُعَاوَنانِ لِلَّهِ، وَأَنْتُمْ حَقْلُ اللَّهِ وَبِنَاءُ اللَّهِ. وَأَنَا بِنِعْمَةِ اللَّهِ الَّتِي وَهَبْتُ لِي، وَصَعْتُ الْأَسَاسَ كِبْنَاءِ حَكِيمٍ، لَكِنَّ آخَرَ بِنِي عَلَيْهِ: فَلْيَنْظُرْ كُلُّ وَاحِدٍ كَيْفَ بِنِي عَلَيْهِ! فَمَا مِنْ أَحَدٍ يُمَكِّنُهُ أَنْ يَصْعَعَ أَسَاسًا آخَرَ غَيْرَ الْأَسَاسِ الْمَوْضُوعِ، وَهُوَ يَسُوعُ الْمَسِيحُ. وَالتسبيح لله دائماً.

You are invited to our Annual Appreciation Lunch,
A HEARTFELT THANK YOU
for all your hard work and dedication throughout the year.
Your tireless efforts and selfless contributions
make our community stronger and more vibrant.


VOLUNTEERS
Appreciation Lunch

Sunday, September 29, 2024

**TOWN HALL
MEETING**

Sunday, October 20, 2024
Following Divine Liturgy
Church Hall

Join us for a town hall meeting to discuss the church's finances.
Your input and participation are essential for our community's
growth and transparency.

Gospel Reading

Saint Luke 8:1-15

The Apostle Writes:

Jesus went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources. When a great crowd gathered and people from town after town came to him, he said in a parable: 'A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up. Some fell on the rock; and as it grew up, it withered for lack of moisture. Some fell among thorns, and the thorns grew with it and choked it. Some fell into good soil, and when it grew, it produced a hundredfold.' As he said this, he called out, 'Let anyone with ears to hear listen!' Then his disciples asked him what this parable meant. He said, 'To you it has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that "looking they may not perceive, and listening they may not understand."' 'Now the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.

This is the truth. Peace be with you.

مِنِ إِنْجِيلِ الْقَدِيسِ لَوْقَا

أَخَذَ يَسُوعُ يَطُوفُ الْمُدُنَ وَالْقُرَى، يُنَادِي وَيُبَشِّرُ بِمَلَكُوتِ اللَّهِ، وَمَعَهُ الْإِثْنَا عَشَرَ، وَبَعْضُ النِّسَاءِ اللَّوَاتِي شَفَاهُنَّ مِنْ أَرْوَاحِ شَرِيرَةٍ وَأَمْرَاضٍ، هُنَّ: مَرْيَمُ الْمَدْعُودَةُ بِالْمَجْدَلِيَّةِ، الَّتِي كَانَ قَدْ خَرَجَ مِنْهَا سَبْعَةُ شَيَاطِينٍ، وَحَنَّةُ أَمْرَأَةُ خُوزَى وَكِيلُ هِيرُودُسَ، وَسُوسَنَةُ، وَغَيْرُهُنَّ كَثِيرَاتٌ كُنَّ يَبْنِيْنَ مِنْ أَمْوَالِهِنَّ فِي خِدْمَتِهِمْ. وَلَمَّا أَحْتَشَدَ جَمْعٌ كَثِيرٌ، وَأَقْبَلَ النَّاسُ إِلَيْهِ مِنْ كُلِّ مَدِينَةٍ، خَاطَبَهُمْ بِمَثَلٍ: خَرَجَ الزَّرَّاعُ لِيَزْرَعَ زَرْعَهُ. وَفِيْمَا هُوَ يَزْرَعُ، وَقَعَ بَعْضُ الْحَبِّ عَلَى جَانِبِ الطَّرِيقِ، فَدَاسَتْهُ الْأَقْدَامُ، وَأَكَلَتْهُ طَيْرُ السَّمَاءِ. وَقَعَ بَعْضُهُ الْآخَرَ عَلَى الصَّخْرَةِ، وَمَا إِنْ نَبَتَ حَتَّى يَبْسَ، لِأَنَّهُ لَمْ يَكُنْ لَهُ رُطُوبَةٌ. وَقَعَ بَعْضُهُ الْآخَرَ فِي وَسْطِ الشُّوكِ، وَنَبَتَ الشُّوكُ مَعَهُ فَحَنَقَهُ. وَقَعَ بَعْضُهُ الْآخَرَ فِي الْأَرْضِ الصَّالِحَةِ، وَنَبَتَ فَأَنْمَرَ مِئَةَ ضِعْفٍ. قَالَ يَسُوعُ هَذَا، وَنَادَى: «مَنْ لَهُ أُذُنَانِ سَامِعَتَانِ فَلْيَسْمَعْ.» وَسَأَلَهُ تَلَامِيذُهُ: «مَا تَرَاهُ يَعْني هَذَا الْمَثَلُ؟» فَقَالَ: «قَدْ أُعْطِيَ لَكُمْ أَنْتُمْ أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ اللَّهِ. أَمَّا الْبَاقُونَ فَأَكَلِمُهُمْ بِالْأَمْثَالِ، لِكَيْ يَنْظُرُوا فَلَا يُبْصِرُوا، وَيَسْمَعُوا فَلَا يَفْهَمُوا. وَهَذَا هُوَ مَعْنَى الْمَثَلِ: الزَّرْعُ هُوَ كَلِمَةُ اللَّهِ. وَالَّذِينَ عَلَى جَانِبِ الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ، ثُمَّ يَأْتِي إبْلِيسُ فَيَنْتَرَعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ، لِئَلَّا يُؤْمِنُوا فَيَخْلُصُوا. وَالَّذِينَ عَلَى الصَّخْرَةِ هُمُ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ وَيَقْبَلُونَهَا بِقَرَحٍ؛ هُوَ لَا أَصْلَ لَهُمْ، فَهُمْ يُؤْمِنُونَ إِلَى حِينٍ، وَفِي وَقْتِ النَّجْرَبَةِ يَنْتَرَجِعُونَ. وَالَّذِي وَقَعَ فِي الشُّوكِ هُمُ الَّذِينَ يَسْمَعُونَ وَيَمْضُونَ، فَتَحْنُقُهُمُ الْهُمُومُ وَالْغِنَى وَمَلْدَاتُ الْحَيَاةِ، فَلَا يَنْضَجُ لَهُمْ ثَمَرٌ. أَمَّا الَّذِي وَقَعَ فِي الْأَرْضِ الْجَيِّدَةِ فَهُمْ الَّذِينَ يَسْمَعُونَ الْكَلِمَةَ بِقَلْبٍ صَالِحٍ فَيَحْفَظُونَهَا، وَيَثْبُتُونَ فَيُثْمِرُونَ حَقًّا وَالْأَمَانَ لِجَمِيعِكُمْ.



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