Saint Maron Maronite Catholic Church

1013 Ellsworth Street, Philadelphia, PA 19147 215.389.2000 | 215.334.1884 | office@saintmaron.org

WEEKLY BULLETIN - 12/10/2023

Season of the Glorious Birth of Our Lord



OFFICE HOURS:

MONDAY OFFICE CLOSED TUESDAY – FRIDAY 10:30AM – 4:00PM

Pastor

Fr. Andrawos (Fadi) El Tabchi pastor@saintmaron.org | 978.241.2977

Advisor / Consultant Fr. David Fisher

Administrative Assistant Claudine ElHajal

Parish Council

Costa J. Mansour, Michael Marrone, Anne Tayoun, Manal ElHajal, Rosemarie Marrone, Barbara Dahdah, Tony Frangie, Khalil Raie, Nahi Rai, Roger Jebara

Finance Committee

Philip Rai, Deebeanne Tavani, Terri Koway, Fred Haddad, Paul Kouyoumdji, Denise Eddis, Jimmy Jebara, Jano Frangie

Festival Chairmen Billy Tayoun, Tony Frangie

Saint Jude Denise Eddis, Theresa Barry

CCD Director: Janah Szewczyk

Advisor: Rosemarie Marrone Teachers: Rania Sukkarieh, Maha Labbad, Samar Dawlabani, Reine Ghazaly, Janah Szewczyk, Sanaa Rizk, Samer Hourani.

MYO

Director: Zeina Topalian

Advisors: Anne Tayoun, Jocelyne Habib, Fadia Salloum, Maha Labbad

MYA

Coordinators: Nahi Rai, Roger Jebara, Frankie Piacentini

Men's Club President: Amin Al Soueidy Vice-President: Samer Hourani

Christmas Weekend Liturgies

Sunday, December 24, 2023

11:00am
4:00pm

am Sunday Liturgy n **Christmas Vigil**

Monday, December 25, 2023 11:00am Christmas Liturgy

Birth of John the Baptist

Christmas Novena Schedule

Friday, December 15, 2023 Divine Liturgy – 6pm The City of Philadelphia Saturday, December 16, 2023 Divine Liturgy – 4pm Special Intention Sunday, December 17, 2023 Divine Liturgy – **11am** IMO Amal Ayoub Monday, December 18, 2023 Evening Prayer – 6pm Children in Foster Care Tuesday, December 19, 2023 Divine Liturgy – 6pm For the First Responders Wednesday, December 20, 2023 Evening Prayer – 6pm Safety and well-being of our elderly Thursday, December 21, 2023 Divine Liturgy – 6pm IMO Richard Grande Friday, December 22, 2023 Evening Prayer – 6pm Safety and Well-Being of our Children Saturday, December 23, 2023 Divine Liturgy – 4pm

IMO Peter Koway

SUNDAY READINGS

First Reading

Gospel Reading

Galatians 4:21-5:1

Luke 1:57-66

Sanctuary Candle World Peace

DIVINE LITURGIES <u>For your intentions please</u> <u>call the office at 215.389.2000</u>

Saturday, December 9, @ 4:00PM, liturgy is offered for the soul of Fidelia Tavani requested by family. May her soul rest in peace.

Sunday, December 10, @ 11:00AM liturgy is offered for the souls of Salim Mikhael requested by Philip and Vivian Rai. May his soul rest in peace.

Friday, December 15, @ 6:00PM, Christmas Novena liturgy is offered for peace in the City of Philadelphia.

Saturday, December 16, @ 4:00PM, Christmas Novena liturgy is offered for a special intention.

Sunday, December 17, @ 11:00AM Christmas Novena liturgy is offered for the soul of Amal Ayoub requested by family. May her soul rest in peace.

WEEKLY COLLECTION

December 2-3, 2023

Collection	\$ 1,496.00
Fuel	\$ 30.00
Bishop's Appeal	\$ 50.00
PayPal	\$ 150.00
Coffee Hour	\$ 14.00
Total	\$ 1,740.00

Annual Bishop's Appeal 2023

The contributions are divided as follows: 40% education of seminarians 20% outreach ministries 10% retired priests 10% Christians in Lebanon and the ME 10% Eparchy's Endowment Fund

Yearly Amount Due	\$ 3,500	0.00
Total Collected	\$ 3,040).00
Balance	- \$ 46	0.00



DISTRIBUTION OF HOLY COMMUNION

If you are sick and homebound and wish to receive communion at home, please contact: the Church Office at 215-389-2000 or

Fr. Andrawos at 978-241-2977.

Soumaya Bakery Orders Orders are placed each Friday. If you wish to purchase bread, please place your order before Friday.

My Offering Envelopes 2024

You can find your envelopes at the entrance of the church hall. The Envelopes serve a dual purpose:

1. A reminder of our commitment

- and obligation toward our church.2. Accurately record your
- contributions so we can provide you with a "Donation Letter" for your taxes.

BIBLE STUDY

with Abouna David Every Thursday at 10AM

Via Zoom https://us06web.zoom.us/j/8734743910 <u>4?pwd=eUJRRVpFUyt5NVpTVXR5b</u> <u>CtBdGpGdz09</u>

Saint Sharbel Spiritual Life Center (820 Crane Ave. Pittsburgh, PA 15216) www.saintsharbelcenter.org



SUPPORT THE DREAM We are still short \$100,000 to reach our goal. Your support is highly appreciated.

For online donations please visit:

www.stmaron.org Donations can be made by check to the Eparchy of St. Maron (109 Remsen St. Brooklyn, NY 11201).

IN OUR PRAYERS Please keep in your prayers

Larry Cook, Mary Louise Scotti, Janet Labar, Krystal Valianti. Mgrdichian, Anne Carol Bevelhymer, Mary V. (Nelson) Scotti, Mike Devinney, Debbie Freedenberg, Allan Emilio Domingez, Rev. Subdeacon Dr. Mallard T. George, Landon Reid, Tamara Lewis, Michael Thomas, Barbara Impriano, Mary McKinney, Jessica McKinney, Angela McKinney, Skyla Simon, Peter Labaki, Nancy Murphy, Marentha Young-Heart, Allison Stephanie Tretina. Devinney, Angela Scorza Anderson, Robert Nigro, Thomas Jones, Raymond Fitzpatrick, Linda Yeckes, Frankie Olivieri. Marie Eddis. Mia Andrilla, Natalie Ciancaglini, Ashley Iaconelli, Stephen Bressi, Elissar Ayoub, Joanne Simon-Turing, Suzanne Haney, Linda DiBernardo, Joan Speck, David Joseph Cook, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, James Cordisio, Stacey Fuentes, Noel Andjuhar, and Angel Salerno.

The Maronite Voice www.maronitevoice.org



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CCD & MYO CORNER And let us watch out for one another to provoke love and good works. (Hebrews 10:24)



The meals were delivered to

> "Caring For Friends" Organization.

On Saturday, December 2, 2023.





The Annual CCD Bake Sale Cheers to you for a job well done! Proud of our CCD. May your love and enthusiasm always shine like the bright stars. May God Bless You and Keep You Safe.

MYO Giving Tree

Thank you for being the beacon of hope this Blessed Season and helping others celebrate Christmas in a special way.



freely ye have received, freely give



Santa is Coming to Town

CHOCOLATE

CHRISTMAS POTLUCK

CHRISTMAS

Den 5 Club

SUNDAY, DECEMBER 17, 2023 following Divine Liturgy

Bring a dish to share



For every real estate transaction that we complete with you, you will receive a rebate from our commission, so that you can donate it to St. Maron's Church, Philadelphia PA, if you wish.

www.Lebanese RealEstateTeam.com Tony & Leen Salloum Serving PA, NJ, DE Call 215-285-6435 COMPASS Compass RE - PA, 610.822.3356 Compass RE - NJ, 856.214.2639 Compass RE - DE, 302.202.9855



Saint Maron Maronite Catholic Church



December 9-10, 2023

First Reading Galatians 4:21-31; 5:1

A reading from the Letter of Saint Paul to the Galatians. Your blessing father...

Brothers and Sisters:

Tell me, you who desire to be subject to the law, will you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and the other by a free woman. One, the child of the slave, was born according to the flesh; the other, the child of the free woman, was born through the promise. Now this is an allegory: these women are two covenants. One woman, in fact, is Hagar, from Mount Sinai, bearing children for slavery. Now Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children. But the other woman corresponds to the Jerusalem above; she is free, and she is our mother. For it is written, 'Rejoice, you childless one, you who bear no children, burst into song and shout, you who endure no birth pangs; for the children of the desolate woman are more numerous than the children of the one who is married.' Now you, my friends, are children of the promise, like Isaac. But just as at that time the child who was born according to the flesh persecuted the child who was born according to the Spirit, so it is now also. But what does the scripture say? 'Drive out the slave and her child; for the child of the slave will not share the inheritance with the child of the free woman.' So then, friends, we are children, not of the slave but of the free woman. For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. Praise be to God always.

فصل من رسالة القديس بولس إلى أهل غلاطية يا إخوَتِي، قُولُوا لي، أَنتُمُ الَّذِينَ تُرِيدُونَ أَنْ تَكُونُوا في حُكْمِ الشَّرِيعَة، أَمَا تَسْمَعُونَ الشَّرِيعَة؟ فإنَّهُ مَكْتُوب: كَانَ لإِبْراهيمَ آبْنَان، واحِدٌ مِنَ الجَارِيَة، ووَاحِدٌ مِنَ الحُرَّة. أَمَّا الَّذي مِنَ الجَارِيَةِ فَقَدْ وُلِذَ بِحَسَبِ الجَسَد، وَأَمَّا الَّذي مِنَ الحُرَّةِ فَبَقُوَّ الوَعْد. وفي ذلكَ رَمْزٌ: فَسَارَةُ وهَاجَرُ تُمَثِّلانِ عَهْدَين، عَهْدًا مِنْ جَبَلِ سِينَاءَ يَلِدُ لِلعُبُودِيَّة، وهُوَ هَاجَر لأَنَّ هَاجَرَ هي جَبَلُ سِينَاء الَّذي في بِلادِ العَرَب، وتُوافِقُ أُورَشَليمَ الحَالِيَّة، لأَنَّهَا في العُبُودِيَّةِ هيَ وأَوْلادُهَا. أَمَّا أُورَشَليمُ العُلْيَا فَعِي حُرَّة، وهي أَمَّنَا الَّذي في بِلادِ العَرَب، وتُوافِقُ أُورَشَليمَ الحَالِيَّة، لأَنَّهَا في العُبُودِيَةِ هي وأَوْلادُهَا. أَمَّا أُورَشَليمُ العُلْيَا فَعِي حُرَة، وهي أَمْنَا لأَنَهُ مَكْتُوب: "إِفْرَحِي، أَيَّتُهَا العاقرُ الَّتي لَمْ تلَذِه إِندَفِعِي بِالتَّزِنِيم وَ آصُرُخِي، أَيَّتُهَا الَّتي لَمْ تتَمَخَصْ لأَنَ أُولادَ المَهُجُورَة أَكْثَرُ مِنْ أُولادِ المُتَزَوِجَة". أَمَّا أَنْتُمُ، أَيُهَا الإِخْوَة، فإنَّكُم أَوْلادُ الوَعْدِ مِنَّالِ إسحق. ولكِن كَمَا كَانَ جينَئِ المُنُو الجَسَرِ يَنْ أُولادِ المَتَزَوِجَة". أَمَّا أَنْتُمُ الَيُهَا الإِخْوَة، فَإِنَّهُم أَوْلادُ الوَعْدِ مِثْلُ إِسحق. ولكِن كما كانَ حينَئَذِ المَالُودُ بِحَسَبِ ولا يَعُولُ مِنْ أُولادُ المَتَزَوِجَة". أَمَّا أَنْتُمُ أَيُّها الإِخْوَة، فَائِنُ أَوْلادُ الوَعْذِ مِنْ أُولادُ الحَاقِ والمَنْ وَلادُ المَعْذَسِ ولا يَعْورُ مِنْ أُمَا أُنْ الْحَدَى المَوْرِو المُولُودَ بِحَسَبِ الرُوح، فَكَذَلِكَ الآنَ أَنْنُ أُولادُ الحَا لاجْتَنَو إِنَّا لا مَنْ أُولادِ المَتَزَوِجَةَ". إذا أيَّهُمَ الإِخْوَة، فَتَنْ أَوْلادُ الوَعْذِ مِنُ أُنْتُ أَنْ أُنْ وَلا المَالَو والدَ مَا أُولادُ الحَاقِي فُولا الحَانَ في أَنْنُ أَنْنُ أَنْ أَنْ أَنْ أَنْ أَنْ أَنْ الجَسَرِي فَوْنُ أُولادِ المَعْذِنُ مُ مَعْتُولَ إِنْ مَعْذُرُ مُ أَولا المَنْ واللَي مُ مَا أُولا لا أُنْ أُنْ أَنْ أُنْ أَنْ أَسُرُولَ أُنْ أَنْ أَنْ أَنْ أَنْ أَنْ مُنْ مَا أُولا أُمَالُولُو أُنْ أُمُ أُولا أُولا أُولا أُولا أُولا أُمَ

والتسبيح لله دائمًا.

Gospel Reading Saint Luke 1:57-66

The Apostle Writes:

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, 'No; he is to be called John.' They said to her, 'None of your relatives has this name.' Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him.

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ القِدِّيسِ لوقا

تَمَّ زَمَانُ إِلِيصَابَاتَ لِتِلَدِ، فَوَلَدَتِ آبْنًا. وسَمِعُ جِيرِانُهَا وأَقَارِبُها أَنَّ الرَّبَ قَدْ عَظَّمَ رَحْمَتَهُ لَهَا، فَفَرِحُوا مَعَهَا. وفي اليَوْمِ التَّامِنِ جَاؤُوا لِيَخْتِئُوا الصَّبِيّ، وسَمَّوْهُ بِآسْمِ أَبِيهِ زَكَرِيَّا. فأَجَابَتْ أُمُهُ وَقالَتْ: "لا! بَلْ يُسَمَّى يُوحَنَّا!". فقالُوا لَهَا: "لا أَحَدَ في قَرَابَتِكِ يُدْعَى بِهذَا آلاَسْم". وأَشَارُوا إلى أَبِيهِ مَاذَا يُرِيدُ أَنْ يُسَمِّيهُ. فطلَبَ لَوْحًا وكتب: "إِسْمُهُ يُوحَنَّا!". فقالُوا لَها: "لا أَحَدَ في قَرَابَتِكِ يُدْعَى بِهذَا آلاَسْم". وأَشَارُوا إلى أَبِيهِ مَاذَا يُرِيدُ أَنْ يُسَمِّيَهُ. فطلَبَ لَوْحًا وكتب: "إِسْمُهُ يُوحَنَّا!". فقاتُوا لَهَا: "لا أَحَدَ في قَرَابَتِكِ يُدْعَى بِهذَا آلاَسْم". وأَشَارُوا إلى أَبِيهِ مَاذَا يُرِيدُ أَنْ يُسَمِّيَهُ. فطلَبَ لَوْحًا وكتب: "إِسْمُهُ يُوحَنًا!". فقتعَجَبُوا جَمِيعُهُم. وانْفَتَحَ فَجْأَةً فَمُ زَكَرِيَّا، وانْطلَقَ لِسَانُهُ، وَجَعَلَ يَتَكَلَّمُ ويُبَارِكُ ٱلله، فآسْتَولى الحَوْفُ على جَمِيعِ جَيرانِهِم، وتَحَدَّثَ النَّاسُ بِكُلِّ هذِهِ الأُمُورِ في كُلِّ جَبَلِ اليَهُودِيَّة. وكانَ كُلُ مَن سَمِعَ بِذلِكَ يَحْفَظُهُ في قَابِهِ قَائِلاً. "الم عَسَى هذَا الطِّفُلُ أَنْ يَكُونَ؟". وكانَتُ يَتَكَلَّمُ ويُبَارِكُ مَنْ سَمِعَ بِذلِكَ يَحْفَظُهُ في قَابِهِ قَائِلاً. المَا على في فَائَتَ فَلُهُ أَنْ يَعْرَبُهُ مَنْ سَمِعَ بِذلِكَ يَحْفَظُهُ في قَائِلاً عَالَكَ في في عَلَيْتُ فَي مَعْهُ في قَائِلاً مَ