

Saint Maron Maronite Catholic Church

Season of the Glorious Birth of Our Lord

OFFICE HOURS:

MONDAY OFFICE CLOSED TUESDAY – FRIDAY 10:30AM – 4:00PM

Contact the office:

Phone: 215-389-2000 For Emergencies: 978-241-2977

E-mails: pastor@saintmaron.org | office@saintmaron.org | ccd@saintmaron.org | myo@saintmaron.org

Pastor

Fr. Andrawos (Fadi) El Tabchi Advisor / Consultant

Fr. David Fisher

Administrative Assistant Claudine ElHajal

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Festival Chairmen

Billy Tayoun, Tony Frangie

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Director: Janah Szewczyk

Teachers: Rania Sukkarieh, Maha Labbad, Samar Dawlabani, Reine Ghazaly, Janah Szewczyk, Sanaa Rizk **Advisors:** Rosemarie Marrone,

MYO

Director: Zeina Topalian Advisors: Anne Tayoun, Jocelyne Habib, Fadia Salloum, Maha Labbad

MYA

Coordinators: Nahi Rai, Roger Jebara, Frankie Piacentini

Men's Club

President: Amin Al Soueidy

Vice-President: Samer Hourani

Announcement to The Virgin Mary

November 19-20, 2022

...Your praise, O most holy Virgin, surpasses all laudation, by reason of the God who received the flesh and was born man of you. To you every creature, of things in heaven, and things on earth, and things under the earth, offers the meet offering of honor. For you have been indeed set forth as the true cherubic throne. You shine as the very brightness of light in the high places of the kingdoms of intelligence; where the Father, who is without beginning, and whose power you had overshadowing you, is glorified; where also the Son is worshipped, whom you bore according to the flesh; and where the Holy Spirit is praised, who effected in your womb the generation of the mighty King.

Through you, O thou that art highly favored, is the holy and consubstantial Trinity known in the world. Together with yourself, deem us also worthy to be made partakers of your perfect grace in Jesus Christ our Lord: with whom, and with the Holy Spirit, be glory to the Father, now and ever, and unto the ages of the ages. Amen.

Saint Gregory the Wonderworker Homily on the Annunciation to the Holy Virgin Mary

Parish Council Meeting Monday, November 21, 2022 7:00PM

Readings

First Reading Galatians 3:15-22 Gospel Reading Luke 1:26-38

Sanctuary Candle

The Sanctuary Candle is burning for Maronite Servants of Christ the Light



DIVINE LITURGIES

Saturday. November 19. soul of Alex Bonavitacola requested Office at 215-389-2000. by Yasmine Alice. May his soul rest in peace.

Sunday, 20, November **(***a*) 11:00AM, liturgy is offered for the living and deceased members of Iocco, Koway, Scotti, and Nelson families requested by Terri Koway.

Saturday. November 26, @ **6:00PM**, liturgy is offered for the souls of Debby and Frank Rummel requested by family. May their souls Michael Thomas, Barbara Impriano, rest in peace.

Sunday, November 27, @ 11:00AM, liturgy is offered for the Peter souls of Sulamain & Nahi Rai and Marentha May their souls rest in peace.

ELDERLY COMMUNION

@ If you wish to receive communion at Ayoub, 6:00PM, liturgy is offered for the home, please contact the Church Suzanne Haney, Linda DiBernardo,

WEEKLY COLLECTION FOR November 12-13 2022

November 12-13, 2022		
Sunday Collection	\$	812.00
PayPal	\$	100.00
2 nd Collection	\$	268.00
Coffee Hour	\$	30.00
Total:	\$	1,210.00

IN OUR PRAYERS

Please keep in your prayers

Mary McKinney, Jessica McKinney, Angela McKinney, Skyla Simon, Labaki, Nancy Murphy, Young-Heart. Allison Anis and Marie ElCholi requested by Tretina, Stephanie Devinney, Angela George and Leila Sholy and family. S corza Anderson, Robert Nigro, Thomas Jones, Raymond Fitzpatrick, Linda Yeckes, Frankie Olivieri, Richy Grande, Marie Eddis, Mia Andrilla, Natalie Ciancaglini, Ashley

Bressi, Elissar Iaconelli, Stephen Joanne Simon-Turing, Joan Speck, David Joseph Cook, Eddie Tayoun, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno.

We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intention.



UPCOMING EVENTS



GIVING TREE November 27 – December 11, 2022



CHRISTMAS NOVENA December 15 – December 23, 2022 Schedule will be announced soon



CHRISTMAS PARTY & POTLUCK Sunday, December 18, 2022

IMPORTANT UPDATES

January 2022 to Date

Bishop's Appeal Collection:	\$ 3,156.00
Bishop's Appeal Payment:	\$ 3,500.00
NET	- \$ 344.00
Building Insurance Collection:	\$ 312.00
Building Insurance Payment:	\$ 13,594.00
NET	- \$ 13,282.00
Eparchial Assessment Collection:	\$ 300.00
Eparchial Assessment Payment:	\$ 8,000.00
NET	- \$ 7,700.00

Eparchial Loan

Loan Principal and Interest Owed:	\$ 57,125.00
Total Amount Paid as of Nov. 2022	\$ 30,375.00
Remaining Loan Balance:	\$ 26,750.00



This past weekend, our Eparchy's MYO Office hosted the Mid-Atlantic youth retreat! Representing 8 parishes from this region, 120 youth and their leaders gathered at Blue Mountain Christian Retreat Center in New Ringgold, PA for a weekend where all prayed hard and played hard! The theme of the retreat was "Survivor: Overcoming Fears and Challenges" and included talks from guest speakers, games, Eucharistic Adoration and Confession, Divine Liturgy, Small Group discussion, obstacle course competitions, and A LOT of DABKE! The weekend ended with the celebration of Divine Liturgy at Our Lady of Lebanon in Easton, PA, followed by a festive brunch hosted by the parish community. Thank you OLOL - Easton for the warm hospitality for our Eparchial youth! We look forward to the other regional events that will be occurring in the coming months and look forward to the wondering events and initiatives that our Eparchial MYO Office is working hard at preparing!

MYO COMMUNITY SERVICE THANKSGIVING FOOD DRIVE



Thank you to everyone who supported the MYO community service program **"Thanksgiving Food Drive"**

Thanks to your donation, many families can enjoy a hot thanksgiving meal. May God Bless You and looking forward to our next community service "Christmas Giving Tree".

THE MARONITE WOMEN'S ORDER IN OUR EPARCHY



The Maronite Servants of Christ the Light are a congregation of consecrated religious serving the Church in the parish as spiritual mothers in imitation of Mary, radiating the Light of Christ in their life of contemplative prayer, asceticism, and apostolic mission to children, youth, young adults, families, the sick, dying, and grieving... We serve alongside the priest in pastoral ministry reaching out with a maternal touch to the many needs of the parish family.

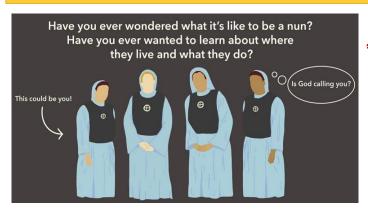




"These women will be doing the corporal and spiritual works of mercy and helping in the pastoral work of our communities. They can teach religious education, help with youth, young adults, married couples, programs for children and families, visits to the sick and dying or those who are grieving. They'll work alongside the priest in a variety of different ministries."

Most Reverend Gregory J. Mansour

To learn more about the congregation, click on the following link https://www.maroniteservants.org



IS JESUS CALLING YOU?!

To learn more about vocations and discernment, click on the link below:

https://www.maroniteservants.org/vocation/

Contact Sr. Theresa Maria to learn more about the sisters and how to discern God's will for your life.

ORDER OF ST. SHARBEL

JOIN THE ORDER OF SAINT SHARBEL

TO SUPPORT THE EDUCATION OF MARONITE SEMINARIANS AND HELP BUILD THE FUTURE OF THE MARONITE CHURCH

JOIN THE ORDER OF SAINT SHARBEL TODAY

Enroll online at www.orderstsharbel.org or in your Parish.

For more information about the Order, contact the Order of Saint Sharbel Vice President, Charlene Hiffa at mchiffa@bellsouth.net or ask your Parish Priest. If you are interested in becoming a Priest, Religious Sister, or Deacon, contact Vocations Director Father Dominique Hanna at (718) 624-7228 or cathrectory@verizon.net.

CHARITY

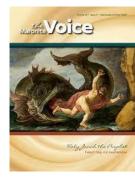
We are reaching out to all of you for supporting the **Elderly Home, in Batroun, Lebanon – "Ozanam's Care Home"** They are in need of fuel to be able to stay warm during the winter season. 62 elderly/patients living in this facility are counting on our generosity!

If you wish to donate and support them: you can either make a check to St. Maron Church and write in the memo "donation to Lebanon"

or use the following GoFundMe link: <u>https://www.gofundme.com/f/elderly-home-batroun-</u> <u>lebanon?utm_campaign=p_cp+share-</u> <u>sheet&utm_medium=copy_link_all&utm_source=customer</u>



Total Donations Received: \$2,210.00



THE MARONITE VOICE

To read the Latest Issue of THE MARONITE VOICE (ISSUE 5, VOLUME 19) Click on the link: <u>https://www.maronitevoice.org/</u>

Article about Saint Maron Church on PAGE 32

ST. MARON MEN'S CLUB



Men's

Club





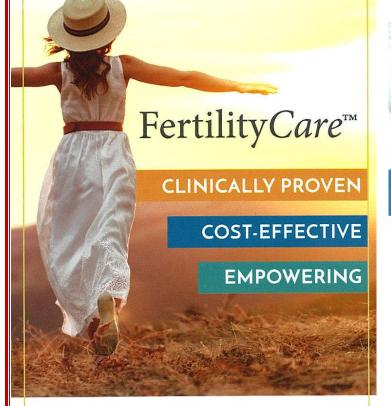
It was time to Gather!



St. Maron Men's Club gathered on Thursday, November 10, 2022 in the Church Hall for an amazing night filled with fun and camaraderie.

May God bless you all and may you always remain a good example to everyone.

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Saint Maron Maronite Catholic Church



November 19-20, 2022

First Reading Galatians 3:15-22

A reading from the letter of St. Paul to the Galatians. Your blessing father...

Brothers and Sisters:

I give an example from daily life: once a person's will has been ratified, no one adds to it or annuls it. Now the promises were made to Abraham and to his offspring; it does not say, 'And to offsprings', as of many; but it says, 'And to your offspring', that is, to one person, who is Christ. My point is this: the law, which came four hundred and thirty years later, does not annul a covenant previously ratified by God, so as to nullify the promise. For if the inheritance comes from the law, it no longer comes from the promise; but God granted it to Abraham through the promise. Why then the law? It was added because of transgressions, until the offspring would come to whom the promise had been made; and it was ordained through angels by a mediator. Now a mediator involves more than one party; but God is one. Is the law then opposed to the promises of God? Certainly not! For if a law had been given that could make alive, then righteousness would indeed come through the law. But the scripture has imprisoned all things under the power of sin, so that what was promised through faith in Jesus Christ might be given to those who believe. **Praise be to God always.**

فصل من رسالة القديس بولس إلى أهل غلاطية يا إِخوَتِي، كَبَشَرٍ أَقُول: إِنَّ الوَصِيَّة، وإنْ كَانَتْ مِنْ إِنْسَان، إِذَا أُقِرَّتْ، لا أَحَدَ يُبْطِلُهَا أَو يَزِيدُ عَلَيْهَا. فالوُعُودُ قِيْلَتْ لإبْراهِيمَ وَلِنَسْلِهِ. ومَا قِيْلَتْ: «ولأَنْسَالِهِ»، كَأَنَّهُ لِكَثِيرِين، بَلْ «وَلِنَسْلِكَ»، كَأَنَّهُ لِوَاحِد، وهُوَ المَسِيح! فأَقُولُ هذَا: إِنَّ وَصِيَّةً سَبَقَ اللهُ فأَقَرَهَا، لا تُلْغِيهَا شَرِيعَة جَاءَتْ بَعْدَ أَرْبَعِ مِنَةٍ وثَلاثِينَ سَنَة، فتُبْطِلُ الوَعْد. وإذَا كَانَ المِيرَاتُ مِنَ الشَّرِيعَة، فَهُوَ لَمْ يَعُدُ مِنَ الوَعْد؛ والحَالُ أَنَّ اللهَ بِوَعْدٍ أَنْعَمَ بِالمِيرَاثِ على إبرَاهِيم بَسَبَكِ الْمَعَاصِي، حَتَّى مَن الوَعْد؛ والحَالُ أَنَّ اللهَ بِوَعْدٍ أَنْعَمَ بِالمِيرَاثِ على إبرَاهِيم. إذًا نَسَبَبِ الْمَعَاصِي، حَتَّى مَجِيءِ النَّسْلِ الَّذي جُعِلَ الوَعْدُ لَهُ. وقَدْ أَعْلَنَهَا ملائِكَة على يَذِ وَسِيطٍ، هُوَ مُوسى. غيرَ إَنَّ القَرِيعَة، فَهُوَ لَمْ يَعُدُ مِنَ الوَعْد؛ والحَالُ أَنَّ اللهَ بِوَعْدٍ أَنْعَمَ بِالمِيرَاثِ على إبرَاهِيم. إذًا فَلِماذَا الشَّرِيعَة؟ إِنَّهَا أُضِيفَتْ بَسَبَبَ الْمَعَاصِي، حَتَّى مَجِيءِ النَّسْلِ الَّذي جُعِلَ الوَعْدُ لَهُ. وقَدْ أَعْلَنَهَا ملائِكَة على يَدِ وَسِيطٍ، هُوَ مُوسى. غيرَ أَنَّ الوَاحِدَ لا وَسِيطٍ لَهُ واحِد! إذًا فَهَلْ تَكُونُ الشَّرِيعَة ضِدً وُعُودِ الله؟ حاشًا؛ فَلَو أُعْطِيَتْ شَرِيعَة قَادِرَة أَنْ الوَعْدِ لللهُ يَعَلَى المَالِي يَعْمِينَ لَهُ واحِد! إذًا فَهَلْ تَكُونُ الشَّرِيعَة ضِدً وُعُودِ الله؟ حاشًا فَلَو أُعْطِيَتْ شَرِيعَة قَادِرَة أَنْ الوَعْدُ لَعْلَنَ الوَاحِدَ لا وَسِيطٍ لَهُ، واللهُ واحِد! إذًا فَهَلْ تَكُونُ الشَّرِيعَة ضَدًا للله؟ حاسَما ل

والتسبيح لله دائمًا.

Gospel Reading Saint Luke 1:26-38

The Apostle Writes:

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favored one! The Lord is with you.' But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ القِدِّيسِ لوقا

وفي الشَّهْرِ السَّادِس (بعد بشارة زكريّا)، أُرْسِلَ المَلاكُ جِبْرَائِيلُ مِنْ عِنْدِ اللَّهِ إِلَى مَدِينَةٍ في الجَلِيلِ آسْمُهَا النَّاصِرَة، إلى عَذْرَاءَ مَحْطُوبَةٍ لِرَجُلٍ مِنْ بَيْتِ دَاودَ آسْمُهُ يُوسُف، وآسْمُ العَذْرَاءِ مَرْيَمٍ. ولَمَّا دَخَلَ المَلاكُ إِلَيْهَا قَال: «أَلسَّلامُ عَلَيْكِ، يَا مَمْلُوءَةَ نِعْمَة، أَلرَّبُ مَعكِ!». فَاَصْطَرَبَتُ مَرْيَمُ لِكَلامِهِ، وأَحَذَتُ تُفَكِّرُ مَا عَسَى أَنْ يَكُونَ هذَا السَّلام فقالَ لَهَا المَلاك: «لا تَخَافِي، يَا مَرْيَم، لأَنَّكِ وَجَدْتِ نِعْمَةً عِنْدَ الله. وها أَنْتِ تَحْمِلينَ، وتلدِينَ آبْنَا، وتُسَمِّينَهُ يَسُوع. فقالَ لَهَا المَلاك: «لا تَخَافِي، يَا مَرْيَم، لأَنَّكِ وَجَدْتِ نِعْمَةً عِنْدَ الله. وها أَنْتِ تَحْمِلينَ، وتلدِينَ آبْنَا، وتُسَمِّينَهُ يَسُوع. وهُوَ يَكُونُ عَظِيمًا، وآبْنَ العَليِّ يُدْعَى، ويُعْطِيهِ الرَّبُ الإلهُ عَرْشَ دَاوَدَ أَبِيه، فَيَمْلِكُ على بَيْتِ يَعْقُوبَ إلى الأَبْد، ولا يَكُونُ عَظِيمًا، وآبْنَ العَليِّ يُدْعَى، ويُعْطِيهِ الرَّبُ الإلهُ عَرْشَ دَاوَدَ أَبِيه، فَيَمْلِكُ عَلى بَيْتِ يَعْقُوبَ إلى الأَبْد، ولا يَكُونُ لِمُلْكِهِ نِهَايَة!». فَقَالَتْ مَرْيَمُ لِلمَلاك: «كَيْفَ يَكُونُ هذا، وأَنْ لا أَعْرِفُ رَجُلاً؟». فأَرَامَ المَلاكُ وقالَ لَهَا: ولا يَكُونُ لِمُلْكِهُ نِهَايَه!». وقَدْرَةُ العَلِي تُظْلَلُكِ، ولِذلِكَ فَالقُوسُ المَوْلُودُ مِنْكِ يُدْعَى آبْنَ الله! «أَلرُوحُ القُدُسُ يَحِلُ عَلَيكِ، وقُدْرَةُ العَلِي تُظَلَلُكِ، ولِذلِكَ فَالقُوسُ المَوْلُودُ مِنْكِ يُدُعَى آبْنَ الله! وهَا إِنَّ إليصَابَاتَ «أَلَرُوحُ القُدُسُ يَحِلُ عَلَيكِ، وقَدْرَةُ العَلِي تُظَلِلُكَ، ولِذلِكَ فَالقُوسُ المَوْلُودُ مِنْكِ يُدْعَى آبْنَ أَسَه! مُولَدُهُ مِنْعَرِيكَ اللهُ أَسُلاكُ اللهُ عَرْشَ المَا عَنْ يَنْ المَكْ وقَالَ لَهَا مَنْ يَبْذَ اللهُ وهَا إِنَ المَعْرِيكَ، فَوْنَا مَنْ أَمْ السَادِسُ لِتِلْكَ الَتِي تُدْعَى عَاقِرًا، لأَنَّهُ المَانِي المَعْنَ ويُعْتَيَ وَالْمَا للله أَسُ مَسْ مَوْدُولُولُولُولُ المَلْ عَلَى اللهِ عَلْوَ أَنْهَ أَنْهُ أَسَ المَنْ عَلْيَعْ فَا إِنْ اللهُ عَلَيْ عَى إلْعُولُونُ المَائِنُ اللهُ عُرْسُ أَنْ أَعْنُ اللهُ عَلْ