



Saint Maron

Maronite Catholic Church



Beginning of the Liturgical Year

November 5-6, 2022

OFFICE HOURS:

MONDAY OFFICE CLOSED

TUESDAY – FRIDAY 10:30AM – 4:00PM

Contact the office:

Phone: 215-389-2000

For Emergencies: 978-241-2977

E-mails: pastor@saintmaron.org |

office@saintmaron.org | ccd@saintmaron.org |

myo@saintmaron.org

Pastor

Fr. Andrawos (Fadi) El Tabchi

Advisor / Consultant

Fr. David Fisher

Administrative Assistant

Claudine ElHajal

Parish Council

Costa J. Mansour, Michael Marrone, Anne Tayoun, Manal ElHajal, Rosemarie Marrone, Barbara Dahdah, Tony Frangie, Khalil Raie, Nahi Rai, Roger Jebara

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Festival Chairmen

Billy Tayoun, Tony Frangie

Saint Jude

Denise Eddis, Theresa Barry

CCD

Director: Janah Szewczyk

Teachers: Rania Sukkarieh, Maha Labbad, Samar Dawlabani, Reine Ghazaly, Janah Szewczyk, Sanaa Rizk

Advisors: Rosemarie Marrone,

MYO

Director: Zeina Topalian

Advisors: Anne Tayoun, Jocelyne Habib, Fadia Salloum, Maha Labbad

MYA

Coordinators: Nahi Rai, Roger Jebara, Frankie Piacentini

Men's Club

President: Amin Al Soueid

Vice-President: Samer Hourani

Consecration and Renewal of the Church

The first Sunday in the liturgical year is the Feast of Consecration and Renewal of the church.

The feast is either celebrated on one Sunday or two consecutive Sundays.

If November 1st, falls on either a Monday or Tuesday, only one Sunday is observed as it is the case this year.

If November 1st, falls on a day other than Monday or Tuesday, two Sundays are observed.

But whether we celebrate one Sunday or two Sundays, the core essence of the feast should not change.

It is about the renewal and consecration of the Church, not the bricks and walls, but the living stones of the Church; us the Children of God who form the Body of Jesus Christ.

Through the intercession of the Blessed Virgin Mary and Saint Maron, we ask God to have mercy on us, forgive our sins and faults, and grant us His assistance so we may glorify, praise, and adore the Holy Trinity now and for ever.

Readings

First Reading

Hebrews 9:1-12

Gospel Reading

Matthew 16:13-20

Sanctuary Candle

The Sanctuary Candle is burning for

Lisa Zaidan Davila

DIVINE LITURGIES

Saturday, November 5, @ 6:00PM,

liturgy is offered for the soul of Barbara Impriano, Mary McKinney, Antonio Lombardi requested by Jessica McKinney, Angela Amalia Lombardi. May his soul rest in peace.

Sunday, November 6, @ 11:00AM,

liturgy is offered for the soul of Judy Stephanie Devinney, Angela S Sholy requested by Khalil and corza Anderson, Robert Nigro, Madline Raie. May her soul rest in peace.

Saturday, November 12, @ 6:00PM,

liturgy is offered as 1-year Anniversary for the soul of Emily Stone requested by Patty Impo. May her soul rest in peace.

Sunday, November 13, @ 11:00AM,

liturgy is offered for All Veterans requested by Terri Koway. Also, liturgy is offered for the soul of Elaine Nader requested by family. May her soul rest in peace.

ELDERLY COMMUNION

If you wish to receive communion at home, please contact the Church Office at 215-389-2000.

SAINT JUDE NOVENA

October 20-28, 2022

Total Income	\$ 2,011.00
Total Expenses	\$ 484.30
Total:	\$ 1,526.70

Thank you to all who joined us in prayers, sponsors and organizers.

HALLOWEEN PARTY

October 29, 2022

Total Income	\$ 908.00
Total Expenses	\$ 127.30
Total:	\$ 780.70

Thank you to all the sponsors and volunteers for your hard work.

WEEKLY COLLECTION FOR

October 29-30, 2022

Sunday Collection	\$ 1,471.00
PayPal	\$ 300.00
Coffee Hour	\$ 14.00
Total:	\$ 1,785.00

IN OUR PRAYERS

Please keep in your prayers

Young-Heart, Allison Tretina, Stephanie Devinney, Angela S Thomas Jones, Raymond Fitzpatrick, Linda Yeckes, Frankie Olivieri, Richy Grande, Marie Eddis, Mia Andrilla, Natalie Ciancaglini, Ashley Iaconelli, Stephen Bressi, Elissar Ayoub, Joanne Simon-Turing, Suzanne Haney, Linda DiBernardo, Joan Speck, David Joseph Cook, Eddie Tayoun, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno.

We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intention.

Landscaping

2nd phase

Trees Pruning	\$ 1,000.00
Expanding Pits	\$ 150.00
TOTAL	\$ 1,150.00



SAINT MARON CHURCH

**Annual MYO
Thanksgiving
Food Drive**

October 30 to November 13

UPCOMING EVENTS



THANKSGIVING FOOD DRIVE

October 30 – November 13, 2022

Our MYO will deliver the Food on Sunday, November 13, 2022 after Divine Liturgy



GIVING TREE

November 27 – December 11, 2022



CHRISTMAS NOVENA

December 15 – December 23, 2022

Schedule will be announced soon



CHRISTMAS PARTY

Sunday, December 18, 2022

CHARITY

We are reaching out to all of you for supporting the
Elderly Home, in Batroun, Lebanon – “Ozanam’s Care Home”
They are in need of fuel to be able to stay warm during the winter season.
62 elderly/patients living in this facility are counting on our generosity!

If you wish to donate and support them:

you can either make a check to St. Maron Church and
write in the memo “donation to Lebanon”

or use the following GoFundMe link:

https://www.gofundme.com/f/elderly-home-batroun-lebanon?utm_campaign=p_cp+share-sheet&utm_medium=copy_link_all&utm_source=customer



DONATE

Total Donations Received: \$600.00

THANKSGIVING FOOD DRIVE



SAINT MARON CHURCH

Annual MYO Thanksgiving Food Drive

October 30 to November 13

*Let's be thankful
and give back to the community*



**Our MYO will deliver the donated food on
SUNDAY, NOVEMBER 13, 2022**

ITEMS NEEDED

Turkey (frozen)

Stove Top Stuffing

Yams (can)

Macaroni

Corn (can)

Gravy

Cranberry Sauce

String Beans (can)

Mashed Potato mix (box)

Cornbread mix

Fruit (can)

Cookies and/or Candy



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GUEST HOST



VIVIAN AKEL

EPARCHY OF ST. MARON
OF BROOKLYN



Save The Date

8 NOVEMBER
2022



8:00 PM



Scan to Join

Our guiding principle and belief as Catholics is that human life is sacred from the moment of conception to the moment of natural death. During this webinar we will explore these principles and learn how the Catholic Church guides us in making important medical end of life decisions for our loved ones.



CLICK BELOW

www.tinyurl.com/fslnov8

ZOOM LINK

ORDER OF ST. SHARBEL

JOIN THE ORDER OF SAINT SHARBEL

TO SUPPORT THE EDUCATION OF MARONITE SEMINARIANS
AND HELP BUILD THE FUTURE OF THE MARONITE CHURCH

Meet this year's Seminarians for the Eparchy of Saint Maron of Brooklyn



EPARCHY OF SAINT MARON OF BROOKLYN
OFFICE OF THE BISHOP
109 Remsen Street
Brooklyn, New York 11201-4212
Tel: (718) 237-9913 Fax: (718) 243-0444
chancerystmaron@verizon.net www.stmaron.org

September 6, 2022

Prot. No. 072 S /22

Dear Brother Priests:

By the grace of God, we are blessed to have five seminarians currently preparing for the priesthood for the Eparchy of Saint Maron of Brooklyn. This is a wonderful gift, but also a financial challenge, as it costs over \$400,000 every year to educate and form our seminarians.

The Order of Saint Sharbel plays an important role in helping to pay our seminarian expenses, and during the last few years the Order has grown to over 300 members. Annual Membership fees help pay current seminarian expenses; Perpetual Membership fees are put into an endowment fund, the interest on which is used to pay seminarian expenses. Thus, I ask for your help in finding new Annual and Perpetual Members of the Order.

This year, the second Sunday of October (October 9, 2022) is designated as "Order of Saint Sharbel Sunday". On that day, I ask that you would kindly consider a short talk about the importance of the Order to be given and a word of encouragement to the faithful to join. The talk can be given by you or by someone you designate.

I also ask that you post a copy of the new Seminarian Poster in appropriate places in the Church Vestibule and Hall. Enclosed are both the large posters as well as smaller copies. Please also disseminate these to your parishioners via email, bulletin, parish website, Facebook, and any other method you deem helpful. These are also being emailed to you. If you have any questions, please contact me or our Stewardship Director, John Kurey, at saintmaron@yahoo.com. Thank you for your help in this.

Finally, if you have not already done so, please assign a coordinator for the Order of Saint Sharbel in your parish. You may consult with local members of the Order on this. Please send me the name and contact information for the local coordinator if you have not already done so.

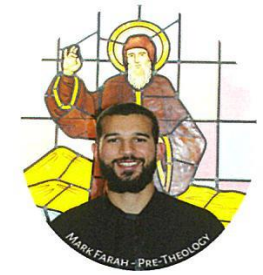
With gratitude for all you do to help the Church, the Eparchy and the faithful, I remain

Faithfully yours in Christ,

+ Gregory

+ Gregory

Enclosures
GJM/tk



JOIN THE ORDER OF SAINT SHARBEL TODAY

Enroll online at www.orderstsharbel.org or in your Parish.

For more information about the Order, contact the Order of Saint Sharbel

Vice President, Charlene Hiffa at mchiffa@bellsouth.net or ask your Parish Priest.

If you are interested in becoming a Priest, Religious Sister, or Deacon, contact Vocations Director

Father Dominique Hanna at (718) 624-7228 or cathrectory@verizon.net.

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Saint Maron

Maronite Catholic Church



November 5-6 2022

First Reading

Hebrews 9:1-12

A reading from the letter to the Hebrews. Your blessing father...

Brothers and Sisters:

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

Praise be to God always.

فصل من الرسالة إلى العبرانيين

يا إخوتي، كانت للعهد الأول أيضًا شعائر عبادة، وبنيت قدس أرضي. فبنيت المسكن الأول، وهو الذي يُدعى «القدس»، وكان فيه المنارة، والمائدة، وخبز التقدمة، ووراء الحجاب الثاني بني المسكن الذي يُدعى «قدس الأقداس»، ويحتوي مجمرًا ذهبيًا للبخور، وتابوت العهد، مُغشًى كله بالذهب، وفيه جرة من ذهب تحتوي المَن، وعَصَا هَارُونَ التي أفرخت، ولوحا العهد، وفوق التابوت كروبا المجد يظللان الغشاء: أشياء لا مجال الآن للكلام عنها بالتفصيل. وإذ بُنيت تلك الأشياء على هذا الترتيب، كان الكهنة يدخلون إلى المسكن الأول في كل وقت، ليعتصروا العبادة، أمَّا المسكن الثاني فكان عظيم الأخبار يدخل إليه وحده مرة واحدة في السنة، ولا يدخل إليه إلا ومعه دم يُقرِّبه عن نفسه وعن جَهالات الشعب. وبهذا يوضح الروح القدس أن الطريق إلى قدس الأقداس لم يكن بعد قد كشف، ما دام المسكن الأول قائمًا. وهذا رمز إلى الوقت الحاضر، وفيه نُقرب تقادمًا وذبايح، لا يمكنها أن تجعل من يُقرِّبها كاملاً من جهة الضمير. إنَّها شعائر جسدية تقتصر على أطعمة وأشربة، وأنواع شتى من الأغتسال، مفروضة إلى أن يأتي وقت الإصلاح. أمَّا المسيح فقد ظهر عظيم أخبار الخيرات الآتية، وأجتاز المسكن الأعظم والأكمل، غير المصنوع بالأيدي، أي ليس من هذه الخليقة، فدخل إلى قدس الأقداس مرة واحدة، لا بدم الثيوس والعجول، بل بدمه هو، فحقق لنا فداء أبدًا.

والتسبيح لله دائماً.

Gospel Reading

Saint Matthew 16:13-20

The Apostle Writes:

When Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’ And Jesus answered him, ‘Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ الْقَدِّيسِ مَتَّى

جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فِيلِبُّسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: "مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟". فَقَالُوا: "بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدُ الْأَنْبِيَاءِ". قَالَ لَهُمْ: "وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟". فَأَجَابَ سِمْعَانُ بُطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ!". فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: "طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَيُّ الصَّخْرَةِ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بِنِعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا. سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرَبِّطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحُلُّهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ". حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ. حَقًّا وَالْأَمَانُ لِكُلِّكُمْ.