

Saint Maron

Maronite Catholic Church



7th Sunday after Holy Cross

October 29-30, 2022

OFFICE HOURS:

MONDAY OFFICE CLOSED TUESDAY – FRIDAY 10:30AM – 4:00PM

Contact the office:

Phone: 215-389-2000
For Emergencies: 978-241-2977
E-mails: pastor@saintmaron.org |
office@saintmaron.org | ccd@saintmaron.org |

myo@saintmaron.org

Pastor

Fr. Andrawos (Fadi) El Tabchi

Advisor / Consultant

Fr. David Fisher

Administrative Assistant

Claudine ElHajal

Parish Council

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Teachers: Rania Sukkarieh, Maha Labbad, Samar Dawlabani, Reine Ghazaly, Janah

Szewczyk, Sanaa Rizk

Advisors: Rosemarie Marrone,

MYO

Director: Zeina Topalian

Advisors: Anne Tayoun, Jocelyne Habib,

Fadia Salloum, Maha Labbad

MYA

Coordinators: Nahi Rai, Roger Jebara,

Frankie Piacentini Men's Club

President: Amin Al Soueidy **Vice-President:** Samer Hourani



Sunday of Christ the King

The King must reign

"He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ.

He must reign in our wills, which should obey the laws and precepts of God.

He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone.

He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls."

(Pope Pius XI)

Readings

First ReadingRomans 12:9-21

Gospel Reading

Matthew 25:31-46

Sanctuary Candle

The Sanctuary Candle is burning for **Chucky Simon**

DIVINE LITURGIES

Saturday, October 6:00PM, liturgy is offered for the Barbara Impriano, Mary McKinney, soul of Aurelia Pagan Gaspar requested by the Ortiz family. May Labaki, Nancy Murphy, Marentha her soul rest in peace.

Sunday, October 30. requested by Diane Kiddy. May Richy Grande, Marie Eddis, Mia his soul rest in peace.

7:00PM ALL SAINTS DAY

Saturday, November **6:00PM**, liturgy is offered for the Antonio Lombardi of requested by Amalia Lombardi. May his soul rest in peace.

November Sunday, 1. 11:00AM, liturgy is offered for the soul of Judy Sholy requested by Khalil and Madline Raie. May her soul rest in peace.

Be thankful for what you have.

You have no idea how many people would love to have what you've got.

ELDERLY COMMUNION

If you wish to receive communion at home, please contact the Church Office at 215-389-2000.

WEEKLY COLLECTION FOR

October 22-23, 2022

Sunday Collection 1,044.00 **PavPal** 100.00 2nd Collection 110.00 **Coffee Hour** 12.00 Total: 1.266.00

IN OUR PRAYERS

Please keep in your prayers

Jessica McKinney, Angela McKinney, Lisa Zaidan Davila, Skyla Simon, Peter Young-Heart, Allison Tretina, Stephanie @ Devinney, Angela S corza Anderson, 11:00AM, liturgy is offered for the Lisa McBride, Robert Nigro, Thomas soul of Walter (Chip) Meixner Jones, Raymond Fitzpatrick, Henry George, Linda Yeckes, Frankie Olivieri, Andrilla, Ji mmy Romeo, Natalie good health so that they may join us in Ciancaglini, Ashley Iaconelli, Stephen Tuesday, November 1, 2022, @ Bressi , Elissar Ayoub, Joanne Simon-Suzanne Haney , Linda DiBernardo, Joan Speck, David Joseph is ill so that we may remember them in Cook, Eddie Tayoun, Dennis Strelchuk, our daily prayers and on our altar of Gladys Dalcourt, Denise Furey, Mirta intention.

Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno.

We ask Almighty God to bless them with the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who

Fruit (can)

Cookies and/or Candy



UPCOMING EVENTS



THANKSGIVING FOOD DRIVE

October 30 – November 13, 2022

Our MYO will deliver the Food on Sunday, November 13, 2022 after Divine Liturgy



ALL SAINTS DAY

Tuesday, November 1, 2022@ 7:00PM

CHARITY

We are reaching out to all of you for supporting the **Elderly Home, in Batroun, Lebanon – "Ozanam's Care Home"**They are in need of fuel to be able to stay warm during the winter season. 62 elderly/patients living in this facility are counting on our generosity!

If you wish to donate and support them:

you can either make a check to St. Maron Church and write in the memo "donation to Lebanon"

or use the following GoFundMe link:

https://www.gofundme.com/f/elderly-home-batroun-

lebanon?utm_campaign=p_cp+share-

sheet&utm_medium=copy_link_all&utm_source=customer



DONATE

Block Party Report

INCOME:

Total Sales \$ 12,668.48
Donations \$ 11,500.00
Next Day Sales \$ 1,782.72
TOTAL INCOME \$ 25,951.20

EXPENSES

Food and Supplies \$ 3,696.96 Rentals \$ 330.00 DJ \$ 1,600.00 Cleaning \$ 510.00 TOTAL EXPENSES\$ 6,136.96

Church Roof Report

 Total Donations
 \$ 58,811.00

 Expenses:
 Roof Replacement
 \$ 51,909.92

 Electric Work
 \$ 4,976.24

 Balance
 \$ 1,924.84

Landscaping 1st phase

Trees Pruning \$ 500.00

NET PROFIT \$19,814.24

ORDER OF ST. SHARBEL

JOIN THE ORDER OF SAINT SHARBEL

TO SUPPORT THE EDUCATION OF MARONITE SEMINARIANS AND HELP BUILD THE FUTURE OF THE MARONITE CHURCH

Meet this year's Seminarians for the Eparchy of Saint Maron of Brooklyn



EPARCHY OF SAINT MARON OF BROOKLYN OFFICE OF THE BISHOP 109 Remsen Street Brooklyn, New York 11201-4212 Tel: (718) 237-9913 Fas: (718) 243-0444 chancerystmaron@crizon.net www.stmaron.org

September 6, 2022

Prot. No. 072 S /22

Dear Brother Priests:

By the grace of God, we are blessed to have five seminarians currently preparing for the priesthood for the Eparchy of Saint Maron of Brooklyn. This is a wonderful gift, but also a financial challenge, as it costs over \$400,000 every year to educate and form our seminarians.

The Order of Saint Sharbel plays an important role in helping to pay our seminarian expenses, and during the last few years the Order has grown to over 300 members. Annual Membership fees help pay current seminarian expenses; Perpetual Membership fees are put into an endowment fund, the interest on which is used to pay seminarian expenses. Thus, I ask for your help in finding new Annual and Perpetual Members of the Order.

This year, the second Sunday of October (October 9, 2022) is designated as "Order of Saint Sharbel Sunday". On that day, I ask that you would kindly consider a short talk about the importance of the Order to be given and a word of encouragement to the faithful to join. The talk can be given by you or by someone you designate.

I also ask that you post a copy of the new Seminarian Poster in appropriate places in the Church Vestibule and Hall. Enclosed are both the large posters as well as smaller copies. Please also disseminate these to your parishioners via email, bulletin, parish website, Facebook, and any other method you deem helpful. These are also being emailed to you. If you have any questions, please contact me or our Stewardship Director, John Kurey, at saintmaron@yahoo.com. Thank you for your help in this.

Finally, if you have not already done so, please assign a coordinator for the Order of Saint Sharbel in your parish. You may consult with local members of the Order on this. Please send me the name and contact information for the local coordinator if you have not already done so.

With gratitude for all you do to help the Church, the Eparchy and the faithful, I remain

Faithfully yours in Christ,



Enclosures GJM/tk







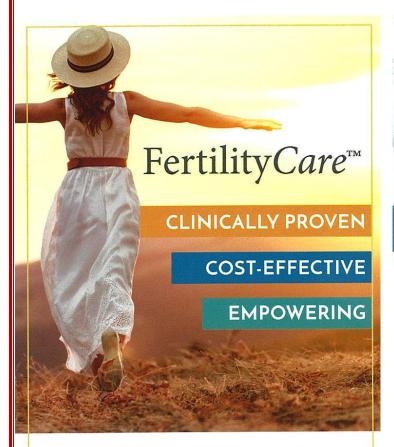




JOIN THE ORDER OF SAINT SHARBEL TODAY

For more information about the Order, contact the Order of Saint Sharbel Vice President, Charlene Hiffa at mchiffa@bellsouth.net or ask your Parish Priest. If you are interested in becoming a Priest, Religious Sister, or Deacon, contact Vocations Director Father Dominique Hanna at (718) 624-7228 or cathrectory@verizon.net.

BUILDING A CULTURE OF LIFE



So many options exist to help couples achieve or avoid a pregnancy.

Each of these options comes with physical, emotional, ethical, and financial considerations.

THE CREIGHTON MODEL

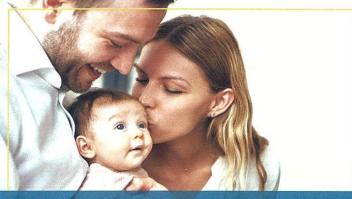
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Start Your Journey to **Understanding Your Fertility**



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Introductory Session



LEARN

how to chart your cycle with a **Fertility**Care Practitioner in personalized sessions



EXPERIENCE

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Your gynecologic and reproductive health may not be what you expect it to be.

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- · monitor and maintain your gynecologic health
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Thank You!

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Brian W. Donnelly Supervisor

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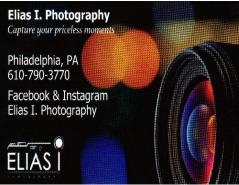
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Saint Maron Maronite Catholic Church



October 29-30, 2022

First Reading Romans 12:9-21

A reading from the letter of Saint Paul to the Romans. Your blessing father...

Brothers and Sisters:

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

Praise be to God always.

فصل من رسالة القديس بولس إلى أهل رومة

يا إخوَتِي، لِتَكُنْ مَحَبَّتُكُم بِلا رِيَاء: تَجَنَّبُوا الشَّر، ولازِمُوا الخَيْر. أَحِبُوا بَعْضُكُم بَعْضًا مَحَبَّةً أَخَوِيَة، وبَادِرُوا بَعْضُكُم بَعْضًا بِالإِكْرَام. كُونُوا في الأَجْتِهَادِ غَيْرَ مُتَكَاسِلِين، وبالرُّوحِ حَارِّين، ولِلرَّبِ عَابِدِين، وبالرَّجَاءِ فَرِحِين، وفي الضِّيقِ ثَابِتِين، وعلى الصَّلاةِ مُوَاظِبِين، وفي حَاجَاتِ القَدِّيسِينَ مُشَارِكِين، وإلى ضِيافَةِ الغُربَاءِ سَاعِين. بَارِكُوا الَّذِينَ يَضْطَهِدُونَكُم، بَارِكُوا ولا تَلْعَنُوا. إِفْرَحُوا مَعَ الفَرِحِين، وَٱبْكُوا مَعَ البَاكِين. كُونُوا مُتَّفِقِينَ بَعْضُكُم مَعَ بَعْض، مُتَواضِعِينَ لا مُتَكَبِّرِين. لا تَكُونُوا حُكَمَاءَ في عُيُونِ أَنْفُسِكُم. ولا تُبَادِلُوا أَحَدًا شَرًّا بِشَرّ، واَعْتَنُوا بِعَمَلِ الخَيْرِ أَمَامَ جَمِيعِ النَّاس. لا مُتَكَبِّرِين. لا تَكُونُوا حُكَمَاءَ في عُيُونِ أَنْفُسِكُم. لا تَنْتَقِمُوا لأَنْفُسِكُم، أَيُهَا الأَحِبَّاء، بَلِ آتُرُكُوا مَكَانًا لِغَضَبِ الله، سَالِمُوا جَمِيعَ النَّاس، إِنْ أَمْكَن، عَلى قَدْرِ طَاقَتِكُم. لا تَنْتَقِمُوا لأَنْفُسِكُم، أَيُهَا الأَحِبَّاء، بَلِ آتُرُكُوا مَكَانًا لِغَضَبِ الله، لأَنَّهُ مَكْتُوب: "ليَ الأَنْعِمُهُ، وإِنْ عَطِشَ فَأَمْقِهِ، فإنَّكُ هَذَا تَرْكُمُ عَلَى رأْسِهِ جَمْرَ نَار". لا تَدَع الشَّرَّ يَعْلِكَ هَذَا تَرْكُمُ عَلَى رأْسِهِ جَمْرَ نَار". لا تَدَع الشَّرَّ يَعْلِكَ هَذَا تَرْكُمُ عَلَى رأْسِهِ جَمْرَ نَار". لا تَدَع الشَّرَّ يَعْلِبُكَ، بَلِ آغُلِبِ الشَّرَّ بِالخَيْر.

والتسبيح لله دائمًا.

Gospel Reading

Saint Matthew 25:31-46

The Apostle Writes:

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ القِدِّيسِ متّى

قال الربُ يسوع: "مَتَى جَاءَ آبْنُ الإِنْسَانِ في مَجْدِهِ، وجَمِيعُ المَلائِكَةِ مَعَهُ، يَجْلِسُ على عَرْشِ مَجْدِهِ. وتُجْمَعُ اَدَيْهِ جَمِيعُ الأُمَم، فَيُمَيِّزُ بَعْضَهُم مِنْ بَعْض، كَمَا يُمَيِّرُ الرَّاعِي الْجِرَافَ مِنَ الجِدَاء. ويُقِيمُ الْجِرَافَ عَنْ يَمِينِهِ وَالْجِدَاء عَنْ شِمَالِهِ. حِينَئِذٍ يَعُولُ المَلكُوتَ المُعَدَّ لَكُم مُنْذُ إِنْشَاءِ العَالَم؛ لأَبِّي جُعْتُ فَأَطْعَمْتُمُونِي، وعُطْشُتُ فَسَقَيْتُمُونِي، وكُنْتُ عَرِيبًا فَآوَيْتُمُونِي، وعُرْيَانًا فَكَسَوْتُمُونِي، ومَريضًا فَزُرْتُمُونِي، ومَحْبُوسًا فَأَنَيْتُم إليّ. حِينَئِذٍ يُجِيبُهُ الأَبْرَلُ قَائِلين: يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِعًا فَأَطْعَمْنَاك، أَو عَطْشَانَ فَسَقَيْنَاك؟ ومَتَى رَأَيْنَاكَ عَرِيبًا فَآوَيْنَاك، أَو عَطْشَانَ فَسَقَيْنَاك؟ ومَتَى رَأَيْنَاكَ عَرِيبًا فَآوَيْنَاك، أَو عُرْيَانًا فِكَسُوتُهُونِي، ومُدُبُوسًا فَأَنَيْنَا إِلَيْك؟ فَيُجِيبُ المَلِكُ ويَقُولُ لَهُم: الْحَقَ أَقُولُ لَكُم: كُلُّ مَا عَمِلْتُمُوهُ لأَحَدِ إلْإَلِيسَ فَكَسُوتُنَاك؟ ومَتَى رَأَيْنَاكَ مَريضًا أَو مَحْبُوسًا فَأَنَيْنَا إِلَيْك؟ فَيُجِيبُ المَلِكُ ويَقُولُ لَهُم: الْحَقَ أَقُولُ لَكُم: كُلُّ مَا عَمِلْتُمُوهُ لأَحْدِيبَ إِلْمِيلَى وَيَقُولُ لَهُم وَلاَءٍ الصِّغَار، فَلِي عَلِلْتُكُوهِ! لللَّذِينَ عَنْ شِمَالِهِ: إِذْهَبُوا عَتِي، يَا مَلاعِين، إلى النَّارِ الأَبْبِيةِ المُعَدَّةِ لِإلْلِيسَ ومُنُوبِي، وعُرْيَانًا فَمَا كَسَوْتُمُونِي، وعُرْيَانًا فَمَا كَسَوْتُمُونِي، وعُرْيَانًا فَمَا كَسَوْتُهُونِي، وعُرْيَانًا فَمَا كَسَوْتُهُونِي، وعُرْيَانًا فَمَا كَسَوْتُهُونِي، وعُرْيَانًا فَمَا كَسَوْتُهُونِي، وعُرْيَانًا فَمَا كَسَوْتُهُ الْوَيْتُمُونِي، وعُرِيبًا أَو عَرِيبًا أَو وَيَوْمُنُونِي الْمَالُ وَالْمُعَمِّالُوهُ لأَحْهُ الْمَعْمُوهُ لأَحْ والْمَبَولِ المَعْرَاء الصَعْمَانَ أَوْ عَرِيبًا أَلَ مَعْمَلُوهُ لأَحْدِهُ الْمَالِمُ الْمَالُولُ الْمَلِكُ وَلَوْلُ لَكُمَ عُلُوهُ لأَعْ الْمَالَةُ الْمَالِمُ الْمَالَعُونَ الْمَلِي الْمَلِكُ الْمَلِكُ الْمَلْونُ لأَوْلُ لللْمُ اللَّهُ مَعْمَلُوهُ لأَحْهُ الْمُ الْمَالُولُ الْمَلْولُ الْمَلْعُ الْمَلْعُلُومُ الْمَا لَمْ مَعْمُلُوهُ لأَعْمُ الْمَالِمُ الْمَلِكُ الْمُلْولُ الْمُلْعُ

حقًّا والأمان لجميعكم.