

Saint Maron

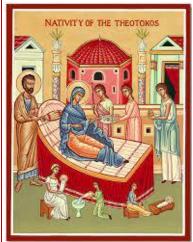
Maronite Catholic Church



Exaltation of the Holy Cross

September 10-11, 2022

Feast of the Birth of the Blessed Virgin Mary



8 September 2022

The Fathers of the Church pondered the silence of Mary, rejoiced in her nativity and maternity, followed her example of sanctity, and invoked her prayerful assistance. As noted by Chorbishop Seely Beggiani in his book *Early Syriac Theology*, "It was natural for Syriac writers to see Mary as the fulfillment of Old Testament types and a symbol of the future church.

The *Protoevangelium of James*, whose original title was *The Nativity of Mary*, was written probably around 145 AD. While not being one of the four canonical Gospels, it is from this influential early Christian writing that we read of the Nativity of Mary.

And her months were fulfilled, and in the ninth month Anna brought forth. And she said to the midwife: What have I brought forth? And she said: A girl. And said Anna: My soul has been magnified this day. And she laid her down. And the days having

been fulfilled, Anna was purified, ... and called her name Mary. ...

And when she was a year old, Joachim made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel. And Joachim brought the child to the priests; and they blessed her, saying: O God of our fathers, bless this child, and give her an everlasting name to be named in all generations. ... And Anna made a song to the Lord God, saying: I will sing a song to the Lord my God, for He has looked upon me, and has taken away the reproach of mine enemies; - *Protoevangelium of James*

The *Protoevangelium of James* is not a biography but a proclamation of the earliest traditions of the Church concerning Mary, the one chosen to be the holy mother of the Christ; the *Theotókos (God-bearer, Mother of God)*, as the Third Ecumenical Council, held in Ephesus in 431AD will proclaim as dogma.

From this early Christian apocryphal writing and other lesser known apocryphal writings of that time we discover the devout parents of Mary, Joachim and Anna, Joseph a widower who will become betrothed to Mary and will be the protector of the Holy Family. Also, we discover the oldest teachings of the perpetual virginity of Mary.

The Nativity of Mary along with her fiat given to the Angel Gabriel at the Annunciation, will form the hinge on the door of human history. For due to the "yes" of Mary to "let it be done to me according to your will," the door of human history is opened to the Father to send his Son for our salvation.

She is the leaven of our new creation, the root of the true vine whose branches we have become, by virtue of the germination proper to baptism. She is the point of arrival of the reconciliation of God with men, on which occasion the angels sang: "Glory to God in the highest; peace on earth and good will toward men." - *Severus of Antioch* (*c.465-538 AD*)

DAFisher

Fr. Andrawos (Fadi) ElTabchi, Pastor | Fr. David Fisher, Consultant
Janah Szewczyk, Religious Education Director | address: 1013 Ellsworth Street, Philadelphia, PA 19147
Office: 215-389-2000 | Hall Reservations: 215-334-1884 | For Emergencies: 978-241-2977

Website: www.saintmaron.org | Church Office: saintmaronphiladelphia@hotmail.com | Instagram Page: @saintmaronphiladelphia Facebook Page: Saint Maron Maronite Catholic Church of Philadelphia

OFFICE HOURS: The Church office will be open Tuesday through Friday from 10:00 am until 4:00 pm.

DIVINE LITURGIES

Saturday, September 10, **6:00PM**, liturgy is offered for the souls of Maron & Pauline Thomas and their daughter Rose Mary requested by Linda and Marion Thomas. May their souls rest in peace.

Sunday. **September** 11. 11:00AM, liturgy is offered for the soul of Mary Salloum requested by Dany and Rania Cherfane and family. May her soul rest in peace.

Also, liturgy is offered as 40-Day memorial for the soul of Judy Sholy requested by family. May her soul rest in peace.

Saturday, September 17, special intension.

September 18. Sunday. 11:00AM, liturgy is offered for the souls of Isabel and Pat Iocco requested by Terri Koway. May their souls rest in peace.

HOUSE FOR SALE

Single Family Townhouse for sale in Italian Market area. This 3-story, 3bed, 2-bath home is totally redone with hardwood floors, high-end tile quality throughout, top quartz countertops, all new mechanical systems including central air. Finished basement and all new appliances, new 200-amp service. Will add deck to buyer spec. Asking \$589K. For more information please call: (215) 688-1117.

Exaltation of The Holy Cross Actual Feast September 14



ELDERLY COMMUNION

home, please contact the Church Dalcourt, Denise Furey, Mirta Ruiz, @ Office at 215-389-2000.

WEEKLY COLLECTION FOR

September 3-4, 2022

Sunday Collection	\$ 582.00
PayPal	\$ 500.00
Donations	\$ 100.00
Coffee Hour	\$ 10.00
Total:	\$ 1,192.00



IN OUR PRAYERS

Please keep in your prayers

Mary McKinney, Jessica McKinney, Angela McKinney, Lisa Zaidan Davila, Skyla Simon, Peter Labaki, Nancy Murphy, Marentha Young-Heart, Allison Tretina, Stephanie Devinney, Angela S corza Anderson, Lisa McBride, Robert Nigro, Thomas Jones, Raymond Fitzpatrick, Henry George, Linda Yeckes, Frankie Olivieri, Richy Grande, Marie Eddis, Mia Andrilla, Ji mmy Romeo, Natalie Ashley Ciancaglini, Iaconelli, Stephen Bressi, Elissar Ayoub, Joanne Simon-Turing, Suzanne Haney, Linda DiBernardo, Joan Speck, David Joseph Cook, Eddie 6:00PM, liturgy is offered for a If you wish to receive communion at Tayoun, Dennis Strelchuk, Gladys Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno.

> We ask Almighty God to bless them with good health so that they may join us in the Church and give glory thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intention.

Readings

First Reading 1 Corinthians 1:18-25 **Gospel Reading** John 12:20-32

To seek to know the love of God revealed in

Jesus Christ, to celebrate together as a united family of faith, and to share our gifts and talents in loving service to others.

Our Mission Statement

2nd Collection

September 10-11, 2022 Catholic University of America

Festival Committee Meeting

Monday, September 12, 2022 7:00pm

Sanctuary Candle

The Sanctuary Candle is burning for **Religious Education Teachers**

Parish Council Meeting

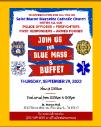
Monday, September 19, 2022 7:00pm

UPCOMING EVENTS



EXALTATION OF THE HOLY CROSS

Saturday, September 10, 2022 Sunday, September 11, 2022



BLUE MASS

Thursday, September 29, 2022

In Appreciation for all our Police Officers, Firefighters, First Responders, and Armed Forces



BLOCK PARTY

Saturday, October 15, 2022 1pm to 8pm



BISHOP GREGORY'S VISIT

Sunday, October 16, 2022

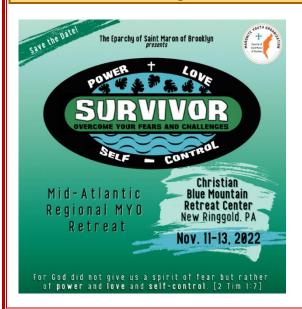
Divine Liturgy with bishop Gregory, followed by a Luncheon in the Church Hall



ST. JUDE NOVENA

October 20 to October 28 @ 6:00PM

Street Procession and Pasta Night on October 28 (Last night of the Novena)



MYO
Mark Your Calendars!

November 11-13, 2022 in New Ringgold, PA

THANK YOU



On behalf of the entire community, I extend our thanks to Chef Michael Anthony and the team for the delicious buffet they have prepared for the appreciation Luncheon. (Abouna)

DONATIONS FOR CHURCH

This year, due to the generous donation of many parishioners, we provided:

- Red Vestment with extra stole
- Red Altar Cloth Main Altar
- o Red Altar Cloth Small Altar
- Purple Vestment with extra stole
- o Purple Altar Cloth Main Altar
- o Purple Altar Cloth Small Altar
- Off-white Vestment with extra stole
- Off-white Altar Cloth Main Altar
- o Off-white Altar Cloth Small Altar
- o Shroud for Great Friday
- White Alb
- o Raffle Barrels (2) with Tickets' Stands (2)



RELIGIOUS EDUCATION REGISTRATION

Dear Parents,

Don't forget to register your children for the Religious Education Program 2022-2023. The form can be found on the parish website: www.saintmaron.org or click on the link below:

final-religious-education-program-registration-1.pdf (saintmaron.org)

Parents/Teachers Meeting

Sunday, September 11 Following the Divine Liturgy.

Classes Start on Sunday, September 18

*Signature of Parent

Date

Religious Education Program Registrations so far:					
CCD	k	2			
	Grade 1	0			
	Grade 2	1			
	Grade 3	2			
	Grade 4	0			
	Grade 5	2			
	Grade 6	2			
Junior	Grade 7	2			
MYO	Grade 8	2			
муо	Grade 9				
	Grade 10	3			
	Grade 11	,			
	Grade 12				

To get the Fillable PDF Registration Form

(Ctrl + Left Click)
on the form

Saint Maror	Church مار مار					Religi	ous E	ducation Sel		tion for	m 2022-202
				Student I	nforma	tion		DV1	CCC		
Last Name		First Na	me	Middle Name			Sex		Date of Birth		
							Sele	ect			
Has this child been baptized?				□YES	B □NO Home			ome Ado	Address		
Has this child bee	n confirm	ned?		□YES	□NO						
Has this child been communed at baptism?				□YES	□NO						
Has this child received first communion?			□YES	□NO		FIRST COMMUNION please provide a BAPTI					
				School In	format	ion					
Name of School										Sel	ect Grade
Address										5	Select
Catholic	Non-C	atholic	Private	e School	Publ	e Sch	School Public Charter		Charter]	Home Schooled	
For those attending	g Catholi	ic School	s, which	Diocese?						If "OTHE	ER" Specify belo
What safe enviror	nment pro	gram is ı	used at se	chool?		Select					
Does this child l	nave any	special ta		ills, hobb			cal in	strument	t, singin	g, art, sj	ports, etc.)
	Fath	er						Mot	her		
Name					Maid	en Na	ne				
Phone Number				Phone Number							
E-mail					Е	-mail					
Denomination					Deno	minati	on				
Occupation					Occ	upatio	n				
Parent to contac											
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Last Name	2	I	First Nan	ne		Ph	one			Relatio	nship
				C							
Do you give perm				h to share		ontact	infor	mation w	ith [YES	□NO
Video/Photograph (individual and gr publications and gr materials (newsle	ny Conser oup) may give perm	nt: Do you be taken nission fo	u underst during t or your c	and that p	romotic ses or ev	ents f	or ch	urch-rela	ted [∃YES	□NO

Junior MYO and MYO:

\$25 for each child

CCD: \$25 for first Child

\$15 for each additional child

OCTOBER BLOCK PARTY



PASTORAL VISIT



BISHOP GREGORY MANSOUR PATORAL VISIT

Sunday October 16, 2022 at 11:00 am





DIVINE LITURGY
CELEBRATED BY HIS EXCELENCY

FOLLOWED BY A LUNCHEON IN THE CHURCH HALL

SAINT SHARBEL FESTIVAL

Saint Sharbel Maronite Catholic Church



Annual Lebanese Festival

Friday September 9 from 4:00 P.M. to 11:00 P.M. Saturday September 10 from 12:00 P.M. to 11:00 P.M. Sunday September 11 from 1:00 P.M. to 9:00 P.M.

Middle Eastern Food:

Shawarma Kababs Stuffed Grape Leaves Tabboule Hummus Falafel & More!

Authentic Philly Cheesesteaks!





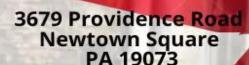


TAKE-OUT AVAILABLE

Delicious ice cream & cotton candy!



Middle Eastern Pastries-Hookah-Drinks-Raffle&Prizes





http://www.stsharbelpa.org/

ANNUAL BENEFIT DINNER



Bishop Gregory John Mansour and the Eparchy of Saint Maron Cordially invite you to

The Thirteenth Annual Benefit Dinner in Manhattan Celebrating

Bishop Gregory's Fortieth Anniversary as a Priest The good work of the Eparchy of Saint Maron Our continued support for Lebanon

> Thursday, October 6, 2022 The Water Club 500 E. 30th St. (at the East River)

Cocktail Reception 6:00 PM
Dinner 7:30

Silent Auction throughout the evening Business Attire



ANTIOCHENE SYRIAC MARONITE CHURCH SYRIAC THEOLOGY VIA ZOOM

Eparchy of Our Lady of Lebanon of Los Angeles (Maronites)
Sponsor
The Most Reverend A. Elias Zaidan, Ordinary

Under the Direction of the Office of Vocations Chorbishop Donald J. Sawyer, Ph.D., Director

Rev. David A. Fisher, Moderator

Faculty
Rev. Anthony Salim
Rev. Aaron Sandbothe
Rev. Alex Harb
Rev. David A. Fisher

SYLLABUS Antiochene Syriac Maronite Studies

- Introduction to the Syriac Language
- The History of the Syriac-Antiochene Tradition and the Maronite Church
- Patristic Studies: The Syriac Fathers
- The Syriac Liturgical Tradition
- Ecumenical Councils, Papal Teachings, Patriarchal Teachings, and Vatican Documents as they relate to the Syriac Churches
- Syriac Trinitarian Theology
- Syriac Christology
- Syriac Pneumatology

The **SYLLABUS** reflects one course taught in two sessions/semesters and twice a week. Since the same course content will be offered twice per week, students may attend according to what best fits their schedule per week. The course will be offered on Tuesday and Thursday evenings, according to the following time zones:

8PM - 10PM EASTERN TIME

7PM - 9PM CENTRAL TIME

6PM - 8PM MOUNTAIN TIME

5PM - 7PM PACIFIC TIME

Evaluation:

For those taking the course for academic credit. There will be an exam or paper at the end of the Autumn Session/Semester and also at the end of the Spring Session/Semester.



TO ENROLL: Contact:

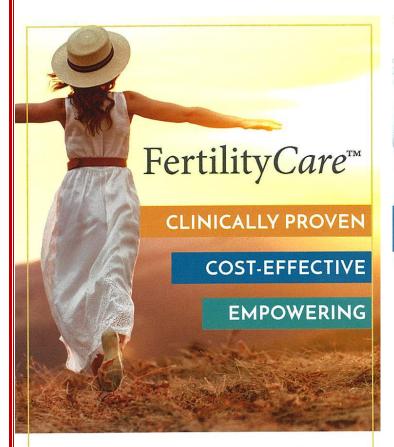
Rev. David A. Fisher david andrew1@mac.com

Class Contact Dates:

September: 6th, 8th, 13th, 15th, 20th, 22nd, 27th, 29th

October: 4th, 6th, 11th, 13th

BUILDING A CULTURE OF LIFE



So many options exist to help couples achieve or avoid a pregnancy.

Each of these options comes with physical, emotional, ethical, and financial considerations.

THE CREIGHTON MODEL

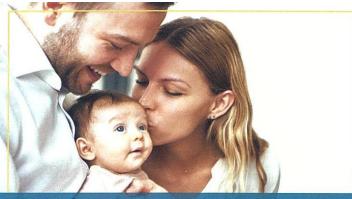
Fertility*Care*™ System (CrMS)

offers an empowering approach to women's reproductive health care that is safe from side effects, life-affirming, cost-effective, and clinically proven.

With the Creighton Model, you can have confidence in truly understanding your fertility.

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GAIN CONFIDENCE IN YOUR FERTILITY



Start Your Journey to **Understanding Your Fertility**



ATTEND vour

Introductory Session



LEARN

how to chart your cycle with a **Fertility**Care Practitioner in personalized sessions



EXPERIENCE

confidence in understanding your unique fertility

Your gynecologic and reproductive health may not be what you expect it to be.

THE CREIGHTON MODEL SYSTEM CAN HELP YOU:

- · monitor and maintain your gynecologic health
- share responsibility for fertility regulation between spouses
- · uncover the root cause of many female health issues
- achieve or avoid pregnancy with a safe and clinically proven alternative to hormonal birth control and IVF

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Thank You!

Proudly Serving The St. Maron Church And The Lebanese People



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Saint Maron Maronite Catholic Church



September 10-11, 2022

First Reading

1 Corinthians 1:18-25

A reading from the First letter of Saint Paul to the Corinthians. Your blessing father...

Brothers and Sisters:

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Praise be to God always.

فصل من رسالة القديس بولس الأولى إلى أهل قورنتس

يا إِخوَتِي، إِنَّ كَلِمَةَ الصَّلِيبِ عِنْدَ الهَالِكِينَ حَمَاقَة، أَمَّا عِنْدَنَا نَحْنُ المُخَلَّصِينَ فَهِيَ قُوَّةُ الله؛ لأَنَّهُ مَكْتُوب: "سَأُبِيدُ حِكْمَةَ الحُكَمَاء، وأَرْذُلُ فَهْمَ الفُهَمَاء!". فَأَيْنَ الحَكِيم؟ وأَيْنَ عَالِمُ الشَّرِيعَة؟ وأَيْنَ البَاحِثُ في أُمُورِ هذَا الدَّهْر؟ أَمَا جَعَلَ اللهُ حِكْمَةِ هذَا العَالَمِ حَمَاقَة؟ فَيِمَا أَنَّ العَالَمَ بِحِكْمَتِهِ مَا عَرَفَ الله بِحَسَبِ حِكْمَةِ الله، رَضِيَ الله أَنْ يُخَلِّصَ بِحَمَاقَةِ البِشَارَةِ الَّذِينَ يُؤْمِنُون؛ لأَنَّ اليَهُودَ يَطْلُبُونَ الآيَات، واليُونَانِيِّينَ يَلْتَمِسُونَ الحِكْمَة. أَمَّا الله أَنْ يُخَلِّصَ بِحَمَاقَةِ البِشَارَةِ النَّذِينَ يُؤْمِنُون؛ لأَنَّ اليَهُودِ وحَمَاقَةٌ لِلأُمْم. وأَمَّا لِلمَدْعُوِّينَ أَنْفُسِهِم، مِنَ اليَهُودِ واليُونَانِيِين، نَحْنُ فَنُنَادِي بِمَسِيحٍ مَصْلُوب، هُوَ عِثَارٌ لِليَهُودِ وحَمَاقَةٌ لِلأُمْم. وأَمَّا لِلمَدْعُوِّينَ أَنْفُسِهِم، مِنَ اليَهُودِ واليُونَانِيِين، فَهُوَ مَسِيحٌ، قُوَّةُ الله وَحِكْمَةُ الله؛ فَمَا يَبْدُو أَنَّهُ حَمَاقَةٌ مِنَ اللهِ هُوَ أَحْكَمُ مِنَ النَّاس، ومَا يَبْدُو أَنَّهُ ضَعْفٌ مِنَ اللهِ هُو أَقْوَى مِنَ النَّاس. ومَا يَبْدُو أَنَّهُ حَمَاقَةٌ مِنَ اللهِ هُو أَحْكَمُ مِنَ النَّاس، ومَا يَبْدُو أَنَّهُ ضَعْفٌ مِنَ اللهِ هُو أَقْوَى مِنَ النَّاس.

والتسبيح لله دائمًا.

Gospel Reading

Saint John 12:20-32

The Apostle Writes:

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. 'Now my soul is troubled. And what should I say "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.'

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ القِدِّيسِ يوحنا

كَانَ بَينَ الصَّاعِدِينَ لِيَسْجُدُوا فِي العِيد، بَعْضُ اليُونَانِيِّين. فَدَنَا هؤلاءِ مِنْ فِيلِبُسَ الَّذي مِنْ بَيْتَ صَيْدَا الجَلِيل، وَسَأَلُوهُ قَائِلِين: "يَا سَيِّد، نُرِيدُ أَنْ نَرَى يَسُوع". فَجَاءَ فِيلِبُسُ وقَالَ لأَنْدرَاوُس، وجَاءَ أَنْدرَاوُسُ وفِيلِبُسُ وقَالا لِيَسُوع. فَأَجَابَهُمَا يَسُوعُ قَائِلاً: "لَقَدْ حَانَتِ السَّاعَةُ لِكَي يُمَجَّدَ آبْنُ الإِنْسَان. أَلحَقَّ ٱلحَقَّ ٱلْقُلُ لَكُم: إِنَّ حَبَّةَ الْمَيْعُ فَائِلاً: "لَقَدْ حَانَتِ السَّاعَةُ لِكَي يُمَجَّدَ آبْنُ الإِنْسَان. أَلحَقَّ ٱلحَقَّ ٱلْقُلُ لَكُم: إِنَّ حَبَّةَ الْحَيْفَ الْمَعْعُ فِي الأَرضِ وتَمُتُ، تَبْقَى وَلحِدَة. وإِنْ مَاتَتْ تَأْتِي بِثَمَرٍ كَثِير. مَنْ يُحِبُ نَفْسَهُ يَفْقِدُهَا، ومَنْ يُبْغِضُهَا فِي هذَا العَلَم يَحْفَظُهَا لِحَيَاةٍ أَبَدِيَّة. مَنْ يَخْدُمْنِي فَلْيَتْبُعْنِي. وحَيْثُ أَكُونُ أَنَا، فَهُنَاكَ يَكُونُ ومَنْ يُبْغِضُهَا فِي هذَا العَلَم يَحْفَظُهَا لِحَيَاةٍ أَبَدِيَّة. مَنْ يَخْدُمْنِي فَلْيَتْبُعْنِي. وحَيْثُ أَكُونُ أَنَا، فَهُنَاكَ يَكُونُ أَيْضًا خَادِمِي. مَنْ يَخْدُمُنِي يُكَرِّمُهُ الآب. نَفْسِي الآنَ مُضْطَرِبَة، فَمَاذَا أَقُولَ؟ يَا أَبَتِ، نَجِنِي مِنْ هذِهِ السَّاعَة؟ ولكِنْ مِنْ أَجْلِي هذَا العَلْمَ يَكُونُ السَّعَة؟ ولكَ مَنْ أَجْلِي هذَا المَعْفَ إِلَى هذِهِ السَّاعَة! يَا أَبَتِ، مَجِدِ ٱسْمَكَ". فَجَاءَ صَوْتٌ مِنَ السَّمَاءِ يَقُول: "قَدُ مَجْدُتُ، وسَأُمَجِد". وسَمِعَ الجَمْعُ الحَاضِرُ فَقَالُوا: "إِنَّهُ رَعد". وقَالَ آخَرُون: "إِنَّ مَلاكًا خَاطَبَهُ". أَجَابَ يَسُوعُ وقَال: "مَا كَانَ هذَا الصَّوْتُ مِنْ أَجْلِي، بَلْ مِنْ أَجْلِكُم. هِيَ الآنَ دَيْنُونَةُ هذَا العَالَم. أَلاَنَ يُطُرَدُ سُلْطَانُ هذَا العَالَم. وَلَوْ إِذَا رُفَعْتُ عَن الأَرضِ، جَذَبْتُ إِلَى الجَمِيعِ".

حقًّا والأمان لجميعكم.