

"Be shrewd as serpents and simple as doves" Saint John XXIII (1881-1963) - pope

Everyone must be treated with respect, prudence and evangelical simplicity... The example of Jesus is more closely followed in the most appealing simplicity, not dissociated from the God-given prudence of wise and holy men. Wiseacres may show disrespect, if not scorn, for the simple man. But those wiseacres are of no account; even if their opinions and conduct inflict some humiliations, no notice should be taken of them at all: in the end everything ends in their defeat and confusion. The 'simple, upright, Godfearing man' is always the worthiest and the strongest. Naturally he must always be sustained by a wise and gracious prudence.

He is a simple man who is not ashamed to profess the Gospel, even in the face of men who consider it to be nothing but weakness and childish nonsense, and to profess it entirely, on all occasions, and in the presence of all; he does not let himself be deceived or prejudiced by his fellows, nor does he lose his peace of mind, however they may treat him.

The prudent man is he who knows how to keep silent about that part of the truth that it would be inopportune to declare, provided that this silence does not affect the truth he utters by gainsaying it; the man who knows how to achieve his own good purpose, choosing the most effective means of willing and doing...; who, in all circumstances, knows how to choose the middle way which presents fewer difficulties and dangers; the man who, looks to God alone, in whom he trusts, and this trust is the foundation of all he does.

Simplicity contains nothing contrary to prudence, and the converse also is true. Simplicity is love: prudence is thought. Love prays: the intelligence keeps watch. 'Watch and pray' (Mt 26,41): a perfect harmony. Love is like the cooing dove; the active intelligence is like the snake that never falls to the ground or bruises itself, because before it glides along it first probes with its head to test the unevenness of the ground.

DIVINE LITURGIES

Saturday, July 9, @ 6:00PM, liturgy is offered for a special intention.

Sunday, July 10, @ 11:00AM, liturgy is offered for the soul of Mary Salloum requested bv Takfoor family. May her soul rest in peace.

Saturday, July 16, @ 6:00PM, liturgy is offered for a special intention.

Sunday, July 17, @ 11:00AM, liturgy is offered for the soul of Yousef Takfoor requested by family. May his soul rest in peace.

ELDERLY COMMUNION

If you wish to communion at home, please contact the Church Office at 215-389-2000.

WEEKLY COLLECTION FOR July 2-3, 2022

Sunday Collection	\$ 1,568.00
Memorial	\$ 350.00
Online	\$ 160.00
Coffee Hour	\$ 10.00
Total:	\$ 2,088.00

IN OUR PRAYERS

Nancv Labaki. Marentha Young-Heart, Allison Joseph Kerns, Samer Chokeir, Tretina. Angela Scorza Anderson, Lisa Maryann Bratton, Renee Sahar, McBride, Robert Nigro, Thomas Sister Nahida Al-Sawa, James Jones, Henry George, Linda Yeckes, Freedenberg, Noel Andjuhar, and Frankie Olivieri, Richy Grande, Angel Salerno. We ask Almighty Eddis. Marie Jimmy Romeo. Ciancaglini, Ashley Iaconelli, the Church and give glory and Stephen Bressi, Elissar Ayoub, thanksgiving to God. Please Joanne Simon-Turing, Suzanne notify the Church office of any Haney, Linda DiBernardo, Joan family member who is ill so that Speck, David Joseph Cook, we may remember them in our Eddie Tayoun, Dennis Strelchuk, daily prayers and on our altar of Gladys Dalcourt, Denise Furey, intention. Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, receive Laurent Chidiac, Tom Hart, John

Hart, Fadi Jaber, Joseph Please keep in your prayers Peter Realdine, Lisa Alestra, John Murphy, Nader, Joey Gdowick, Francis Stephanie Devinney, Kathy Newman, Rita Arrigale, Raymond Fitzpatrick, Cordisio, Stacey Fuentes, Debbie Mia Andrilla, God to bless them with good Natalie health so that they may join us in



The Water Club

Details to follow

Readings

First Reading 1 Corinthians 12:12-13.27-30 **Gospel Reading** Matthew 10:16-25

Our Mission Statement

To seek to know the love of God revealed in Jesus Christ, to celebrate together as a united family of faith, and to share our gifts and talents in loving service to others.

Sanctuary Candle

The Sanctuary Candle is burning for **Alexander Giangrante**

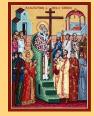
UPCOMING EVENTS



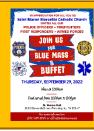
FEAST OF THE ASSUMPTION & PROCESSION Sunday, August 14, 2022 Divine Liturgy followed by a Street Procession



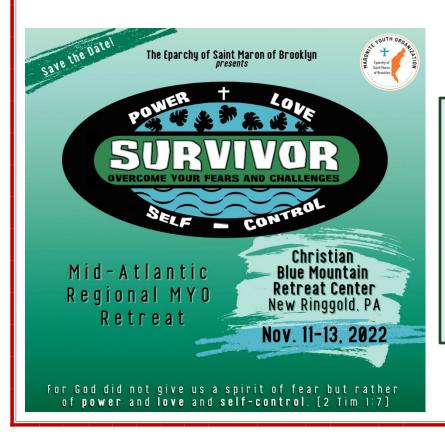
APPRECIATION LUNCHEON Sunday, August 28, 2022 Luncheon in appreciation for all our Festival Volunteers



EXALTATION OF THE HOLY CROSS Saturday, September 10, 2022 Sunday, September 11, 2022



BLUE MASS Thursday, September 29, 2022 In Appreciation for all our Police Officers, Firefighters, First Responders, and Armed Forces



MYO Mark Your Calendars!

November 11-13, 2022 in New Ringgold, PA

CLASS OF 2022

8th Grade Graduates

Peter Akkari

Graduated from Merchantville School and will be attending Haddon Heights High School

Tamara Sukkarieh

Graduated from Harrington Middle School and will be attending Lenape High School

High School Graduates

Katie Akkari

Graduated from Haddon Heights High School and will be attending Monmouth University

Jessica Haddad

Graduated from Our Lady of Mercy Academy and will be attending Saint Joseph's University

Christina Kouyoumdji

Graduated from Bishop Eustace Preparatory School and will be attending Lafayette College in Easton, PA

Jean-Marc Salloum

Graduated from Ss. Neumann Gorretti High School and will be attending Saint Joseph's University

College Graduates

Therese Dallegro

Graduated from Philadelphia College of Osteopathic Medicine (PCOM) for Internal Medicine

Roger Jebara

Graduated from Keiser University in Miami Master's Degree in Criminal Justice



Please provide us with the names of all our GRADUATES so we can acknowledge them. MARK YOUR CALENDARS

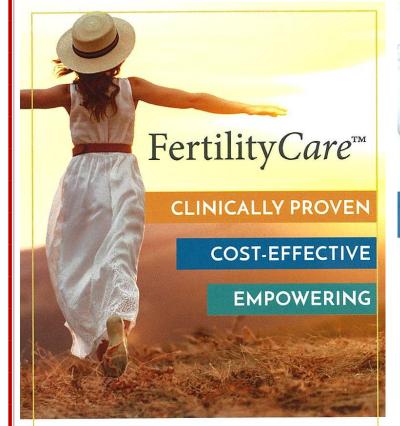


We invite All our Festival Volunteers to an Appreciation Luncheon

Sunday, August 28, 2022 following the Divine Liturgy in the Church Hall



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Each of these options comes with physical, emotional, ethical, and financial considerations.

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GAIN CONFIDENCE IN YOUR FERTILITY

Start Your Journey to Understanding Your Fertility







ATTEND your Introductory Session

LEARN how to chart your cycle with a Fertility*Care* Practitioner in personalized sessions

experience confidence in understanding your unique fertility

Your gynecologic and reproductive health may not be what you expect it to be.

THE CREIGHTON MODEL SYSTEM CAN HELP YOU:

- monitor and maintain your gynecologic health
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Saint Maron Maronite Catholic Church



July 9-10, 2022

First Reading 1 Corinthians 12:12-13, 27-30

A reading from the first letter of Saint Paul to the Corinthians. Your blessing father...

Brothers and Sisters:

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

Praise be to God always.

فصل من رسالة القديس بولس الأولى إلى أهل قورنتس يا إخوتي، كما أَنَّ الجَسَدَ هُوَ وَاحِد، ولَهُ أَعْضَاءٌ كَثِيرَة، وأَعْضَاءُ الجَسَدِ كُلُّهَا، معَ أَنَّهَا كثِيرَة، هيَ جَسَدٌ وَاحِد، كَذَلِكَ المَسِيحُ أَيْضًا. فَنَحْنُ جَمِيعًا، يَهُودًا ويُونَانِيِّين، عَبِيدًا وأَحْرَارًا، قَدْ تَعَمَّدْنَا في رُوحٍ وَاحِدٍ لِنَكُونَ جَسَدًا وَاحِدًا، وسُقِينَا جَمِيعًا رُوحًا وَاحِدًا. فأَنْتُم جَسَدُ المَسِيح، وأَعْضَاءٌ فِيه، كُلُّ وَاحِدٍ كَمَا قُسِمَ لَهُ. فقَدْ وَضَعَ اللهُ في الكَنِيسَةِ الرُّسُلَ أَوَّلاً، والأَنْبِيَاء ثَانِيًا، والمُعَلِّمِينَ ثَالِثًا، ثُمَّ الأَعْمَالَ القَدِيرَة، ثُمَّ مَوَاهِبَ الشِّفَاء، وَإِعَانَة اللهُ في الكَنِيسَةِ الرُّسُلَ أَوَّلاً، والأَنْبِيَاء ثَانِيًا، والمُعَلِّمِينَ ثَالِثًا، ثُمَّ الأَعْمالَ القَدِيرَة، ثُمَّ مَوَاهِبَ الشِّفَاء، وَإِعَانَة اللهُ في الكَنِيسَةِ الرُّسُلَ أَوَّلاً، والأَنْبِيَاء ثَانِيًا، والمُعَلِّمِينَ ثَالِثًا، ثُمَّ الأَعْمَالَ القَدِيرَة، ثُمَّ مَوَاهِبَ الشِّفَاء، وَإِعَانَة اللهُ في الكَنِيسَةِ الرُّسُلَ أَوَّلاً، والأَنْبِياء ثَانِيًا، والمُعلِّمِينَ ثَالِثًا، ثُمَ الأَعْمالَ القَدِيرَة، ثُمَّ مَوَاهِبَ الشِّفَاء، وَإِعَانَة اللهُ في المَنِي وحُسْنَ التَدْبِير، وأَنْوَاعَ الأَلْسُن. أَلَعَلَّ الجَمِيعَ رُسُل؟ أَلَعَلَ الجَمِيعَ مُعَلِّنُ جَمِيعَ مُعَلِّمُون؟ يُتَرَجِمُونَ الأَلْسُن؟

والتسبيح لله دائمًا.

Gospel Reading Saint Matthew 10:16-25

The Apostle Writes:

'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes. 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! This is the truth. Peace be with you.

مِنْ إِنْجِيلِ القِدِّيسِ متّى

قالَ الربُ يَسوعُ لِتلاميذِهِ: «هَا أَنَا أُرْسِلُكُم كَالخِرَافِ بَيْنَ الذِّئَابِ. فَكُونُوا حُكَمَاءَ كَالحَيَّاتِ، ووُدَعَاءَ كَالحَمَامِ. إِحْذَرُوا النَّاسِ! فَإِنَّهُم سَيُسْلِمُونَكُم إلى المَجَالِسِ، وفي مَجَامِعِهِم يَجْلِدُونَكُم. وتُسَاقُونَ إلى الوُلاةِ والمُلُوكِ مِنْ أَجْلي، شَهَادَةً لَهُم ولِلأُمَمِ. وحِيْنَ يُسْلِمُونَكُم، لا تَهْتَمُوا كَيْفَ أَو بِمَاذَا تَتَكَلَّمُونَ، قَإِنَّكُم سَتُعْطَونَ في تِلْكَ السَّاعَةِ مَا تَتَكَلَّمُونَ بِهِ. لَسْتُمُ أَنتُمُ المُتَكَلِّمِيْن، بَلْ رُوحُ أَبِيكُم هُوَ المُتَكَلِّمُ فِيْعُ وسَيُسْلِمُ الأَخُ أَخَاهُ إلى المَوْت، والأَبُ آبْنَهُ، ويَتَمَرَّدُ الأَوْلادُ عَلى وَالدِيْهِم ويَقْتُلُونَهُم. ويُبْغِضُكُم جَمِيْعُ وسَيُسْلِمُ الأَخُ أَخَاهُ إلى المَوْت، والأَبُ آبْنَهُ، ويَتَمَرَّدُ الأَوْلادُ عَلى وَالِدِيْهِم ويَقْتُلُونَهُم. ويُبْغِضُكُم جَمِيْعُ وسَيُسْلِمُ الأَخُ أَخَاهُ إلى المَوْت، والأَبُ آبْنَهُ، ويَتَمَرَّدُ الأَوْلادُ عَلى وَالِدِيْهِم ويَقْتُلُونَهُم. ويُبْغِضُكُم جَمِيْعُ النَّاسِ مِنْ أَجْلِ آسْمِي، ومَنْ يَصبِرْ إلى المُنْتَهَى يَخْلُصْ. وإِذَا آصْطَهَدُوكُم في هذِهِ المَدِينَة، أُهْرُبُوا إلى عَيْرِهَا. فَالحَقَّ أَقُولُ لَكُم: لَنْ تَتَبَاعُوا آخِرَ مُدُنِ إِسْرَائِيلَ حَتًى يَأْنِهُ الإِسْمَان. لَيْسَ تِلْميذُ أَفْضَلَ إلى عَيْرِهِا. وَلا عَبْد مِنْ أَيْنُ الإِسْمان لَعْنَهُ وَا لَحُمْ بَعْهُوا آخَرَ مُدُنَ إِسْرَائِيلَ حَتًى يَأْتِي وَالا يَعْهَمُو أَقُولُ لَكُم تَنْ يَعْمَى اللنَّاسِ مِنْ أَجْلِ السَعِيْوِ وَى نَكْنَ مَسْتِعُوا آخَرَ مُعُلَمُونُ وَلِي مَعْتَمَ وَاللَهُ السَعْمَةِ وَلا عَبْ وَى نَعْتَى إلى عَيْرِهِ وَا عَبْدِ مِنْ مَعَلِيهِ وَلا عَبْد مِنْ سَيَدِهِ وَلا عَنْ وَنْ قَائَهُ وَيَتَعَرُونَ الْوَلا فَ