



Saint Maron

Maronite Catholic Church



3rd Sunday of the Resurrection

April 30 - May 1, 2022

Feast of Our Lady Of Lebanon

Honoring the Blessed Virgin Mary and moms in May

In his Apostolic Exhortation “GAUDETE ET EXSULTATE” (On The Call to Holiness) no. 176 Pope Francis wrote about The Blessed Virgin: “She is that woman who rejoiced in the presence of God, who treasured everything in her heart, and who let herself be pierced by the sword. Mary is the saint among the saints, blessed above all others. She teaches us the way of holiness and she walks ever at our side. She does not let us remain fallen and at times she takes us into her arms without judging us.”

Pope Benedict XVI, in his Encyclical Letter “DEUS CARITAS EST” (God is Love) said: “Outstanding among the saints is Mary, Mother of the Lord and mirror of all holiness. Mary’s greatness consists in the fact that she wants to magnify God, not herself. She is lowly: her only desire is to be the handmaid of the Lord”.



To read the full documents, click on the links below:

https://www.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20180319_gaudete-et-exsultate.html

https://www.vatican.va/content/benedict-xvi/en/encyclicals/documents/hf_ben-xvi_enc_20051225_deus-caritas-est.html

Fr. Andrewos (Fadi) ElTabchi, Pastor | Fr. David Fisher, Consultant
Janah Szewczyk, Religious Education Director | address: 1013 Ellsworth Street, Philadelphia, PA 19147

Office: 215-389-2000 | Hall Reservations: 215-334-1884 | For Emergencies: 978-241-2977

Website: www.saintmaron.org | Church Office: saintmaronphiladelphia@hotmail.com | Instagram Page: @saintmaronphiladelphia

Facebook Page: Saint Maron Maronite Catholic Church of Philadelphia

OFFICE HOURS: The Church office will be open Tuesday through Friday from 10:00 am until 4:00 pm.

DIVINE LITURGIES

Saturday, April 30, @ 6:00PM, liturgy is offered for the soul of Louis DiRenzo requested by Fr. Andrawos El Tabchi. May his soul rest in peace.

Sunday, May 1, @ 11:00AM, **May Crowning** liturgy is offered for the soul of Ken Small requested by Evelyn Karam Small family. May his soul rest in peace.

Saturday, May 7, @ 6:00PM,
Sunday, May 8, @ 11:00AM, liturgy is offered for All Mothers. May God keep them safe.

ELDERLY COMMUNION

If you wish to receive communion at home, please contact the Church Office at 215-389-2000.

2nd COLLECTION

As per the directive of the Eparchy of St. Maron of Brooklyn, we will have a second collection **this weekend, April 30- May 1, 2022** for the National Shrine of Our Lady of Lebanon. All funds are earmarked for our Shrine in North Jackson, Ohio. Thank you for your generosity!

IN MEMORY OF A BELOVED

We are in the process of ordering **Vestments and Altar cloths** for our Church from Lebanon. If you wish to donate for one of the items in memory of your beloved one, please contact the Church Office or Fr. Andrawos. Thank you.

BISHOP'S APPEAL

TOTAL RECEIVED\$	2,710.00
GOAL	\$ 3,500.00
BALANCE	\$ 790.00

WEEKLY COLLECTION FOR

April 23-24, 2022

Sunday Collection	\$ 1,879.00
2nd Collection	\$ 105.00
Donations	\$ 260.00
Rice Bowl	\$ 83.00
Online	\$ 100.00
Coffee Hour	\$ 11.00
Total:	\$ 2,438.00

IN OUR PRAYERS

Please keep in your prayers Peter Labaki, Nancy Murphy, Marentha Young-Heart, Allison Tretina, Stephanie Devinney, Angela Scorza Anderson, Lisa McBride, Robert Nigro, Thomas Jones, Raymond Fitzpatrick, Henry George, Linda Yeckes, Frankie Olivieri, Richy Grande, Marie Eddis, Mia Andrilla, Jimmy Romeo, Natalie Ciancaglini, Ashley Iaconelli, Stephen Bressi, Elissar Ayoub, Joanne Simon-Turing, Suzanne Haney, Linda DiBernardo, Joan Speck, David Joseph Cook, Eddie Tayoun, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno. We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intention.



Readings

First Reading
2 Timothy 2:8-13
Gospel Reading
Luke 24:13-35

Our Mission Statement

To seek to know the love of God revealed in Jesus Christ, to celebrate together as a united family of faith, and to share our gifts and talents in loving service to others.

Sanctuary Candle

The Sanctuary Candle is burning for
Cancer Patients

UPCOMING EVENTS



REDISCOVER THE POWER OF THE ROSARY
During the Month of May, we are encouraged to pray the rosary. In church prayers are every Sunday before Divine Liturgy



FEAST OF THE ASCENSION
Thursday, May 26, 2022 @ 6:00PM



FEAST OF PENTECOST
Sunday, June 5, 2022



ANNUAL FESTIVAL
Friday, June 3 to Sunday, June 5
All the details are posted on our website



This **Sunday, May 1, 2022**, the City of Philadelphia will have the “Blue Cross Broad Street Run”. To get to Church on Sunday, please give yourself enough time in case of traffic and follow the guidance below:

- Broad Street will be closed all morning until the run is over.
- The best way to get to Church is from Interstate 95 exit 20 (Columbus Blvd.)
- If you are coming from NJ, we advise you to take “Benjamin Franklin Bridge” toward 95 S. and avoid “Walt Whitman Bridge”.



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AFTER THE RACE.



2022 ANNUAL LEBANESE FESTIVAL



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2022 ANNUAL LEBANESE FESTIVAL

FRIDAY, JUNE 3
5pm - 11pm

SATURDAY, JUNE 4
3pm - 11pm

SUNDAY, JUNE 5
1pm - 9pm

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FESTIVAL FOOD PREP SCHEDULE

Everybody is welcome to join us and lend us a hand



FRIDAY, JUNE 3

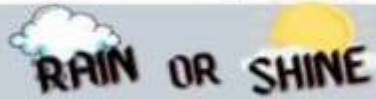
5pm - 11pm

SATURDAY, JUNE 4

3pm - 11pm

SUNDAY, JUNE 5

1pm - 9pm



Live Music . Delicious Food . Drinks . Dancing

MAY 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
	LIFT PICKLES 10:00 AM		HASHWEH 11:00 AM		KIBBI BALLS 11:00 AM (All Day)	
8	9	10	11	12	13	14
			HASHWEH 11:00 AM		KIBBI BALLS 10:00 AM (All Day)	
15	16	17	18	19	20	21
		MAAMOUL & COOKIES 11:00 AM	MAAMOUL & COOKIES 11:00 AM	GRAPE LEAVES 4:00 PM	GRAPE LEAVES 4:00 PM	
22	23	24	25	26	27	28
				KAFTA 5:00 PM	KAFTA 11:00 AM	
29	30	31				
		SHAWARMA & FALAFEL 11:00 AM				

JUNE 2022

			1 CHICKEN & PACKAGING 9:00 AM	2 CHICKEN & MEAT & Packaging 9:00 AM		
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Friday, June 3

9:00 AM

Saturday, June 4

9:00 AM

Sunday, June 5

9:00 AM

FESTIVAL



ITEMS NEEDED FOR FESTIVAL

Like every year, we are relying on your generosity in donating the following items for the bar:

15	½ gal. Johnnie Walker Black	6	cs. Corona Beer in Bottles
2	½ gal. Dewars Scotch		
2	½ gal. Woodford Bourbon	3	Btls. Grapefruit Juice
6	750ml Jameson's Irish Whiskey	3	Btls. Pineapple Juice
4	750ml Tequila	2	lg. Btls. Grenadine
10	750ml Vodka		
2	1.5L Tanqueray Gin	25	cs. Water
8	750ml Bacardi Rum	20	cs. Coke
3	750ml Dark Rum	5	cs. Diet Coke
2	750ml Coconut Malibu Rum	5	cs. Sprite
4	750ml Anisette		
12	1.5L Peach Schnapps	8	btls. Tonic Water
4	750ml Sambuca	5	btls. Club Soda
2	750ml Seagram's	4	1L Sprite
		6	1L. Gingerale
8	1.5L Red Wine (Merlot/Cabernet)	4	gal. Orange Juice
4	1.5L Chardonnay White Wine	4	Btls. Cranberry Juice
4	1.5L Blush Wine		



TABLETS NEEDED FOR FESTIVAL REGISTERS

We are in need of 4 Tablets (IPad or Samsung) for the Festival Registers. We greatly appreciate your help in providing them (used or new). The tablets will facilitate and excel the work at the registers.

If anyone is able to help with any of the Items listed above, please don't hesitate to contact the Church Office at 215.389.2000 or by email office@saintmaron.org or contact me directly at 978-241-2977.

Thank You in advance for your generosity
Fr. Andrawos

NATIONAL MYO CONFERENCE

THIS IS AN INVITATION TO ALL OUR YOUTH



Introducing Me

A Blessed week to you and your loved ones. We are excited to share with you that..

REGISTRATION IS NOW OPEN!

Yes, you heard right! We are so excited to announce that registration for our **2022 National MYO Conference** is now open!

Head on over to www.maroniteyouth.org and register now for our early bird pricing! **Pricing increases after March 26, so please encourage your youth to register as soon as possible!**

If you have any questions or concerns, please do not hesitate to reach out to us at office@maroniteyouth.org. **Please mark your calendars, save the date, and spread the word!** We can't wait to see you June 23-27, 2022 at Saint Vincent College in Latrobe, PA!

In Christ,
The National Maronite Youth Organization

You have received this email because you have subscribed to [Maronite Youth Organization](#) as srtherese2010@gmail.com. If you no longer wish to receive emails please [unsubscribe](#).



Thank You!

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Saint Maron

Maronite Catholic Church



April 30-May 1, 2022

First Reading

2 Timothy 2:8-13

A reading from the Second Letter of Saint Paul to Corinthians. Your blessing father...

Brothers and Sisters:

Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore, I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful for he cannot deny himself.

Praise be to God always.

فصل من رسالة القديس بولس الثانية إلى طيموتاوس

يا إخوتي، وأنت يا ابني، تذكّر يسوع المسيح الذي قام من بين الأموات، وهو من نسل داود، بحسب إنجيلي، الذي فيه أحتمل المشقات حتى القيود كمجرم، لكن كلمة الله لا تُقيد. لذلك أضرب على كل شيء من أجل المختارين، ليخلصوا هم أيضًا على الخلاص في المسيح يسوع مع المجد الأبدي. صديقة هي الكلمة: إن متنا معه نحيا معه، وإن صبرنا نملك معه، وإن أنكرناه يُنكرنا، وإن كنّا غير أمتاء فهو يَبقى أمينًا، لأنّه لا يقدّر أن يُنكر نفسه!

والتسبيح لله دائماً.

Gospel Reading

Saint Luke 24:13-35

The Apostle Writes:

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ الْقَدِيسِ لوقا

في اليَوْمِ عَيْنِهِ، كَانَ اثْنَانِ مِنَ التَّلَامِيذِ ذَاهِبَيْنِ إِلَى قَرْيَةٍ تُدْعَى عِمَاوُسَ، تَبْعُدُ نَحْوَ سَبْعَةِ أَمْيَالٍ عَنْ أُورُشَلِيمَ. وَكَانَا يَتَحَادَثَانِ بِكُلِّ تِلْكَ الْأُمُورِ الَّتِي حَدَثَتْ. وَفِيمَا هُمَا يَتَحَادَثَانِ وَيَتَسَاءَلَانِ، إِذَا يَسُوعُ نَفْسُهُ قَدْ أَقْتَرَبَ مِنْهُمَا، وَرَاحَ يَسِيرُ مَعَهُمَا. وَلَكِنَّ أَعْيُنَهُمَا أُمْسِكَتْ عَنْ مَعْرِفَتِهِ. أَمَّا هُوَ فَقَالَ لَهُمَا: «مَا هَذَا الْكَلَامُ الَّذِي تَتَحَادَثَانِ بِهِ، وَأَنْتُمَا تَسِيرَانِ؟». فَوَقَفَا عَابِسَيْنِ. وَأَجَابَ أَحَدُهُمَا، وَأَسْمُهُ كَلِيُوبَاسُ، فَقَالَ لَهُ: «هَلْ أَنْتَ وَحْدَكَ غَرِيبٌ عَنْ أُورُشَلِيمَ، فَلَا تَعْلَمُ مَا حَدَثَ فِيهَا هَذِهِ الْأَيَّامَ؟». فَقَالَ لَهُمَا: «وَمَا هِيَ؟». فَقَالَا لَهُ: «مَا يَتَعَلَّقُ بِيَسُوعِ النَّاصِرِيِّ، الَّذِي كَانَ رَجُلًا نَبِيًّا قَوِيًّا بِالْقَوْلِ وَالْفِعْلِ، قُدَّامَ اللَّهِ وَالشَّعْبِ كُلِّهِ. وَكَيْفَ أَسْلَمَهُ أَخْبَارُنَا وَرُؤُسَاؤُنَا لِيُحْكَمَ عَلَيْهِ بِالْمَوْتِ، وَكَيْفَ صَلَبُوهُ! وَكُنَّا نَحْنُ نَرْجُو أَنْ يَكُونَ هُوَ الَّذِي سَيُعْطِي إِسْرَائِيلَ. وَلَكِنْ مَعَ هَذَا كُلِّهِ، فَهَذَا هُوَ الْيَوْمُ الثَّالِثُ بَعْدَ تِلْكَ الْأَحْدَاثِ. لَكِنَّ بَعْضَ النِّسَاءِ مِنْ جَمَاعَتِنَا أَذْهَشْنَنَا، لِأَنَّهُنَّ ذَهَبْنَ إِلَى الْقَبْرِ عِنْدَ الْفَجْرِ، وَلَمْ يَجِدْنَ جَسَدَ يَسُوعَ، فَارْجَعْنَ وَقُلْنَ إِنَّهُنَّ شَاهِدْنَ مَلَائِكَةً تَرَاءَوْا لَهُنَّ وَقَالُوا إِنَّهُ حَيٌّ! وَمَضَى قَوْمٌ مِنَ الَّذِينَ مَعَنَا إِلَى الْقَبْرِ، فَوَجَدُوهُ هكَذَا كَمَا قَالَتِ النِّسَاءُ، وَأَمَّا يَسُوعُ فَلَمْ يَرَوْهُ». فَقَالَ لَهُمَا يَسُوعُ: «يَا عَدِيمِي الْفَهْمِ، وَبَطِيئِي الْقَلْبِ فِي الْإِيمَانِ بِكُلِّ مَا تَكَلَّمَ بِهِ الْأَنْبِيَاءُ! أَمَّا كَانَ يَجِبُ عَلَى الْمَسِيحِ أَنْ يُعَانِيَ تِلْكَ الْأَلَامَ، ثُمَّ يَدْخُلَ فِي مَجْدِهِ؟». وَفَسَّرَ لَهُمَا مَا يَتَعَلَّقُ بِهِ فِي كُلِّ الْكُتُبِ الْمُقَدَّسَةِ، مُبْتَدِئًا بِمُوسَى وَجَمِيعِ الْأَنْبِيَاءِ. وَأَقْتَرَبَا مِنَ الْقَرْيَةِ الَّتِي كَانَا ذَاهِبَيْنِ إِلَيْهَا، فَتَظَاهَرَ يَسُوعُ بِأَنَّهُ ذَاهِبٌ إِلَى مَكَانٍ أَبْعَدَ. فَتَمَسَّكَ بِهِ قَائِلَيْنِ: «أُمْكُتْ مَعَنَا، فَقَدْ حَانَ الْمَسَاءُ، وَمَالَ النَّهَارُ». فَدَخَلَ لِيَمْكُتَ مَعَهُمَا. وَفِيمَا كَانَ مُتَّكِئًا مَعَهُمَا، أَخَذَ الْخُبْزَ، وَبَارَكَ، وَكَسَرَ، وَنَاولَهُمَا. فَأَنْفَتَحَتْ أَعْيُنُهُمَا، وَعَرَفَاهُ، فَإِذَا هُوَ قَدْ تَوَارَى عَنْهُمَا. فَقَالَ أَحَدُهُمَا لِلْآخَرِ: «أَمَّا كَانَ قَلْبُنَا مُضْطَرِمًّا فِينَا، حِينَ كَانَ يُكَلِّمُنَا فِي الطَّرِيقِ، وَيُشْرَحُ لَنَا الْكُتُبَ؟». وَقَامَا فِي تِلْكَ السَّاعَةِ عَيْنَهَا، وَرَجَعَا إِلَى أُورُشَلِيمَ، فَوَجَدَا الْأَحَدَ عَشَرَ وَالَّذِينَ مَعَهُمْ مُجْتَمِعِينَ، وَهُمْ يَقُولُونَ: «حَقًّا إِنَّ الرَّبَّ قَامَ، وَتَرَاءَى لِسَمْعَانَ!». أَمَّا هُمَا فَكَانَا يُخْبِرَانِ بِمَا حَدَثَ فِي الطَّرِيقِ، وَكَيْفَ عَرَفَا يَسُوعَ عِنْدَ كَسْرِ الْخُبْزِ.

حَقًّا وَالْأَمَانُ لَجَمِيعِكُمْ.