



Saint Maron

Maronite Catholic Church



Glorious Resurrection

April 16-17, 2022

Lenten Reflection by Our Seminarians

Christ is risen

He is truly risen!

Christ is risen, He is truly risen! Today is the most glorious day of all days, the feast of all feasts, the holiest of all holy days! The death and resurrection of Our Lord Jesus Christ, the Messiah, the Son of God, is the center of the gospel and of our faith. The idea of rejoicing in the death of our Savior must seem like foolishness to the world, yet it is our glory and our salvation (1 Cor. 1:18). And why? Because for one, it shows us the great depth of His infinitely perfect love for us – He was willing to suffer the most cruel and excruciating (literally “out of the cross”) death for our sakes. Our Lord said Himself that there is no greater love than when a man lays down his life for his friends (John 15:13). Not being satisfied with words alone, He showed, by His example, His love for us: “He gave Himself up for us, that He might redeem us” (Titus 2:14). His life was not taken from Him, but He layed it down Himself: “No one takes it from me, but I lay it down myself.” (John 10:18). But we must raise the question: if His death was enough to pay for our sins and remove our guilt, what was the point of His resurrection? It was, among other things, to show His complete victory over death and sin, and that He was truly God. Today is a day of victory. Today, all of Christ’s enemies have been made a footstool under His feet (Ps. 110:1). Let us sing together with all our hearts that triumphant hymn that so fittingly begins the Maronite Divine Liturgy for the Glorious Resurrection in which we proclaim in the person of Christ Himself: “I have trampled death itself to save my loved ones. Now the blood of conquered death has stained my garments. Alleluia, our Lord has been raised!”

Alejandro Landin

Our Lady’s Church
Austin, TX

*Eparchy of Our Lady
of Lebanon of Los Angeles*





DIVINE LITURGIES

Saturday, April 16, @ 12:00PM,

Prayer of Forgiveness

Saturday, April 16, @ 6:00PM,

the Glorious Resurrection

Sunday, April 17, @ 11:00AM,

the Glorious Resurrection liturgy

in offered for the souls of the deceased members of the Tavani, Joseph, Mosey, and Rohanna families. Requested by Deebianne and Suzanne Tavani. May their souls rest in peace.

Saturday, April 23, @ 6:00PM,

Sunday, April 24, @ 11:00AM,

First Holy Communion liturgy in

offered for Our First Communicants. May God Bless them always.

OUR SEMINARIANS

We would like to thank our seminarians for the beautiful Lenten reflections they wrote for us during this Great Season of Lent.

A special thank you to Subdeacon Christian Hbaiter and Seminarian Nadim Khaled for being with us this Holy Week; you have been a wonderful blessing to us.

Please keep them in your prayers.

WEEKLY COLLECTION FOR

April 9-10, 2022

Sunday Collection	\$ 2,058.00
Online	\$ 100.00
Coffee Hour	\$ 0.00
Total:	\$ 2,158.00

PALM SUNDAY

TOTAL INCOME	\$ 3,265.00
TOTAL EXPENSES	\$ 1,386.35
PROFIT	\$ 1,878.65

BAKE SALE

TOTAL INCOME	\$ 3,443.00
TOTAL EXPENSES	\$ 667.07
PROFIT	\$ 2,775.93

BISHOP'S APPEAL

TOTAL RECEIVED	\$ 2,590.00
GOAL	\$ 3,500.00
BALANCE	\$ 910.00

ELDERLY COMMUNION

If you wish to receive communion at home, please contact the Church Office at 215-389-2000.

IN OUR PRAYERS

Please keep in your prayers Nancy Murphy, Marentha Young-Heart, Allison Tretina, Stephanie Devinney, Angela Scorza Anderson, Lisa McBride, Robert Nigro, Thomas Jones, Raymond Fitzpatrick, Henry George, Linda Yeckes, Frankie Olivieri, Richy Grande, Marie Eddis, Mia Andrilla, Jimmy Romeo, Natalie Ciancaglini, Ashley Iaconelli, Stephen Bressi, Elissar Ayoub, Joanne Simon-Turing, Suzanne Haney, Linda DiBernardo, Joan Speck, David Joseph Cook, Eddie Tayoun, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno. We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intention.

Readings

First Reading

1 Corinthians 15:12-26

Gospel Reading

Mark 16:1-8

Our Mission Statement

To seek to know the love of God revealed in Jesus Christ, to celebrate together as a united family of faith, and to share our gifts and talents in loving service to others.

Sanctuary Candle

The Sanctuary Candle is burning for
Our Seminarians

Fr. Andrawos (Fadi) ElTabchi, Pastor | Fr. David Fisher, Consultant

Janah Szewczyk, Religious Education Director | address: 1013 Ellsworth Street, Philadelphia, PA 19147

Office: 215-389-2000 | Hall Reservations: 215-334-1884 | For Emergencies: 978-241-2977

Website: www.saintmaron.org | Church Office: saintmaronphiladelphia@hotmail.com | Instagram Page: @saintmaronphiladelphia

Facebook Page: Saint Maron Maronite Catholic Church of Philadelphia

OFFICE HOURS: The Church office will be open Tuesday through Friday from 10:00 am until 4:00 pm.

UPCOMING EVENTS



FIRST HOLY COMMUNION

Sunday, April 24, 2022

Keep our First Communicants in your prayers



ANNUAL FESTIVAL

Friday, June 3 to Sunday, June 5

All the details are posted on our website

THANK YOU

The past weeks have proved and showed the love, dedication and commitment of many to the parish. Thank you to all those who worked hard for the Bake Sale and Palm Sunday Brunch.

May all your days be filled with Joy, Peace and Blessings.



MOTHER'S DAY PARTY IN ALLENTOWN

The newly named Saints Joachim and Anne Maronite Catholic Mission of Allentown

extends an invitation to all our parishioners to join them for their

Mother's Day Spring party

in their social hall (924 N. Front Street, Allentown, PA)

on **Saturday, April 30, 2022.**

Tickets are \$60.00 and include Arabic food, live entertainment, and soft drinks.

They will also have a Raffle and door prizes.

We hope you participate and support our sister parish.

More information can be found in the flyer below:

\$60

MARONITE CATHOLIC MISSION OF ALLENTOWN

STARS
ELI NAMEH
&
SARA IBRAHIM

RSVP:
CHARBEL ELIAS (610)-216-1706
George Makhoul (610)-704-5119

SATURDAY APRIL 30TH
DOORS OPEN 8:30

BYOB

ST. JOHN THE BAPTIST SOCIAL HALL
924 N. FRONT ST. ALLENTOWN PA

2022 ANNUAL LEBANESE FESTIVAL

Sign Up your children for Dabke practice
More details will be announced soon!



Saint Maron Church
1892 Philadelphia, PA كنيسة مار مارون



2022 ANNUAL LEBANESE FESTIVAL

FRIDAY, JUNE 3
5pm - 11pm

SATURDAY, JUNE 4
3pm - 11pm

SUNDAY, JUNE 5
1pm - 9pm

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NATIONAL MYO CONFERENCE

THIS IS AN INVITATION TO ALL OUR YOUTH



Introducing Me

A Blessed week to you and your loved ones. We are excited to share with you that..

REGISTRATION IS NOW OPEN!

Yes, you heard right! We are so excited to announce that registration for our **2022 National MYO Conference** is now open!

Head on over to www.maroniteyouth.org and register now for our early bird pricing! **Pricing increases after March 26, so please encourage your youth to register as soon as possible!**

If you have any questions or concerns, please do not hesitate to reach out to us at office@maroniteyouth.org. **Please mark your calendars, save the date, and spread the word!** We can't wait to see you June 23-27, 2022 at Saint Vincent College in Latrobe, PA!

In Christ,
The National Maronite Youth Organization

You have received this email because you have subscribed to [Maronite Youth.Organization](http://MaroniteYouth.Organization) as srtherese2010@gmail.com. If you no longer wish to receive emails please [unsubscribe](#).



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Saint Maron

Maronite Catholic Church



April 16-17, 2022

First Reading

1 Corinthians 15:12-26

A reading from the First Letter of Saint Paul to Corinthians. Your blessing father...

Brothers and Sisters:

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Praise be to God always.

فصل من رسالة القديس بولس الأولى إلى أهل كورنثوس

يا إِخْوَتِي، إِنْ كَانَ الْمَسِيحُ يُبَشِّرُ بِهِ أَنَّهُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، فَكَيْفَ يَقُولُ بَعْضُ مِنْكُمْ أَنَّ لَا قِيَامَةَ لِلْأَمْوَاتِ؟ فَإِنْ كَانَ لَا قِيَامَةَ لِلْأَمْوَاتِ، فَالْمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَباطِلٌ تَبَشِيرُنَا وَباطِلٌ إِيمَانُكُمْ، وَتَكُونُ نَحْنُ شُهُودَ زُورٍ عَلَى اللَّهِ، لِأَنَّنَا شَهِدْنَا عَلَى اللَّهِ أَنَّهُ أَقَامَ الْمَسِيحَ، وَهُوَ مَا أَقَامَهُ، إِنْ صَحَّ أَنَّ الْأَمْوَاتِ لَا يَقُومُونَ. فَإِنْ كَانَ الْأَمْوَاتُ لَا يَقُومُونَ، فَالْمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَباطِلٌ إِيمَانُكُمْ، وَتَكُونُونَ بَعْدُ فِي خَطَايَاكُمْ. إِذَا فَالَّذِينَ رَقَدُوا فِي الْمَسِيحِ قَدْ هَلَكُوا. إِنْ كُنَّا نَرْجُو الْمَسِيحَ فِي هَذِهِ الْحَيَاةِ وَحَسْبُ، فَنَحْنُ أَشَقَى النَّاسِ أَجْمَعِينَ! وَالْحَالُ أَنَّ الْمَسِيحَ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَهُوَ بَاكُورَةُ الرَّاقِدِينَ. فَبِمَا أَنَّ الْمَوْتَ كَانَ بِوَاسِطَةِ إِنْسَانٍ، فَبِوَاسِطَةِ إِنْسَانٍ أَيْضًا تَكُونُ قِيَامَةُ الْأَمْوَاتِ. فَكَمَا أَنَّهُ فِي آدَمَ يَمُوتُ الْجَمِيعُ، كَذَلِكَ فِي الْمَسِيحِ سَيَحْيَا الْجَمِيعُ، كُلُّ وَاحِدٍ فِي رُتَبَتِهِ: الْمَسِيحُ أَوَّلًا، لِأَنَّهُ الْبَاكُورَةُ، ثُمَّ الَّذِينَ هُمْ لِلْمَسِيحِ، عِنْدَ مَجِيئِهِ. وَبَعْدَ ذَلِكَ تَكُونُ النِّهَايَةُ، حِينَ يُسَلِّمَ الْمَسِيحُ الْمُلْكَ إِلَى اللَّهِ الْآبِ، بَعْدَ أَنْ يَكُونَ قَدْ أَبْطَلَ كُلَّ رِئَاسَةٍ وَكُلَّ سُلْطَانٍ وَقُوَّةٍ، لِأَنَّهُ لَا بُدَّ لِلْمَسِيحِ أَنْ يَمْلِكَ، إِلَى أَنْ يَجْعَلَ اللَّهُ جَمِيعَ أَعْدَائِهِ تَحْتَ قَدَمَيْهِ. وَآخِرُ عَدُوٍّ يُبْطَلُ هُوَ الْمَوْتُ.

والتسبيح لله دائماً.

Gospel Reading

Saint Mark 16:1-8

The Apostle Writes:

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ الْقَدِّيسِ مَرْقُس

لَمَّا أَنْقَضَى السَّبْتُ، أَشْتَرَتْ مَرْيَمُ الْمَجْدَلِيَّةُ، وَمَرْيَمُ أُمُّ يَعْقُوبَ، وَسَالُومَةُ، طُيُوبًا لِيَأْتِيَنَّ وَيُطَيِّبَنَّ جَسَدَ يَسُوعَ. وَفِي يَوْمٍ الْأَحَدِ بَاكِرًا جِدًّا، أَتَيْنَ إِلَى الْقَبْرِ مَعَ طُلُوعِ الشَّمْسِ. وَكُنَّ يَقُلْنَ فِيمَا بَيْنَهُنَّ: "مَنْ يُدْخِرُ لَنَا الْحَجَرَ عَنْ بَابِ الْقَبْرِ؟". وَتَقَرَّسْنَ فَشَاهَدْنَ الْحَجَرَ قَدْ دُخِرَ، وَكَانَ كَبِيرًا جِدًّا. وَدَخَلْنَ الْقَبْرَ، فَرَأَيْنَ شَابًّا جَالِسًا عَنِ الْيَمِينِ، مُتَوَشِّحًا حُلَّةً بَيْضَاءَ، فَأَنْذَهَلْنَ. فَقَالَ لَهُنَّ: "لَا تَنْذَهَلْنَ! أَنْتُنَّ تَطْلُبْنَ يَسُوعَ النَّاصِرِيَّ الْمَصْلُوبَ. إِنَّهُ قَامَ، وَهُوَ لَيْسَ هُنَا. وَهَذَا هُوَ الْمَكَانُ الَّذِي وَضَعُوهُ فِيهِ. أَلَا أَذْهَبَنَّ وَقُلْنَ لِتَلَامِيذِهِ وَلِبَطْرُسَ: إِنَّهُ يَسْبِقُكُمْ إِلَى الْجَلِيلِ. وَهُنَاكَ تَرَوْنَهُ، كَمَا قَالَ لَكُمْ". فَخَرَجْنَ مِنَ الْقَبْرِ وَهَرَبْنَ مِنْ شِدَّةِ الرِّعْدَةِ وَالذُّهُولِ. وَمِنْ خَوْفِهِنَّ لَمْ يَقُلْنَ لِأَحَدٍ شَيْئًا...

حَقًّا وَالْأَمَانُ لِكُلِّكُمْ.