

Saint Maron Maronite Catholic Church



January 1-2, 2022

The Finding of Our Lord in the Temple



Happy New Year!

May God, through the intercession of our Blessed Mother, bless our New Year, that the kingdom of justice, love, and peace may rule the world. And may He grant us hearts filled with serenity, calm, and peace.

Prayer of the Faithful

SECOND PRAYER

Sunday Morning Sunday After the Birth of Our Lord

Lord have mercy on us and save us. Glory to you, O hidden One, you were veiled to the cherubim and seraphim and yet you were revealed to us in a crib, wrapped in swaddling clothes. You are the new Adam, head of a renewed humanity who returned to Adam his inheritance and restored to us the glory we enjoyed in paradise. Filled with hope, let us now celebrate the memory of your birth and we will glorify and thank you for ever. Amen.

Readings

First Reading Hebrews 7:11-19 **Gospel Reading** Luke 2:41-52

Our Mission Statement

To seek to know the love of God revealed in Jesus Christ, to celebrate together as a united family of faith, and to share our gifts and talents in loving service to others. Sanctuary Candle

The Sanctuary Candle is burning for **Special Intention**

Fr. Andrawos (Fadi) ElTabchi, Pastor | Fr. David Fisher, Consultant Janah Szewczyk, Religious Education Director | address: 1013 Ellsworth Street, Philadelphia, PA 19147 **Office: 215-389-2000 | Hall Reservations: 215-334-1884 | For Emergencies: 978-241-2977** Website: <u>www.saintmaron.org</u> | Church Office: <u>saintmaronphiladelphia@hotmail.com</u> | Instagram Page: @saintmaronphiladelphia Facebook Page: Saint Maron Maronite Catholic Church of Philadelphia OFFICE HOURS: The Church office will be open Tuesday through Friday from 10:00 am until 4:00 pm.

DIVINE LITURGIES

Saturday, January 1, @ 6:00PM, liturgy is offered for a blessed and prosperous year.

Sunday, January 2, @ 11:00AM, liturgy is offered as 40-day memorial for the soul of Chucky Simon requested by family. May A special thank you to everyone who Elissar Ayoub, Joanne Simonher soul rest in peace.

FEAST OF THE EPIPHANY & Blessing of the Water liturgy is offered for the sick, especially 19 Virus.

liturgy is offered for the soul of Brian DeSanto requested by Suzanne Haney. May his soul rest in peace.

Sunday, January 9, @ 11:00AM, An elderly American couple, Azzi. May his soul rest in peace.

2022 CHURCH ENVELOPES

The 2022 weekly envelopes are now available in the church hall. If If you wish to receive communion anyone does not have a set of envelopes and would like them, Office at 215-389-2000. please contact the office and we will have a set ready for you. In this way we can give you tax recognition letter at the end of the vear.

2022 MARONITE CALENDARS

The 2022 Maronite Calendars are available. You can pick them up the Office.

PASTOR'S THANK YOU

all of you for your Christmas well J.R., Robert Nigro, Thomas Jones, wishes, cards, and gifts. Your Marguerite Valentino, Raymond kindness and beautiful words meant Fitzpatrick, Henry George, Linda so much to me and I thank you for Yeckes, Frankie Olivieri, Richy making me part of your family. This Grande, Marie Eddis, Mia Andrilla, is a great blessing. God bless each of Jimmy Romeo, Natalie Ciancaglini, vou.

called and checked in on me in the past few days. I would like to inform Sunday, January 5, @ 6:00PM, everyone that I tested negative for the COVID-19. May God bless you and keep you safe.

CHRISTMAS DECORATIONS those who contracted the COVID- On behalf of the entire community, I Mirta Ruiz, Rita Impo, Jade Kellam, would like to extend my sincere Marion Thomas Branca, Francesca gratitude and thanks to all those who Impo, Saturday, January 8, @ 6:00PM, donated toward this year's Christmas Chidiac, Tom Hart, John Hart, Fadi decoration. May God keep you and Jaber, Joseph Realdine, Emily your family safe.

SEEKING CAREGIVER

liturgy is offered for the soul of living in New Jersey, is looking for Kevin Khoury requested by John someone to live with them at least days a week. For more 3 information, please contact Issa at 609-321-3210.

ELDERLY COMMUNION

at home, please contact the Church thanksgiving to God. Please notify

THANK YOU

Thank you for everyone who and on our altar of intention. donated to the Church this past week. Our Church's finances rely on the generosity of our community. including Sunday collections and donations. If you are able to donate, please do so via the following link: https://saintmaron.org/donate or you can always mail your weekly from the back of the Church or from envelopes/donations to the Church Thank office. you for vour continuous support during these challenging times.

IN OUR PRAYERS

I would like to take the time to thank Please keep in your prayers Baby Ashley Iaconelli, Stephen Bressi, Turing, Kevin Khoury, Marie McCrea, Suzanne Haney, Luke Farrell Jr., Linda DiBernardo, Joan Speck, David Joseph Cook, Eddie Tayoun, Panichi, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Lucy DiLuce, Laurent Stone, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, Rose DeJesse, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno. We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and the Church office of any family member who is ill so that we may remember them in our daily prayers

WEEKLY COLLECTION FOR

5-26,	2021
\$	1,777.00
on\$	1,155.00
\$	500.00
\$	330.00
\$	3,762.00
\$	3,950.00
\$	188.00
	\$ on\$ \$ <u>\$</u> \$ <u>\$</u>



CHURCH ROOF UPDATES

I would like to thank all of you for your dedication and continuous support to St. Maron Church. With everybody's help we have reached our capital campaign goal.

On December 30, 2021, we received the permit to get started with our project. Hopefully, we can start the work on the new roof by next week, weather permitting. We will keep you updated on the progress.







UPCOMING EVENTS



FEAST OF THE EPIPHANY Wednesday, January 5 @ 6:00PM Divine Liturgy – Blessing of the Water



PRESENTATION OF JESUS CHRIST TO THE TEMPLE

Tuesday, February 1 @ 6:00PM Divine Liturgy – Blessing of the Candles



SAINT MARON FEAST DAY Tuesday, February 8 @ 6:00PM Divine Liturgy



ST. MARON HAFLI Saturday, February 12 @7:00PM Mark your Calendars Details to be announced soon!

PROUD OF OUR MYA

Thank you to our MYA for all the hard work in organizing the dinner on Wednesday, December 22, 2021 with Bishop Gregory. May God bless you and protect you always.







Tony - 215-285-6435

Tony & Leen Salloum LICENSED IN PA & NJ Leen - 484-432-0424 TheAffinityTeam.com COMPASS 610-822-3356



Saint Maron Maronite Catholic Church



January 1-2, 2022

First Reading Hebrews 7:11-19

A reading from the Letter to the Hebrews. Your blessing father...

Brothers and Sisters:

If, then, perfection came through the levitical priesthood, on the basis of which the people received the law, what need would there still have been for another priest to arise according to the order of Melchizedek, and not reckoned according to the order of Aaron? When there is a change of priesthood, there is necessarily a change of law as well. Now he of whom these things are said belonged to a different tribe, of which no member ever officiated at the altar. It is clear that our Lord arose from Judah, and in regard to that tribe Moses said nothing about priests. It is even more obvious if another priest is raised up after the likeness of Melchizedek, who has become so, not by a law expressed in a commandment concerning physical descent but by the power of a life that cannot be destroyed. For it is testified: "You are a priest forever according to the order of Melchizedek." On the one hand, a former commandment is annulled because of its weakness and uselessness, for the law brought nothing to perfection; on the other hand, a better hope is introduced, through which we draw near to God.

Praise be to God always.

فصل من الرسالة إلى العبرانيين يا إخوَتِي، لَو كَانَ الكَمَالُ قَدْ تَحَقَّقَ بِالكَهَنُوتِ اللاَّوِيّ، وهُوَ أَسَاسُ الشَّرِيعَةِ الَّتي أُعْطِيَتُ لِلشَّعْب، فأَيُّ حَاجَةٍ بَعْدُ إلى أَنْ يَقُومَ كَاهِنٌ آخَرُ على «رُبَّبَةٍ مَلْكِيصَادِق»، ولا يُقَال «عَلى رُبَّبَةٍ هَارُون»؟ فمتَى تَغَيَّرَ الكَهَنُوت، لا بُدَّ مِنْ تَغْيِيرِ الشَّرِيعَةِ أَيْضًا. فَالَّذي يُقَالُ هذَا في شَأْنِهِ، أَي المَسِيح، جَاءَ مِنْ سِبْطِ آخَر، لَم يُلازِم أَحَد مِنْهُ خِدْمَة المَذْبَح، ومِنَ الواضِحِ أَنَّ رَبَّنَا أَشْرَقَ مِن يَهُوذَا، مِنْ سِبْطٍ لَمْ يَصِفْهُ مُوسى بِشَيءٍ مِنَ الكَهَنُوت. ويزِيدُ الأَمْرَ وُضُوحًا أَنَّ ومِنَ الواضِحِ أَنَّ رَبَّنَا أَشْرَقَ مِن يَهُوذَا، مِنْ سِبْطٍ لَمْ يَصِفْهُ مُوسى بِشَيءٍ مِنَ الكَهَنُوت. ويزِيدُ الأَمْرَ وُضُوحًا أَنَّ ومِنَ الواضِحِ أَنَّ رَبَّنَا أَشْرَقَ مِن يَهُوذَا، مِنْ سِبْطٍ لَمْ يَصِفْهُ مُوسى بِشَيءٍ مِنَ الكَهَنُوت. ويزِيدُ الأَمْرَ وُضُوحًا أَنَ ومِنَ الواضِحِ أَنَّ رَبَّنَا أَشْرَقَ مِن يَهُوذَا، مِنْ سِبْطٍ لَمْ يَصِفْهُ مُوسى بِشَيءٍ مِنَ الكَهَنُوت. ويزِيدُ الأَمْرَ وُضُوحًا أَنَّ ومِنَ الواضِحِ أَنَّ رَبَّنَا أَشْرَقَ مِن يَهُوذَا، مِنْ سِبْطٍ لَمْ يَصِفْهُ مُوسى بِشَيءٍ مِنَ الكَهَنُوت. ويزِيدُ الأَمْرَ وُضُوحًا أَنَّ ويُشْهَدُ الآخَرَ الذي يَقُومُ على مِثَالِ مَلْكِيصَادِق، لَمْ يُعَمُ وَفْقَ شَرِيعةٍ وَصِيتَةٍ بَشَرِيَة، بَلُ وَفْقَ قُوَّةٍ حَيَاةٍ لا تَزُول. ويُشْهَدُ لَهُ: «أَنتَ كَاهِنٌ إلى الأَبَد، على رُبْبَةِ مَائِينَهِ وهكذَا يَتِمُ إِبْحَالُ رَجَاءٍ أَن صُعْفِهَا وعَدَمِ نَفْعَهَا، لأَنَ الشَّرِيعَة لَمْ تُبَلِغْ شَيْئًا إلى الكَمَال ويتِمُ أَيْخَالَ أَنْ رَجَاءٍ وَسَى بِشَيهِ المَالَهُ إِنَ

Gospel Reading Saint Luke 2:41-52

The Apostle Writes:

Each year his parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced [in] wisdom and age and favor before God and man.

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ القديس لوقا كانَ أَبَوَا يَسُوعَ يَذْهَبَانِ كُلَّ سَنَةٍ في عِيدِ الفِصْحِ إلى أُورَشَليم. ولَمَّا بَلَغَ يَسُوعُ ٱثْنَتَي عَشْرَةَ سَنَة، صَعِدُوا مَعًا كَمَا هِيَ العَادَةُ في العِيد. وبَعدَ ٱنْقِضَاءِ أَيَّامِ العِيد، عَادَ الأَبْوَان، وبَعِيَ الصَّبِيُ يَسُوعُ في أُورَشَليم، وهُمَا لا يَدْرِيَان. وإذ كَانَا يَظُنَّانِ أَنَّهُ في القَافِلَة، سَارًا مَسِيرَةَ يَوْم، ثُمَّ أَخَذَا يَظْلُبانِهِ بَيْنَ الأَقَارِبِ والمَعَارِف. ولَمْ يَجِدَاه، فَعَادَا إلى أُورَشَليم يَبْحَتَّانِ عَنْهُ. وَبعدَ ثَلَاثَةِ في القَافِلَة، سَارًا مَسِيرَة يَوْم، ثُمَّ أَخَذَا يَظْلُبانِهِ بَيْنَ الأَقَارِبِ والمَعَارِف. ولَمْ يَجدَه، فَعَادَا إلى أُورَشَليمَ مُنْدَهِلِنَ عَنْهُ. وَبعدَ ثَلاثَةِ أَيَّام، وَجَدَاهُ في الهَيكَلِ جَالِسًا بَيْنَ العُلَمَاء، يَسْمَعُهُم ويَسْأَلُهُم. وكَانَ جَمِيعُ الَّذِينَ يَسْمَعُونَهُ مُنْدَهِلِينَ بِذَكَائِهِ وأَجْوِبَتِهِ. ولَمَّا رَآهُ أَبَوَاهُ بُهِتَا، وقَالَتْ لَهُ أُمَّهُ: "يا ٱبْنِي، لِمَاذَا فَعَلْتَ بِنَا هُدَا؟ فها أَنَا وأَبُوكَ كُنَّا مُنْدَهِلِينَ بِذَكَائِهِ وأَجْوبَتِهِ. ولَمَّا رَآهُ أَبَوَاهُ بُهِتَا، وقَالَتْ لَهُ أُمَّهُ: "يا ٱبْنِي، لِمَاذَا فَعَلْتَ بِنَا هُ هُتَى عَشْرَةً مَعَانَ عَنْهُم. وكَانَ جَمِيعُ الَّذِينَ يَسْمَعُونَهُ مُنْدَهِلِينَ بِذَكَائِهِ وأَجَعْوَبَتِهِ. وأَبَواهُ بُهِتَا، وقَالَتْ لَهُ أُمَّهُ: "يا ٱبْنِي، لِمَاذَا فَعَلْتَ بِنَا هُكَذا؟ فهَا أَنَا وأَبُوكَ كُنَّا مُنْ عَلْمَ مِنْذَهِلِينَ بِذَكَائِهُ وأَبَعُنَا لَهُمَا: "لِمَاذَا تَطْلُبَانِينِي؟ أَلا تَعْلَمَانِ أَنَّهُ يَنْبَعِي أَنْ أَكُونَ في مَا هُو لأَبِي؟". أَمَّا هُمَا مَنْ عَلْهَ يَعْبَعُنَ وَيَعْنَ لَهُ مَا أَنَا هُ عَمَا بِهِ فَقَالَ لَهُمَا الكَلامَ الْحَدِي في مَا هُو لأَسْ وعان يَعْمَا والمَانَ الْنَهُ مَا الكَلامَ الْعَنْ ويَعْتَ مُنْتَ هُ مَتَاهُ مُعَامًا لَكُمَا الْعَمَةِ والْعَامَةِ والْعَمَةِ والْعَمَارُ في يَنْبَعْمَ وي في قَانِي فَيْتَ مَعْمَا والمَالَ لَعْمَا وَعَامَةَ والْمَور في قَانُولَةُ مَنْ مُ يَعْمَوْ في أُولَامَانَ مُ لَهُ مَالَهُ أَلُهُ مَا مَا عَمَا مُ فَعَامًا مَا عُذَا فُقَامَ مُوا في قَائِ مُا مُول وَا مُعْنَ فَعَامَ مَالَا مَا وَالأَمْ وَا مَ مَا مُ مَا وَ مَا