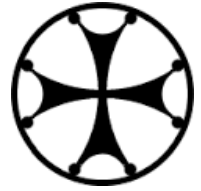




# Saint Maron

## Maronite Catholic Church



November 6-7, 2021

# Consecration of the Church

Thank you to everyone who helped making this party so special for our children

## Some Pictures from the Children Halloween Party



## Readings

### First Reading:

Romans 12: 9-21

### Gospel Reading:

Matthew 16: 13-20

## Our Mission Statement

To seek to know the love of God revealed in Jesus Christ, to celebrate together as a united family of faith, and to share our gifts and talents in loving service to others.

## 2<sup>nd</sup> Collection

Sunday,  
November 14, 2021  
Maronite Patriarchal  
Charities

Fr. Andrawos (Fadi) ElTabchi, Pastor | Fr. David Fisher, Consultant

Janah Szewczyk, Religious Education Director | address: 1013 Ellsworth Street, Philadelphia, PA 19147

Office: 215-389-2000 | Hall Reservations: 215-334-1884 | For Emergencies: 978-241-2977

Website: [www.saintmaron.org](http://www.saintmaron.org) | Church Office: [saintmaronphiladelphia@hotmail.com](mailto:saintmaronphiladelphia@hotmail.com) | Instagram Page: @saintmaronphiladelphia

Facebook Page: Saint Maron Maronite Catholic Church of Philadelphia

OFFICE HOURS: The Church office will be open Tuesday through Friday from 10:00 am until 4:00 pm.

## DIVINE LITURGIES

**Saturday, November 6, @ 6:00PM**, liturgy is offered as a 2 years anniversary in memory of Walter (Chip) Meixner requested by Diane Kiddy. May his soul rest in peace.

**Sunday, November 7, @ 11:00AM**, liturgy is offered as a 40-Day memorial for the soul of Rose Ghazali requested by family. May her soul rest in peace.

**Thursday, November 11, 2021 @ 6:00PM EUCHARISTIC ADORATION.** We will offer our prayers *for our civil leaders*. May God clothe them in His fear that they may stand for justice and establish peace.

**Saturday, November 13, @ 6:00PM**, liturgy is offered in memory of Antonio Lambardi requested by Amalia Lambardi. May his soul rest in peace.

**Sunday, November 14, @ 11:00AM**, liturgy is offered for All Veterans requested by Terri Koway. May God bless them.

## TIME CHANGE THIS SUNDAY – Fall Back!

Please remember to adjust your clocks this Saturday night! Daylight Saving Time ends on **Sunday, November 7, 2021, at 2:00 A.M.** At this time, clocks “fall back” one hour.



## SANCTUARY CANDLE

The sanctuary candle is burning for **the well-being of Kevin Khoury**.

If you would like to offer the sanctuary candle in memory of your loved one or for a special intention, please contact the Church Office.

## ELDERLY COMMUNION

If you wish to receive communion at home, please contact the Church Office at 215-389-2000.

## EUCCHARISTIC ADORATION

Our next Eucharistic Adoration will be on **Thursday, November 11, 2021 @ 6:00PM**. We will offer our prayers *for our civil leaders*. May God clothe them in His fear that they may stand for justice and establish peace.

## SPECIAL THANKS

A special thank you to Denise Eddis, Theresa Barry, Anna Marie Grande, Jimmy Eddis, Frankie Piacentini and Jojo Piacentini who worked very hard and dedicated their time to the St. Jude Novena. Thank you for the tremendous amount of work you've put in. We appreciate your continuous support to St. Maron Church. God bless you!

## IN OUR PRAYERS

Please keep in your prayers Linda Yeckes, Franky Olivieri, Richy Grande, Marie Eddis, Elaine Jones, Mia Andrilla, Jimmy Romeo, Natalie Ciancaglini, Ashley Iaconelli, Stephen Bressi, Tina Grassia, Michelle Raymond, Elissar Ayoub, Ralph Passio, Joanne Simon-Turing, Diane McLaughlin, Bonnie Gorman, Kevin Khoury, Marie McCrea, Suzanne Haney, Luke Farrell Jr., Linda DiBernardo, Joan Speck, David Joseph Cook, Eddie Tayoun, Panichi, Dennis Strelchuk, Gladys Dalcourt, Denise Furey, Chucky Simon, Mirta Ruiz,

Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Emily Stone, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, Rose DeJesse, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno. We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intention.

## THANK YOU

Thank you for everyone who donated to the Church this past week. Our Church's finances rely on the generosity of our community, including Sunday collections and donations. If you are able to donate, please do so via the following link: <https://saintmaron.org/donate> or you can always mail your weekly envelopes/donations to the Church office. Thank you for your continuous support during these challenging times.

## WEEKLY COLLECTION FOR October 30-31, 2021

<b>Sunday Collection</b>	\$	<b>1,047.00</b>
<b>Donation</b>	\$	<b>250.00</b>
<b>All Saints Day Coll.</b>	\$	<b>150.00</b>
<b>Memorial</b>	\$	<b>1,575.00</b>
<b>Coffee Hour</b>	\$	<b>16.00</b>
<b>Online</b>	\$	<b>660.00</b>
<b>Total:</b>	\$	<b>3,698.00</b>
<b>Weekly Budget</b>	\$	<b>3,950.00</b>
<b>Deficit</b>	- \$	<b>252.00</b>

<b>Halloween Party</b>	\$	<b>1,714.11</b>
<b>St. Jude Novena</b>	\$	<b>2,257.00</b>

## UPCOMING EVENTS



### **THANKSGIVING FOOD DRIVE**

**From Sunday, October 17 to Sunday, November 14**

**Our MYO will deliver the donated food on Sunday, November 14 after Liturgy**



### **SECOND COLLECTION**

**Maronite Patriarchal Charities**

**Sunday, November 14, 2021**



### **CHRISTMAS GIVING TREE**

**Names will be on the tree on Sunday, November 21**

**Our MYO will wrap the gifts on December 10**



### **CHRISTMAS GATHERING**

**Sunday, December 19**



### **CHRISTMAS NOVENA**

**From December 15 to December 24 @ 7:00PM**



**SAINT MARON CHURCH**  
**ANNUAL MYO**  
**THANKSGIVING FOOD DRIVE**

**JOIN US IN MAKING THIS THANKSGIVING  
SPECIAL FOR THOSE LESS FORTUNATE**

**ITEMS NEEDED**

*Turkey (frozen)*  
*Stove Top Stuffing*  
*Yams (can)*  
*Macaroni*  
*Corn (can)*  
*Gravy*  
*Cranberry Sauce*  
*String Beans (can)*  
*Mashed Potato mix (box)*  
*Cornbread mix*  
*Fruit (can)*  
*Cookies and/or Candy*



**Our MYO  
will deliver the  
donated food on**

**SUNDAY  
NOVEMBER 14  
2021**





## **2022 LEBANESE ELECTION**

**It is so very important that those outside Lebanon register to vote,  
Your voice could strengthen the country at this difficult time.**

Registration for the 2022 Lebanese Elections will take place  
**from October 1, 2021 to November 20, 2021**

One is eligible to register as a non-resident voter  
if one holds the Lebanese citizenship and was born before March 30, 2001

**Eligible voters will be able to register online at**  
**<https://diasporavote.mfa.gov.lb/>**

Voters may also register in person at  
the Lebanese Embassy or at the New York Consulate General.

For more information visit:

**<http://www.lebanonembassyus.org/2021/09/28/registration-for-the-2022-elections/>**

Or

**<http://www.nylebcons.org>**

# MYO ... ARE YOU READY!

The 2022 Mid-Atlantic Regional MYO Retreat will be on April 22-24, 2022  
Mark your Calendars!

Save the Date!

The Eparchy of Saint Maron of Brooklyn  
*presents*



Mid-Atlantic  
Regional MYO  
Retreat

Christian  
Blue Mountain  
Retreat Center  
New Ringgold, PA

April 22 - 24, 2022

For God did not give us a spirit of cowardice but  
rather of power and love and self-control. [2 Tim 1:7]



# 2021-2022 RELIGIOUS EDUCATION PROGRAMS

## Registration is still Open!

We are excited to announce that the 2021-2022 registrations for our youth programs are now open!

We will be running three programs this year:

**Sunday CCD, Junior MYO and MYO!**

All registrations will be done online using the links below.

*All programs kick-off in September.*

This year, all our programs will be using a **Grade-system**, not **Age**, to align with the Eparchial standards.

We can't wait to have all our youth back!



[Click here to register your child for CCD](#)

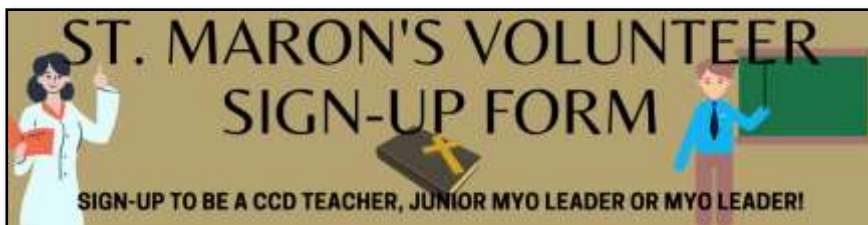


[Click here to register your child for JrMYO](#)



[Click here to register your child for MYO](#)

We are also looking for dedicated parishioners that would volunteer to be a **CCD Teacher, Junior MYO Leader, or MYO Leader!**



[Click here to Sign-Up](#)

We thank you for your continued commitment to **YOUR** parish community.  
United we stand. We are Saint Maron's.

# GIVE A CHILD A CHANCE AT A BETTER FUTURE

Bank to School is a fundraising initiative to help support children across Lebanon to get back to school; in partnership with arcenciel we have an on-the-ground team that identifies the children who need the most help and support. At the heart of the Bank to School mission is inclusion and equal opportunities for all. To help ensure full transparency and accountability, the raised funds are directly paid to the schools.

We aim to double our donations for the 2021-2022 academic school year, i.e. more than 50,000\$ to financially support more than 1,000 students. We are counting on your generous donations to secure the schooling of our Lebanese youths.



For more information on our initiative, visit our website

[www.banktoschool.com](http://www.banktoschool.com) or reach out on [banktoschool@gmail.com](mailto:banktoschool@gmail.com)



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# Saint Maron

## Maronite Catholic Church



November 16-7 2021

### First Reading

#### Hebrews 9:1-12

**A reading from the letter to the Hebrews. Your blessing father...**

Brothers and Sisters:

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

**Praise be to God always.**

#### فصل من الرسالة إلى العبرانيين

يا إخوتي، كانت للعهد الأول أيضًا شعائر عبادة، وبنيت قدس أرضي. فبنيت المسكن الأول، وهو الذي يُدعى «القدس»، وكان فيه المنارة، والمائدة، وخبر التقدمة، ووراء الحجاب الثاني بني المسكن الذي يُدعى «قدس الأقداس»، ويحتوي مجمر ذهبية للبخور، وتابوت العهد، مُغشّى كله بالذهب، وفيه جرة من ذهب تحتوي المن، وعصا هارون التي أفرخت، ولوحا العهد، وفوق التابوت كروبا المجد يظللان الغشاء: أشياء لا مجال الآن للكلام عنها بالتفصيل. وإذ بُنيت تلك الأشياء على هذا الترتيب، كان الكهنة يدخلون إلى المسكن الأول في كل وقت، ليعتصروا العبادة، أمّا المسكن الثاني فكان عظيم الأخبار يدخل إليه وحده مرة واحدة في السنة، ولا يدخل إليه إلا ومعه دم يقرّبه عن نفسه وعن جبال الشعب. وبهذا يوضح الروح القدس أن الطريق إلى قدس الأقداس لم يكن بعد قد كشف، ما دام المسكن الأول قائمًا. وهذا رمز إلى الوقت الحاضر، وفيه نُقرب تقادمًا وذبايح، لا يمكنها أن تجعل من يقرّبها كاملاً من جهة الضمير. إنَّها شعائر جسدية تقتصر على أطعمة وأشربة، وأنواع شتى من الأغتسال، مفروضة إلى أن يأتي وقت الإصلاح. أمّا المسيح فقد ظهر عظيم أخبار الخيرات الآتية، وأجتاز المسكن الأعظم والأكمل، غير المصنوع بالأيدي، أي ليس من هذه الخليقة، فدخل إلى قدس الأقداس مرة واحدة، لا بدم الثيوس والعجول، بل بدمه هو، فحقق لنا فداء أبدًا.

والتسبيح لله دائماً.



## Gospel Reading

### Saint Matthew 16:13-20

#### The Apostle Writes:

When Jesus came into the district of Caesarea Philippi, he asked his disciples, ‘Who do people say that the Son of Man is?’ And they said, ‘Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.’ He said to them, ‘But who do you say that I am?’ Simon Peter answered, ‘You are the Messiah, the Son of the living God.’ And Jesus answered him, ‘Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

**This is the truth. Peace be with you.**

#### مِنْ إِنْجِيلِ الْقَدِّيسِ مَتَّى

جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فِيلِبُّسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: "مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟". فَقَالُوا: "بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدُ الْأَنْبِيَاءِ". قَالَ لَهُمْ: "وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟". فَأَجَابَ سِمْعَانُ بُطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ!". فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: "طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَيُّ الصَّخْرَةِ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بِنِعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا. سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرَبِّطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحْلُهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ". حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ. حَقًّا وَالْأَمَانُ لِكُلِّكُمْ.