



Saint Maron

Maronite Catholic Church



February 27-28, 2021

HEALING OF THE HEMORRHAGING WOMAN

Healing of the Hemorrhaging Woman

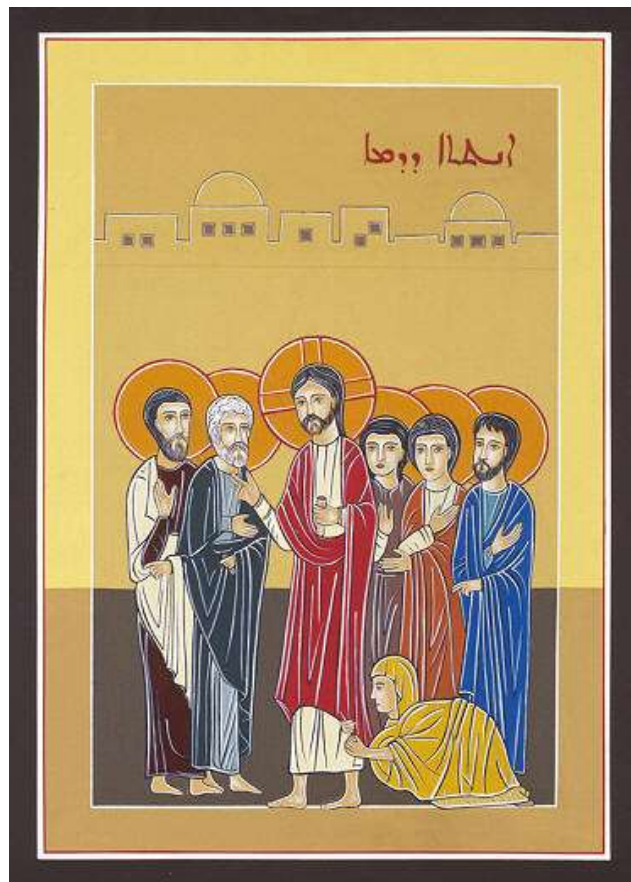
And a woman afflicted with hemorrhages for twelve years, who had spent her whole livelihood on doctors and was unable to be cured by anyone, came up behind him and touched the tassel on his cloak. Immediately her bleeding stopped. - Luke 8:43-44

The healing of the hemorrhaging woman like that of the leper, involves a person who is isolated from society not because of some moral or ethical failure but because of a physical malady beyond their own power. In this case according to the Mosaic Law a person who had such persistent and uncontrolled bleeding was restricted in their involvement in the community. Also, like the leper she has faith in Jesus that he alone can cure her and remove the hurt, shame, and isolation of her disease. "He said to her, Daughter, your faith has saved you; go in peace." (Luke 8:48)

What is unique about her healing, which is also shared with the healing of the daughter of Jairus, is that too merely touch Jesus brings about healing. "And they ridiculed him, because they knew that she was dead. But he took her by the hand and called to her, 'Child, arise!' Her breath returned and she immediately arose." (Luke 8:53-55)

Jesus is the presence of divine order and divine love, and the healing of human infirmities are a foreshadowing of his victory over death and the reconciliation of humanity with the Father.

Fr. David Fisher



Divine Liturgies will be in the Church.

Seating is limited to 50 people.

Please "SignUp" before attending.

<https://www.signupgenius.com/go/9040548A9A822A3FD0-stmaron>

Fr. Andrawos (Fadi) ElTabchi, Administrator | Fr. David Fisher, Consultant

Mrs. Rosemarie Marrone, Religious Education Director | Address: 1013 Ellsworth Street, Philadelphia, PA 19147

Office: 215-389-2000 | Hall Reservations: 215-334-1884 | For Emergencies: 978-241-2977

Website: www.saintmaron.org | Church Office: saintmaronphiladelphia@hotmail.com | Instagram Page: @saintmaronphiladelphia

Facebook Page: Saint Maron Maronite Catholic Church of Philadelphia

OFFICE HOURS: The Church office will be open Tuesday through Friday from 10:00 am until 4:00 pm.

DIVINE LITURGIES

Saturday, February 27, @ 6:00PM, liturgy is offered for the soul of Nan Farhat requested by Salema and Barbada Dahdah. May her soul rest in peace.

Sunday, February 28, @ 11:00AM, liturgy is offered for the soul of Labibe Sholy requested by Khalil and Madline Raie and family. May her soul rest in peace.

Friday, March 5, @ 6:00PM
STATIONS OF THE CROSS

Saturday, March 6, @ 6:00PM,
Sunday, March 7, @ 11:00AM,
liturgy is offered for the repose of souls of Anna Abdalla requested by Marrone family. May her souls rest in peace.

THE CROSS FABRIC

The purple fabric on the cross was donated in memory of Michael Assaf (Fr. Andrawos' uncle). May his soul rest in peace.

2021 CHURCH ENVELOPES

The 2021 weekly envelopes are now available in the church hall. If anyone does not have a set of envelopes and would like them, please contact the office and we will have a set ready for you. This way, we can give you tax recognition at the end of the year.

2021 MARONITE CALENDARS

The 2021 Maronite Calendars are available. You can pick them up from the back of the Church or from the Office.

ELDERLY COMMUNION

If you wish to receive communion at home, please contact the Church Office at 215-389-2000.

2020 TAX CONTRIBUTION LETTER

If you would like to receive your tax contribution letter for 2020, please contact the office and we will prepare the papers needed. These can only be done for those who used the envelope system or made a donation by check. Thank you for your continued support to St. Maron Church.

IN OUR PRAYERS

Please keep in your prayers Pierre Khoury, Mary Spina, Tina Grassia, Michelle Raymond, Elissar Ayoub, Lou Iovino, Ralph Passio, Joanne Simon-Turing, Diane McLaughlin, Bonnie Gorman, Kevin Khoury, Marie McCrea, Suzanne Haney, Luke Farrell Jr., Linda DiBernardo, Joan Speck, David Joseph Cook, Eddie Tayoun, Minarva Labbad, Dante Panichi, Dennis Strelchuk, Carol Krestos, Gladys Dalcourt, Denise Furey, Chucky Simon, Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Emily Stone, Lisa Alestra, John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, Rose DeJesse, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, and Angel Salerno. We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intention.

RICE BOWL

Catholic Relief Services (CRS) is known worldwide as the largest of more than 165 Caritas organizations and is the official outreach of American Catholics to the poor in over 117 countries. The most familiar of its efforts here in the United States is CRS Rice Bowl, which engages 9 million Catholics (mostly children, youth and families) to reach out during Lent to serve the poor overseas. Your participation and generosity are greatly appreciated. You can find the Rice Bowl box in the back of the Church.

THANK YOU

Thank you for everyone who donated to the Church this past week. Our Church's finances rely on the generosity of our community, including Sunday collections and donations. If you are able to donate, please do so via the following link: <https://saintmaron.org/donate> or you can always mail your weekly envelopes/donations to the Church office. Thank you for your continuous support during these challenging times.

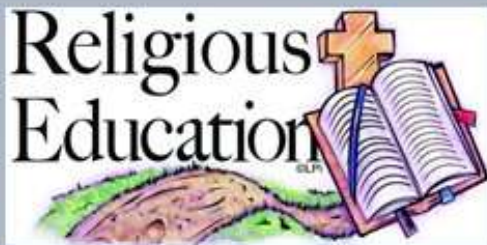
WEEKLY COLLECTION FOR February 20-21, 2021

Sunday Collection	\$ 875.00
Online Collection	\$ 1,210.00
Total:	\$ 2,085.00
Weekly Budget	\$ 3,950.00
Deficit	- \$ 1,865.00

BISHOP'S APPEAL

TOTAL RECEIVED	\$ 1,150.00
GOAL	\$ 3,500.00
BALANCE	\$ 2,350.00

Upcoming Events



Religious Education
Classes started



Stations of the Cross
Every Friday during Lent
6:00 PM



Falafel Take Out
Saturday, March 6, 2021
Details will be announced soon



Dear Parishioners,

ATTENTION



It was brought to our attention that some of you are not receiving any emails from the church.

**Please always check
Spam / Junk**

Saint Maron Church

Falafel Take Out

Saturday, March 6, 2021

11:00 AM - 6:00 PM



Item	Price
Falafel Platter – Extra (1 Doz. Falafel, Tahini Sauce, Parsley, Tomatoes, Pickles, and Bread)	\$18.00
Falafel Platter – Regular (1 Doz. Falafel, Tahini Sauce and Bread)	\$15.00
Falafel Sandwich	\$ 7.00
Hummus (1 lb. Hummus)	\$ 5.00
Baba Ghannouj (1lb. Baba Ghannouj)	\$ 5.00

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OFFICE OF FAMILY AND SANCTITY OF LIFE

WOULD YOU LIKE TO HELP?

Help needed!

The Office of Family and Sanctity of Life is looking for dedicated people who are willing to volunteer for the service of the Eparchy.

Please contact us if you are interested in :

- Becoming a Respect Life coordinator for your parish
- Volunteering for or hosting Office activities and programs.

Office of Family and Sanctity of Life

Marise Frangie, FCP, Director

914-393-8907

sanctityoflife@live.com

EPARCHY OF SAINT MARON OF BROOKLYN

Bishop Gregory J. Mansour, STL

The Chancery

109 Remsen Street

Brooklyn, NY 11201-4212

Tel:(718) 237-9913

*"I came that
they may
have life, and
have it
abundantly."*

-John 10:10



Our Lady of Guadalupe, pray for us!



EPARCHY OF SAINT MARON OF BROOKLYN

OFFICE OF FAMILY AND SANCTITY OF LIFE

*Dedicated to the honor and glory of God in
Whom is found the dignity of every person*

**Would you like to help
build a culture of life
in your parish and
in the Eparchy of
Saint Maron?**



*"So God created man in his own
image, in the image of God he
created him; male and female he
created them." —Genesis 1:27*

ROSARY BY ZOOM

The Eparchy of Saint Maron of Brooklyn invites all of you to join and pray the Rosary every second Monday of the month via Zoom. The first meeting will be on Monday, February 8, 2021 at 8pm. Everybody is invited to join. All details are mentioned in the following flyer:



" I am the Lady of the Rosary. Continue always to pray the Rosary every day" -*Our Lady of Fatima*



JOIN US AS WE PRAY THE

ROSARY

EVERY 2ND MONDAY OF THE MONTH
AT 8PM EASTERN STANDARD TIME

FOR THE INTENTIONS OF GOOD HEALTH,
PEACE, & STABILITY FOR OUR WORLD

FEBRUARY 8

LED BY BISHOP GREGORY MANSOUR

MARCH 8

LED BY CHORBISHOP MICHAEL THOMAS

APRIL 12

LED BY BISHOP ELIAS ZAIDAN

LOOKING AHEAD ■ **MAY 10**



ZOOM LINK

MEETING ID: 883 4965 1080

PASSCODE: rosary

<https://tinyurl.com/OFSLROSARY>

SPRING FORMATION 2021

GREAT LENT

Learn more about the Maronite Faith and Traditions.

VIRTUAL WORKSHOPS

- **FEB. 25: GREAT LENT: FASTING, PRAYER, & ALMSGIVING**
FR. RUDY WAKIM
- **MAR. 4: OVERVIEW OF THE MARONITE LITURGICAL YEAR**
FR. NAJI KIWAN
- **MAR. 11: MARONITE RITUALS FOR GREAT LENT**
MSGR. JIM ROOT
- **MAR. 18: SYRIAC THEMES IN PASSION WEEK**
FR. AARON SANDBOTHE
- **MAR. 25: MARY IN OUR MARONITE TRADITION**
FR. KEVIN BEATON

Via Zoom on Thursdays 8:00-9:15PM

[Register Here](#)

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT

*Thank You
For Your Support!*

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advertise in our
bulletin, please
contact the church
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so that you can donate it to St. Maron's Church, Philadelphia PA, if you wish.



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Saint Maron

Maronite Catholic Church



February 27-28, 2021

First Reading

2 Corinthians 7:4-11

A reading from the Second Letter of Saint Paul to the Corinthians. Your blessing father...

Brothers and Sisters:

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

Praise be to God always.

فصل من رسالة القديس بولس الثانية إلى أهل كورنثس

يا إخوتي، إِنَّ لِي عَلَيْكُمْ دَالَّةً كَبِيرَةً، وَلِي بِكُمْ فَخْرًا عَظِيمًا. وَلَقَدْ أَمْتَلَأْتُ تَغْزِيَةً، وَأَنَا أَفِيضُ فَرْحًا فِي ضَيْقِنَا كُلِّهِ. فَإِنَّا لَمَّا وَصَلْنَا إِلَى مَقْدُونِيَّةَ، لَمْ يَكُنْ لِحَسَدِنَا شَيْءٌ مِنَ الرَّاحَةِ، بَلْ كُنَّا مُتَضَايِقِينَ فِي كُلِّ شَيْءٍ، صِرَاعٌ مِنَ الْخَارِجِ، وَخَوْفٌ مِنَ الدَّخْلِ! لَكِنَّ اللَّهَ الَّذِي يُعْزِّي الْمُتَوَاضِعِينَ عَزَانَا بِمَجِيءِ طِيمُطُسَ، لَا بِمَجِيئِهِ فَحَسَبَ، بَلْ أَيْضًا بِالتَّغْزِيَةِ الَّتِي تَعَزَّاهَا بِكُمْ. وَقَدْ أَخْبَرْنَا بِأَسْتِيَاقِكُمْ إِلَيْنَا، وَحُزْنِكُمْ، وَغَيْرَتِكُمْ عَلَيَّ، حَتَّى إِنِّي أَرَدَدْتُ فَرْحًا. وَإِذَا كُنْتُ قَدْ أَحْزَنْتُكُمْ بِرِسَالَتِي فَلَسْتُ نَادِمًا عَلَى ذَلِكَ، مَعَ أَنَّي كُنْتُ قَدْ نَدِمْتُ، لِأَنِّي أَرَى أَنَّ تِلْكَ الرِّسَالَةَ، وَلَوْ أَحْزَنْتُكُمْ إِلَى حِينٍ، قَدْ سَبَّبَتْ لِي فَرْحًا كَثِيرًا، لَا لِأَنَّكُمْ حَزَنْتُمْ، بَلْ لِأَنَّ حُزْنَكُمْ أَدَّى بِكُمْ إِلَى التَّوْبَةِ. فَقَدْ حَزَنْتُمْ حُزْنًا مُرْضِيًا لِلَّهِ، كَيْ لَا نَحْشَرُوا بِسَبَبِنَا فِي أَيْ شَيْءٍ؛ لِأَنَّ الْحُزْنَ الْمُرْضِيَّ لِلَّهِ يَصْنَعُ تَوْبَةً لِلْخَلَاصِ لَا نَدَمَ عَلَيْهَا، أَمَّا حُزْنُ الْعَالَمِ فَيَصْنَعُ مَوْتًا. فَانْظُرُوا حُزْنَكُمْ هَذَا الْمُرْضِيَّ لِلَّهِ كَمْ أَنْشَأَ فِيكُمْ مِنَ الْأَجْتِهَادِ، بَلْ مِنَ الْأَعْتِدَارِ، بَلْ مِنَ الْأَسْتِنْكَارِ، بَلْ مِنَ الْخَوْفِ، بَلْ مِنَ الشَّوْقِ، بَلْ مِنَ الْغَيْرَةِ، بَلْ مِنَ الْإِصْرَارِ عَلَى الْعِقَابِ! وَقَدْ أَظْهَرْتُمْ أَنْفُسَكُمْ فِي كُلِّ ذَلِكَ أَنَّكُمْ أَبْرِيَاءُ مِنْ هَذَا الْأَمْرِ.

والتسبيح لله دائماً.

Gospel Reading

Saint Luke 8:40-56

The Apostle Writes:

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her haemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

This is the truth. Peace be with you.

مِنْ إِنْجِيلِ الْقَدِيسِ لَوْقَا

لَمَّا عَادَ يَسُوعُ، اسْتَقْبَلَهُ الْجَمْعُ، لِأَنَّهُمْ جَمِيعُهُمْ كَانُوا يَنْتَظِرُونَهُ. وَإِذَا بَرَجْلٌ اسْمُهُ يَائِيرُسُ، وَكَانَ رَئِيسَ الْمَجْمَعِ، جَاءَ فَارْتَمَى عَلَى قَدَمَيْ يَسُوعَ، وَأَخَذَ يَتَوَسَّلُ إِلَيْهِ أَنْ يَدْخُلَ بَيْتَهُ، لِأَنَّ لَهُ ابْنَةً وَحِيدَةً، عُمْرُهَا نَحْوُ اثْنَتَيْ عَشْرَةِ سَنَةٍ، قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ. وَفِيمَا هُوَ ذَاهِبٌ، كَانَ الْجُمُوعُ يَرْحَمُونَهُ. وَكَانَتْ أُمْرَأَةٌ مُصَابَةٌ بِنَزْفٍ دَمٍ مُنْذُ اثْنَتَيْ عَشْرَةِ سَنَةٍ، وَلَمْ يَقْدِرْ أَحَدٌ أَنْ يَشْفِيَهَا. دَنَتْ مِنْ وَرَاءِ يَسُوعَ، وَلَمَسَتْ طَرَفَ رِدَائِهِ، وَفَجْأَةً وَقَفَ نَزْفُ دِمَهِهَا. فَقَالَ يَسُوعُ: «مَنْ لَمَسَنِي؟». وَأَنْكَرَ الْجَمِيعُ. فَقَالَ بَطْرُسُ وَمَنْ مَعَهُ: «يَا مُعَلِّمُ، إِنَّ الْجُمُوعَ يَرْحَمُونَكَ وَيُضَايِقُونَكَ!». فَقَالَ يَسُوعُ: «إِنَّ وَاحِدًا قَدْ لَمَسَنِي! فَإِنِّي عَرَفْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مِنِّي!». وَرَأَتْ الْمَرْأَةُ أَنَّ أَمْرَهَا لَمْ يَخْفَ عَلَيْهِ، فَدَنَتْ مُرْتَعِدَةً وَأَرْتَمَتْ عَلَى قَدَمَيْهِ، وَأَعْلَنْتْ أَمَامَ الشَّعْبِ كُلِّهِ لِمَاذَا لَمَسَتْهُ، وَكَيْفَ شَفِيَتْ لِلْحَالِ. فَقَالَ لَهَا يَسُوعُ: «يَا ابْنَتِي، إِيمَانُكَ خَلَّصَكَ! إِذْهَبِي بِسَلَامٍ!». وَفِيمَا هُوَ يَتَكَلَّمُ، وَصَلَ وَاحِدٌ مِنْ دَارِ رَئِيسِ الْمَجْمَعِ يَقُولُ: «مَاتَتْ ابْنَتُكَ! فَلَا تُرْجِعِ الْمُعَلِّمَ!». وَسَمِعَ يَسُوعُ فَأَجَابَهُ: «لَا تَخَفْ! يَكْفِي أَنْ تُؤْمِنَ فَتُخْلَصِ ابْنَتُكَ!». وَلَمَّا وَصَلَ إِلَى الْبَيْتِ، لَمْ يَدْعُ أَحَدًا يَدْخُلُ مَعَهُ سِوَى بَطْرُسَ وَيُوَحْنَا وَيَعْقُوبَ وَأَبِي الصَّبِيِّ وَأُمِّهَا. وَكَانَ الْجَمِيعُ يَبْكُونَ عَلَيْهَا وَيَقْرَعُونَ صُدُورَهُمْ. فَقَالَ: «لَا تَبْكُوا! إِنَّهَا لَمْ تَمُتْ. لَكِنَّهَا نَائِمَةٌ!». فَأَخَذُوا يَضْحَكُونَ مِنْهُ لِعِلْمِهِمْ بِأَنَّهَا مَاتَتْ. أَمَّا هُوَ فَأَمْسَكَ بِبَيْدِهَا وَنَادَى قَائِلًا: «أَيُّهَا الصَّبِيَّةُ، قُومِي!». فَعَادَتْ رُوحُهَا إِلَيْهَا، وَفَجْأَةً نَهَضَتْ. ثُمَّ أَمَرَ بِأَنْ يُطْعِمُوهَا. فَدَهَشَ أَبَوَاهَا، وَأَوْصَاهُمَا يَسُوعُ أَلَّا يُخْبِرَا أَحَدًا بِمَا حَدَثَ.

حَقًّا وَالْأَمَانُ لِكُلِّكُمْ.