



Saint Maron Maronite Catholic Church



October 10-11, 2020

FOURTH SUNDAY AFTER HOLY CROSS



ENCYCLICAL LETTER FRATELLI TUTTI OF THE HOLY FATHER FRANCIS ON FRATERNITY AND SOCIAL FRIENDSHIP

1. "FRATELLI TUTTI".

With these words, Saint Francis of Assisi addressed his brothers and sisters and proposed to them a way of life marked by the flavour of the Gospel. Of the counsels Francis offered, I would like to select the one in which he calls for a love that transcends the barriers of geography and distance, and declares blessed all

those who love their brother "as much when he is far away from him as when he is with him".[2] In his simple and direct way, Saint Francis expressed the essence of a fraternal openness that allows us to acknowledge, appreciate and love each person, regardless of physical proximity, regardless of where he or she was born or lives.

2. This saint of fraternal love, simplicity and joy, who inspired me to write the Encyclical *Laudato Si'*, prompts me once more to devote this new Encyclical to fraternity and social friendship. Francis felt himself a brother to the sun, the sea and the wind, yet he knew that he was even closer to those of his own flesh. Wherever he went, he sowed seeds of peace and walked alongside the poor, the abandoned, the infirm and the outcast, the least of his brothers and sisters.

WITHOUT BORDERS

3. There is an episode in the life of Saint Francis that shows his openness of heart, which knew no bounds and transcended differences of origin, nationality, colour or religion. It was his visit to Sultan Malik-el-Kamil, in Egypt, which entailed considerable hardship, given Francis' poverty, his scarce resources, the great distances to be traveled and their differences of language, culture and religion. That

journey, undertaken at the time of the Crusades, further demonstrated the breadth and grandeur of his love, which sought to embrace everyone. Francis' fidelity to his Lord was commensurate with his love for his brothers and sisters. Unconcerned for the hardships and dangers involved, Francis went to meet the Sultan with the same attitude that he instilled in his disciples: if they found themselves "among the Saracens and other nonbelievers", without renouncing their own identity they were not to "engage in

**Divine Liturgies will
be in the Church.**

**Seating is limited to
50 people.**

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before attending.**

<https://www.signupgenius.com/go/9040548A9A822A3FD0-stmaron>

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Website: www.saintmaron.org | Church Office: saintmaronphiladelphia@hotmail.com | Instagram Page: @saintmaronphiladelphia

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OFFICE HOURS: The Church office will be open Tuesday through Friday from 10:00 am until 4:00 pm.

arguments or disputes, but to be subject to every human creature for God's sake".[3] In the context of the times, this was an extraordinary recommendation. We are impressed that some eight hundred years ago Saint Francis urged that all forms of hostility or conflict be avoided and that a humble and fraternal "subjection" be shown to those who did not share his faith.

4. Francis did not wage a war of words aimed at imposing doctrines; he simply spread the love of God. He understood that "God is love and those who abide in love abide in God" (1 Jn 4:16). In this way, he became a father to all and inspired the vision of a fraternal society. Indeed, "only the man who approaches others, not to draw them into his own life, but to help them become ever more fully themselves, can truly be called a father".[4] In the world of that time, bristling with watchtowers and defensive walls, cities were a theatre of brutal wars between powerful families, even as poverty was spreading through the countryside. Yet there Francis was able to welcome true peace into his heart and free himself of the desire to wield power over others. He became one of the poor and sought to live in harmony with all. Francis has inspired these pages.

5. Issues of human fraternity and social friendship have always been a concern of mine. In recent years, I have spoken of them repeatedly and in different settings. In this Encyclical, I have sought to bring together many of those statements and to situate them in a broader context of reflection. In the preparation of *Laudato Si'*, I had a source of inspiration in my brother Bartholomew, the Orthodox Patriarch, who has spoken forcefully of our need to care for creation. In this case, I have felt particularly encouraged by the Grand Imam Ahmad Al-Tayyeb, with whom I met

in Abu Dhabi, where we declared that "God has created all human beings equal in rights, duties and dignity, and has called them to live together as brothers and sisters".[5] This was no mere diplomatic gesture, but a reflection born of dialogue and common commitment. The present Encyclical takes up and develops some of the great themes raised in the Document that we both signed. I have also incorporated, along with my own thoughts, a number of letters, documents and considerations that I have received from many individuals and groups throughout the world.

6. The following pages do not claim to offer a complete teaching on fraternal love, but rather to consider its universal scope, its openness to every man and woman. I offer this social Encyclical as a modest contribution to continued reflection, in the hope that in the face of present-day attempts to eliminate or ignore others, we may prove capable of responding with a new vision of fraternity and social friendship that will not remain at the level of words. Although I have written it from the Christian convictions that inspire and sustain me, I have sought to make this reflection an invitation to dialogue among all people of good will.

7. As I was writing this letter, the Covid-19 pandemic unexpectedly erupted, exposing our false securities. Aside from the different ways that various countries responded to the crisis, their inability to work together became quite evident. For all our hyper-connectivity, we witnessed a fragmentation that made it more difficult to resolve problems that affect us all. Anyone who thinks that the only lesson to be learned was the need to improve what we were already doing, or to refine existing

systems and regulations, is denying reality.

8. It is my desire that, in this our time, by acknowledging the dignity of each human person, we can contribute to the rebirth of a universal aspiration to fraternity. Fraternity between all men and women. "Here we have a splendid secret that shows us how to dream and to turn our life into a wonderful adventure. No one can face life in isolation... We need a community that supports and helps us, in which we can help one another to keep looking ahead. How important it is to dream together... By ourselves, we risk seeing mirages, things that are not there. Dreams, on the other hand, are built together".[6] Let us dream, then, as a single human family, as fellow travelers sharing the same flesh, as children of the same earth which is our common home, each of us bringing the richness of his or her beliefs and convictions, each of us with his or her own voice, brothers and sisters all.

http://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20201003_enciclica-fratelli-tutti.html

THANK YOU

Thank you for everyone who donated to the Church this past week. Our Church's finances rely on the generosity of our community, including Sunday collections and donations. If you are able to donate, please do so via the following link: <https://saintmaron.org/donate> or you can always mail your weekly envelopes/donations to the Church office. Thank you for your continuous support during these challenging times.

DIVINE LITURGIES

Saturday, October 10, @ 6:00PM,

Sunday, October 11, @ 11:00AM, (Feast of St. Philip the Deacon) liturgy is offered for the souls of Gabriel and Hanna Mrad requested by Boutros and Ramona Semaan and Family. May their souls rest in peace.

Saturday, October 17, @ 6:00PM (Feast of St. Cosmas and Damian),

Sunday, October 18, @ 11:00AM (Feast of St. Luke the Evangelist), liturgy is being offered for the soul of Carmen Marrone requested by his family. May his soul rest in peace.

WEEKLY COLLECTION FOR October 3-4, 2020

Collection	\$ 1,235.00
Donations	\$ 340.00
Coffee	\$ 10.00
Online Donations	\$ <u>550.00</u>
Total:	\$ 2,135.00

IN OUR PRAYERS

Please keep in your prayers Bonnie Gorman, Kevin Khoury, Marie McCrea, Suzanne Haney, Luke Farrell Jr., Linda DiBernardo, Joan Speck, David Joseph Cook, Eddie Tayoun, Minarva Labbad, Dante Panichi, Dennis Strelchuk, Carol Krestos, Gladys Dalcourt, Denise Furey, Chucky Simon, Michael Winter, Mirta Ruiz, Rita Impo, Jade Kellam, Marion Thomas Branca, Francesca Impo, Lucy DiLuce, Cat Niven Glaze, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Emily Stone, Elaine Nader, Lisa Alestra,

John Nader, Joey Gdowick, Francis Joseph Kerns, Samer Chokeur, Kathy Newman, Rita Arrigale, Maryann Bratton, Renee Sahar, Sister Nahida Al-Sawa, Rose DeJesse, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, Angel Salerno, Dennis McGiney, and Bonnie Sabatini. We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may

remember them in our daily prayers and on our altar of intentions.

Saint Maron Church Chicken Shawarma Platter

Take Out

Thursday, October 29, 2020

Chicken Shawarma Platter

2 lbs. Chicken, Garlic Paste, Lettuce, Pickles and Bread

\$20.00

DESSERT

Baklava

(6 pcs)

\$8.00

SIDE DISH

French Fries

\$5.00



**Please place your orders before
Tuesday, October 27, 2020**

office@saintmaron.org or (215) 389 - 2000

SAINT JUDE NOVENA

Saint Jude Thaddeus is the patron saint of hope.

We turn to Saint Jude in times of need and for serious or seemingly hopeless causes - including depression, grieving, unemployment, and illness - and ask for his divine intercession.

We invite you to pray with us by exploring nine areas of life in Christ, one for each day of the Novena, and all virtues in which St. Jude has pointed the way for us.

The last day of the Novena, Wednesday, October 28, 2020, following Divine Liturgy a procession will take place through the neighborhood in honor of Saint Jude.

Saint Maron Church



Saint Jude Novena

**October 20-28, 2020
7:00 PM**

Hope Begins With Saint Jude

Procession
Wednesday, October 28, 2020
following mass

1013 Ellsworth Street, Philadelphia, PA 19147
Phone: (215) 389-2000

Tuesday, October 20, 2020	7:00 PM	Discipleship	Liturgy is offered for the soul of James Eddis and Mary Felicis requested by Chucky
Wednesday, October 21, 2020	7:00 PM	Obscurity	
Thursday, October 22, 2020	7:00 PM	Fidelity	Liturgy is being offered for the soul of Walter "Chip" Meixner requested by Diane Kiddy
Friday, October 23, 2020	7:00 PM	Hope	
Saturday, October 24, 2020	7:00 PM	Religion	
Sunday, October 25, 2020	7:00 PM	Family	
Monday, October 26, 2020	7:00 PM	Martyrdom	Liturgy is being offered for the deceased members of the Joseph and Ferhat families requested by family
Tuesday, October 27, 2020	7:00 PM	Healing	
Wednesday, October 28, 2020	7:00 PM	Evangelization	Liturgy is being offered for the soul of Chubby and Michael Simon requested by family

ORDER OF SAINT SHARBEL

This year, October 11 is designated as “Order of Saint Sharbel Sunday” in our Eparchy. On October 11, all Maronite parishes will be promoting the Order. The Order of Saint Sharbel is vitally important in providing financial and spiritual support for our seminarians, who are crucial for the future of our Maronite Church. This year we have four men studying in Washington and two in Lebanon for our Eparchy. Please prayerfully consider joining the Order. You may enroll online at www.orderstsharbel.org or ask Father for more information.

MYO VIRTUAL WORKSHOPS

Seeking to deepen your faith and Spirituality? Register for our Fall Virtual Workshops which will be offered in the month of October via Zoom. Click on link to register: <https://forms.gle/yfrs1bEZSoaxAKjt8>

JOIN THE ORDER OF SAINT SHARBEL

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Meet this year's Seminarians for the Eparchy of Saint Maron of Brooklyn



JOIN THE ORDER OF SAINT SHARBEL TODAY

Enroll online at www.orderstsharbel.org or in your Parish.

For more information about the Order, contact the Order of Saint Sharbel Vice President, Charlene Hiffa at mchiffa@bellsouth.net or ask your Parish Priest.

If you are interested in becoming a Priest, Religious Sister, or Deacon, contact Vocations Director Father Dominique Hanna at (718) 624-7228 or catrfectory@verizon.net.

ADULT FAITH FORMATION FALL 2020

MARONITE SPIRITUALITY

Learn more about the Maronite Faith and Traditions.
Open to all adults in our Eparchy of St. Maron Brooklyn

VIRTUAL WORKSHOPS

OCT. 1: THE MARONITE CHURCH
FR. DOMINIQUE HANNA

OCT. 8: DIVINE LITURGY
MSGR. JIM ROOT

OCT. 15: SCRIPTURE & TYPOLOGY
FR. VINCE FARHAT

OCT. 22: STS. EPHREM &
JAMES OF SERUG

FR. JAMES DORAN

OCT. 29: VOCATIONS IN
THE MARONITE CHURCH
FR. ELIE MIKHAEL

Via Zoom on Thursdays 8:00-9:15PM
[Register Here](#)

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT

DIVINE LITURGY DURING THE YELLOW PHASE

Philadelphia will postpone the transition to the green phase of reopening until early August. Therefore, we will keep the same precautions of the YELLOW PHASE to limit the spread of COVID-19. Please read carefully the following requirements. If we don't comply with these requirements, we will lose the privilege of being able to celebrate Divine Liturgy with your presence.

Similar to the CDC Guidelines for houses of worship, the guidance from commonwealth of Pennsylvania makes some exceptions for houses of worship:

"Churches, synagogues, temples, mosques and other places of congregate worship are specifically excluded from the limitations established by this Guidance (cf. the June 1, 2020 document found on the website of the Pennsylvania Department of Health) these instructions are strongly encouraged to institute social distancing and other mitigation measures like masking at their gathering."

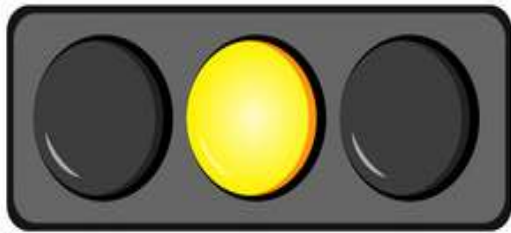
- The faithful continue to be dispensed by Bishop Gregory from the obligation to attend Divine Liturgy on Sundays and Holy Days of Obligation until further notice.
- Those who are sick or compromised due to health conditions are still asked not to come to church.
- We will continue to Live Stream Divine Liturgies on Facebook and YouTube.
- Divine Liturgies will still be celebrated in the **Church Hall** where we can accommodate a larger number of parishioners. In the Commonwealth of Pennsylvania, houses of worship may be occupied up to 50% during

the yellow phase. Therefore, we will be able to accommodate **50 parishioners** at each Liturgy.

- Parishioners wishing to attend Divine Liturgy will be able to **SIGN UP** through the parish website: www.saintmaron.org or through the link the following link: <https://www.signupgenius.com/go/9040548A9A822A3FD0-stmaron>. For those who don't have access to the internet you can call the church office and we will assist you to sign up.
- **EVERYONE** (except those 2 years of age and younger) attending is to **WEAR A FACE MASK** throughout the celebration of Divine Liturgy. The face covering or mask should be only removed for the reception of Holy Communion. The faithful may remove their face covering or mask only after they have left the church hall.
- **SIX FEET** distance between individuals is the norm for social distancing.
- Social distancing should be observed between members of different households.
- Members of the same household (such as families) do not need to observe social distancing among themselves and may sit together as normal.
- Holy water fonts will remain empty.
- Doors will be kept open before and after Liturgy.
- There will be **NO SOCIAL HOUR** after Divine Liturgy and no coffee will be offered.
- Gatherings of parishioners are not to take place before or after Divine Liturgy for any reason. As people arrive to the church hall, they are to go immediately to their place.
- Only the single bathroom at the entrance of the hall will be open;

this is a unisex bathroom. All others will be closed.

- All areas of the church hall will be sanitized routinely, according to the guidelines for sanitation provided by the CDC for houses of worship.
- Hand sanitizers will be available at the entrance of the church hall. We encourage everybody to bring their own hand sanitizer and wipes, as they are very difficult to find in the stores.
- Priests and deacons are not expected to wear masks or gloves.
- **Distribution of Holy Communion:** To avoid a real risk of infection with COVID-19 for the priest and the parishioners, Holy Communion will be distributed in the **HAND** at this time.
- While receiving Holy Communion we ask you to keep a space of 6 feet distance between each other by standing on the marks indicated on the floor.
- Holy Communion is not to be distributed wearing gloves.
- Choir members will maintain physical distance and follow all safety measures throughout Divine Liturgy.
- Liturgical Books will not be available, we will use our hall projector to post the service and everybody will be able to pray with us.
- The Church Bulletin will not be printed, we will continue to email it and post it on Facebook.
- The procession with the Gifts during the Offertory is omitted.
- The sign of the peace will be without contact throughout the church.
- The collection baskets will be placed at the entrance of the hall where parishioners can place their offerings before or after Liturgy.



WELCOME BACK!

Hopefully soon we will turn to the Green Phase

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Saint Maron

Maronite Catholic Church



October 10-11, 2020

First Reading

1 Thessalonians 5:1-11

A reading from the First letter of Saint Paul to the Thessalonians. Your blessing father...

Brothers and Sisters:

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Praise be to God always.

فصل رسالة القديس بولس الأولى إلى أهل تسالونيقى

يا إخوتي، أمّا الأزمنة والأوقات، أيها الإخوة، فلا حاجة بكم أن يكتب إليكم في شأنها؛ لأنكم تعلمون جيدًا أن يوم الرب يأتي كالسارق ليلاً. فحين يقولون: سلام وأمن! حينئذ يدهمهم الهلاك دهم المخاض للحبلى، ولا يفلتون. أمّا أنتم، أيها الإخوة، فليستم في ظلمة ليغاجنكم ذلك اليوم كالسارق. فأنتم كلكم أبناء النور، وأبناء النهار؛ ولستنا أبناء الليل ولا أبناء الظلمة. إذا فلا ننم كسائر الناس، بل لنسهر ونصح؛ لأن الذين ينامون ففي الليل ينامون، والذين يسكرون ففي الليل يسكرون. أمّا نحن أبناء النهار، فلنصح لابسين درع الإيمان والمحبة، وواضعين حوذة رجاء الخلاص. فإن الله لم يجعلنا للغضب، بل لإحراز الخلاص ببرتنا يسوع المسيح، الذي مات من أجلنا، لنحيا معه ساهرين كذا أم نائمين. فلذلك شجعوا بعضكم بعضاً، وليين الواحد الآخر، كما أنتم فاعلون.

والتسبيح لله دائماً.

Gospel Reading

Saint Matthew 24:45-51

The Apostle Writes:

‘Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that wicked slave says to himself, "My master is delayed", and he begins to beat his fellow-slaves, and eats and drinks with drunkards, the master of that slave will come on a day when he does not expect him and at an hour that he does not know. He will cut him in pieces and put him with the hypocrites, where there will be weeping and gnashing of teeth.

This is the truth. Peace be with you.

مِنَ انْجِيلِ الْقَدِيسِ مَتَّى

قال الرب يسوع: «مَنْ هُوَ الْعَبْدُ الْأَمِينُ الْحَكِيمُ الَّذِي أَقَامَهُ سَيِّدُهُ عَلَى أَهْلِ بَيْتِهِ، لِيُعْطِيَهُمُ الطَّعَامَ فِي حِينِهِ؟ طُوبَى لِذَلِكَ الْعَبْدِ الَّذِي يَجِيءُ سَيِّدُهُ فَيَجِدُهُ فَاعِلًا هَكَذَا! الْحَقُّ أَقُولُ لَكُمْ: إِنَّهُ يُقِيمُهُ عَلَى جَمِيعِ مُمْتَلَكَاتِهِ. وَلَكِنْ إِنْ قَالَ ذَلِكَ الْعَبْدُ الشَّرِيرُ فِي قَلْبِهِ: سَيَتَأَخَّرُ سَيِّدِي! وَبَدَأَ يَضْرِبُ رِفَاقَهُ، وَيَأْكُلُ وَيَشْرَبُ مَعَ السَّكِرِينَ، يَجِيءُ سَيِّدُ ذَلِكَ الْعَبْدِ فِي يَوْمٍ لَا يَنْتَظِرُهُ، وَفِي سَاعَةٍ لَا يَعْرِفُهَا، فَيَفْصِلُهُ، وَيَجْعَلُ نَصِيبَهُ مَعَ الْمُرَائِينَ. هُنَاكَ يَكُونُ الْبُكَاءُ وَصَرِيفُ الْأَسْنَانِ.
حَقًّا وَالْأَمَانُ لَجَمِيعِكُمْ.