

# **Saint Maron**

## **Maronite Catholic Church**



October 19-20, 2019

# SIXTH SUNDAY AFTER HOLY CROSS



#### **DISCIPLESHIP - What is it?**

It is a person who wants to be a learner to a doctrine of another person and adherent to that doctrine. It is someone who embraces and assists in spreading the teaching of another person and who is a follower of another person.

In this meaning we all are called to be Disciples of Christ," Jesus told us to go and "make disciples of all nations." In the Bible, Christ's final command to His Disciples is to "go and make disciple of all nations, baptizing them in the name of the Father, and the Son, and the Holy (Matthew 28:19). Spirit" The Christian church has taken this command very seriously, but what does it mean to be a disciple of Christ, much less to make more disciples?

As Jesus Disciples, we are not only called to learn the teachings of Jesus Christ, but we are also called to live them. As we read God's Word, we learn about Jesus and how He lived. We begin to understand what it means to be like Jesus. We learn to put Him first in all things (Mark 8:34-38).

We become equipped to listen to the Holy Spirit, who lives within us. He helps us resist temptation and overcome trials (Ephesians 6:10-18). We learn how to examine our thoughts, actions, and words—always comparing them with Scripture. We want to be doers of the Word, and not hearers only (James 1:22).

We begin to understand what it means to "abide in Christ." As we abide, the Holy Spirit produces fruit in our lives—love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and selfcontrol. These aren't things we can conjure up on our own. They are produces by the Holy Spirit—a change from the inside out (Galatians 5:22-23). We long to share our faith with others and tell unbelievers about the changes Jesus has made in our lives (1 Peter 3:15). And while it is true that when we become Christians we're called to make disciples of others, we have to remember that discipleship has to start somewhere. Nobody becomes a disciple-maker overnight. God knows our hearts; He understands that we're going to have to take baby steps to get from point A to point B. So don't let all that "make disciples" talk frightens you away from seeking Christ and becoming His disciple.

Fr. El-Badaoui Habib

# DAILY LITURGY DURING SAINT JUDE NOVENA

Due to the Saint Jude Novena there will be no Daily Liturgies @ 9:00AM. Divine Liturgies will be celebrated at 7:00PM only.

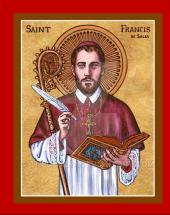
#### **BEEF & BEER NEW DATE**

The Beef & Beer Party is rescheduled to **SATURDAY**, **NOVEMBER 30, 2019 at 7:00PM.** The tickets are available in the church hall on Sundays

## QUOTE OF THE WEEK

When you encounter difficulties and contradictions, do not try to break them, but bend them with gentleness and time.

#### St. Francis de Sales



Fr. El-Badaoui Habib, Pastor | Fr. David Fisher, Weekend Assistant

Mrs. Rosemarie Marrone, Religious Education Director | Address: 1013 Ellsworth Street, Philadelphia, PA 19147

**Office:** 215-389-2000 | **Hall Reservations**: 215-334-1884

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OFFICE HOURS: The Church office will be open Tuesday through Friday from 10:00 am until 4:00 pm.

#### **DIVINE LITURGIES**

Saturday, October 19, @ 6:00 PM, (Feast of St. Aaron of Antioch) liturgy is being offered for the soul of Carol George requested by her husband and children. May her soul rest in peace.

Sunday, October 20, @ 11:00 AM, (Feast of St. Shallita) liturgy is being offered for the soul of Carmen Marrone requested by his family. May his soul rest in peace.

### SAINT JUDE NOVENA FROM OCTOBER 20 TO OCTOBER 28 @ 7:00PM

Saturday, October 26, @ 7:00 PM, (Feast of St. Demetrius) liturgy is being offered for the souls of the deceased members of the Felici and Eddis families requested by their family.

Sunday, October 27, @ 11:00 AM,

## SACRAMENT OF RECONCILIATION (CONFESSION)

Please know that confession is available half an hour before Divine Liturgies. You may also call to set up an appointment.

#### **SECOND COLLECTION**

As per the directive of the Eparchy of Saint Maron of Brooklyn we will have a second collection on Sunday, October 20, 2019. As established by the USCCB, 91% of this collection goes to the Society for the Propagation of the Faith, and 9% to the Catholic Near East Welfare Association [CNEWA].

## SICK AND OLD PEOPLE OF THE PARISH

Please notify the Church office of any family member who is old or ill and can't come to the church and Fr. El-Badaoui Habib will be glad to visit and give them communion.

#### HOLY DAY OF OBLIGATION

November 1, All Saints Day is a holy day of obligation. Divine Liturgy will be celebrated on Thursday, October 31, 2019 at 7:00PM.

#### **NEW OFFICE HOURS**

Effective October 1, 2019, the Church office will begin with the following new office hours: Tuesday through Friday, 10:00am – 4:00pm. The office will be closed on Mondays.

#### **UPCOMING EVENTS**

- Saint Jude Novena, October 20-28, ending with a pasta dinner after the final novena on October 28.
- Pasta Night, Monday, October 28, 2019 at 8:00 PM,
- Halloween Party for the CCD Children and MYO, Friday, October 25, 7:00PM 10:00 PM.
- Fall Hafli Beef and Beer Dance to the Oldies Night, Saturday, November 30, 7:00 PM Midnight. Hot roast beef and roast pork sandwiches, beer, and DJ Gio, playing oldies but goodies music.

## WEEKLY COLLECTION FOR October 12-13, 2019

 Collection
 \$ 1,036.00

 Coffee
 \$ 72.00

 Total:
 \$ 1,108.00

#### IN OUR PRAYERS

Please keep in your prayers Linda DiBernardo, Patty Reynolds, Joan Speck, David Joseph Cook, Walter "Chip" Meixner, Eddie Tayoun, Martha Simon Casella, Manirva Labbad, Dante Panichi, Dennis Strelchuk, Anthony Leuzzi, Carol Krestos, Gladys Dalcourt, Denise Furey, Chucky Simon, Michael Winter, Kevin McCrea, Kevin Khoury, Mirta Ruiz, Tina Grassi, Rita Impo, Lisa and Henry Schaffer, Jade Kellam, Marion Thomas Branca, Francesca Impo, Raja Kaldany, Lucy DiLuce, Cat Niven Glaze, Laurent Chidiac, Tom Hart, John Hart, Fadi Jaber, Joseph Realdine, Emily Stone, Roseann Anthony, Elaine Nader, Eddie Gussin, Lisa Alestra, John Nader, Aminee Skaf, Yasmine Myers, Joey Gdowick, Francis Joseph Kerns, Samer Chokeir, Kathy Newman, Rita Arrigale, Helen Freedenberg, Maryann Bratton, Renee Sahar, Sister Nahida Al Sawa, Rose De Jesse, James Cordisio, Stacey Fuentes, Debbie Freedenberg, Noel Andjuhar, Angel Salerno, Dennis McGiney, and Bonnie Sabatini. We ask Almighty God to bless them with good health so that they may join us in the Church and give glory and thanksgiving to God. Please notify the Church office of any family member who is ill so that we may remember them in our daily prayers and on our altar of intentions.

			Intensions
Sunday, October 20, 2019	7:00 PM	Discipleship	In memory of Tom Baxter Requested by his Wife Patty
Monday, October 21, 2019	7:00 PM	Obscurity	For the well and good health of Walter (Chip) Meixner requested by Diane Kiddy
Tuesday, October 22, 2019	7:00 PM	Fidelity	In memory of Joseph Esposito requested by his family
Wednesday, October 23, 2019	7:00 PM	Hope	In memory of Antonio Mangini requested by the friends of St. Jude
Thursday, October 24, 2019	7:00 PM	Religion	In memory of Frank and Mary Macrina requested by their family
Friday, October 25, 2019	7:00 PM	Family	In memory of Assad and Jamila Finnanous requested by Patty Impo
Saturday, October 26, 2019	7:00 PM	Martyrdom	In memory of the deceased members of the Felici and Eddis families requested by family
Sunday, October 27, 2019	7:00 PM	Healing	In memory of Mary Felici and James Eddis requested by Chucky Simon
Monday, October 28, 2019	7:00 PM	Evangelization	In memory of Michael (Chubby) Simon requested by Chucky Simon

## **First Reading**

### Galatians 6:1-10

A reading from the Letter of Saint Paul to the Galatians. Your blessing father...

Brothers and Sisters:

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you vourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

#### Praise be to God always.

فصل من رسالة القديس بولس إلى أهل غلاطية يا إخوتي، إنْ أُخذَ إنْسَانٌ بزَلَّة، فأَصْلحُوهُ أَنْتُمُ الرُّوجِيِّينَ برُوحِ الوَدَاعَة، وَٱحْذَرْ أَنْتَ لِنَفْسِكَ لِئَلاً تُجَرَّبَ أَيْضًا. إِحْمِلُوا بَعْضُكُم أَثْقَالَ بَعض، وهكَذَا أَتِمُوا شَرِيعَةَ المَسيح. إِنْ ظَنَّ أَحَدٌ أَنَّهُ شَيء، وهو لا شَيء، فَقَدْ خَدَعَ نَفْسَهُ. فَلْيَمْتَحِنْ كُلُّ وَاحِدٍ عَمَلَهُ، وحينَئذِ يَكُونُ افْتِخَارُهُ في نَفْسِهِ فَقَطْ لا في غَيْره. فإنَّ كُلَّ وَاحِدٍ سَيَحْمِلُ حَمْلَهُ الخَاصِّ. مَنْ يَتَعَلَّمُ كَلَمَةَ الإِيْمَان، فَلْيُشَارِكُ مُعَلِّمَهُ في جَمِيعِ الْخَيْرَاتِ. لا تَضِلُّوا! فإنَّ اللهَ لا يُسْتَهزَأُ بهِ. فَكُلُّ مَا يَزْرَعُهُ الإِنْسَانِ، فإيَّاهُ يَحصُدُ أَيْضًا. فالَّذي يَزرَعُ فِي جَسَدِهِ، يَحصُدُ منَ الجَسَدِ فسَادًا؛ والَّذي يَزْرَعُ في الرُّوح، يَحصُدُ منَ الرُّوح حَيَاةً أَبْدِيَّة. فلا نَمَلَّ عَمَلَ الخَيْرِ ، ولا نَكلَّ، لأَنَّنَا سَنَحْصُدُهُ في أَوَانِهِ. إِذًا فمَا دَامَ لَنَا مُتَّمَعٌ مِنَ الوَقت، فَلْنَصْنَع الخَيْرَ إِلَى جَمِيع النَّاس، وخُصُوصًا إِلَى أَهْلِ الإِيْمَان. والتسبيح لله دائمًا.

## **Gospel Reading**

# Saint Matthew 25:14-30 The Apostle Writes:

'For 'it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saving, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be

taken away. As for this worthless slave,

throw him into the outer darkness, where there will be weeping and gnashing of teeth."

This is the truth. Peace be with you.

#### مِنْ إِنْجِيلِ القِدِيسِ متّى

قَالَ الربُّ يَسوع: «يُشْبِهُ مَلَكُوتُ السَّمَاوَاتِ رَجُلاً أَرَادَ السَّفَر، فَدَعَا عَبيدَهُ، وسَلَّمَهُم أَمْوَالَهُ. فَأَعْطَى وَاحِدًا خَمْسَ وَزَنَات، وآخَرَ وَزُنَتَين، وآخَرَ وَزُنَةً وَاحدَة، كُلاًّ عَلَى قَدْرِ طَاقَتِهِ، وسَافَر. وفي الحَال مَضَى الَّذي أَخَذَ الْوَزَيْاتِ الْخَمْس، وتَاجَرَ بهَا فَرَيحَ خَمْسَ وَزَيْاتِ أُخْرَى. وكَذلِكَ الَّذي أَخَذَ الوَزْنَتَينِ رَبِحَ وَزْنِتَينِ أُخْرَيِين. أَمَّا الَّذي أَخَذَ الوَزْنِةَ الوَاحِدةَ فَمَضَى وحَفَرَ في الأَرْض، وأَخْفَى فِضَّةَ سَيِّدِهِ وبَعْدَ زَمَان طَوبل، عَادَ سَيِّدُ أُولئِكَ العبيد، وحَاسَبَهُم. ودَنَا الَّذِي أَخَذَ الوَزَنَاتِ الْخَمْس، فَقَدَّمَ خَمْسَ وَزَنَاتِ أُخْرَى قَائِلاً: يَا سَيِّد، سَلَّمْتَنِي خَمْسَ وَزَبَات، وهذه خَمْسُ وَزَيَاتٍ أُخْرَى قَدْ رَبِحْتُهَا! قَالَ لَهُ سَيِّدُهُ: يَا لَكَ عَنْدًا صَالِحًا وأَمِينًا! كُنْتَ أَمِينًا على القَليل، سَأُقيمُكَ على الكَثِير: أُدُخُلْ إلى فَرَح سَيّدِكَ! ودَنَا الَّذي أَخَذَ الوَزْنَتَين فَقَال: يَا سَيّد، سَلَّمْتَتِي وَزْنَتَين، وهَاتَان وَزْنَتَان أُخْرَبَان قَدْ رَبحْتُهُمَا. قَالَ لَهُ سَيَّدُهُ: يَا لَكَ عَيْدًا صَالِحًا وأَمِينًا! كُنْتَ أَمِينًا على القَليل، سَأُقِيْمُكَ على الكَثِير: أُدْخُلْ إلى فَرَح سَيّدكَ! ثُمَّ دَنَا الَّذِي أَخَذَ الوَزْنَةَ الوَاحدَةَ وقَال: يَا سَبّد، عَرَفْتُكَ رَجُلاً قَاسِيًا، تَحْصُدُ منْ حَيْثُ لَمْ تَزْرَع، وتَجْمَعُ مِنْ حَيْثُ لَمْ تَبْذُر. فَخِفْتُ وذَهَبْتُ وأَخْفَيْتُ وَزْنِتَكَ في الأَرض، فَهَا هُوَ مَا لَكَ! فَأَجَابَ سَيِّدُهُ وقَالَ لَهُ: «يَا عَبْدًا شِرِّرًا كَسْلان، عَرَفْتَ أَنِّي أَحْصُدُ مِنْ حَيْثُ لَمْ أَزْرَع، وأَجْمَعُ مِنْ حَيْثُ لَمْ أَبْذُر، فَكَانَ عَلَيْكَ أَنْ تَضَعَ فِضَّتِي عَلَى طَاوِلَةِ الصَّيَارِفَة، حَتَّى إِذَا عُدْتُ، ٱسْتَرْجَعْتُ مَا لَى مَعَ فَائِدَتِهِ. فَخُذُوا مِنْهُ الوَزْنَةَ وَأَعْطُوهَا لَمَنْ لَهُ الْوَزَنَاتُ الْعَشْرِ . فَكُلُّ مَنْ لَهُ يُعْطَى ويُزَاد، ومَنْ لَيْسَ لَهُ يُؤْخَذُ منْهُ حَتَّى مَا هُوَ لَهُ. وهذَا العَبْدُ الَّذي لا نَفْعَ مِنْهُ أَخْرِجُوهُ وأَلْقُوهُ في الظُّلْمَةِ البَرَّانيَّة. هُنَاكَ يَكُونُ البُكَاءُ وصَريفُ الأَسْنَان.

حقًّا والأمان لجميعكم.

PLEASE REMEMBER TO SILENCE YOUR CELL PHONES AND BEEPERS WHEN YOU ENTER THE CHURCH. THANK YOU FOR YOUR CONSIDERATION.

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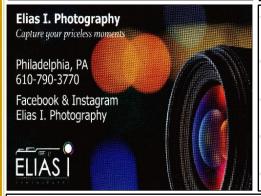
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